



Regional District of Central Kootenay  
REGULAR BOARD MEETING  
Open Meeting Agenda

**Date:** Thursday, September 12, 2024  
**Time:** 9:00 am  
**Location:** Hybrid Model - In-person and Remote

Directors will have the opportunity to participate in the meeting electronically. Proceedings are open to the public.

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Pages

**1. ZOOM REMOTE MEETING INFO**

To promote openness, transparency and provide accessibility to the public we provide the ability to attend all RDCK Board, Commission and Committee meetings in-person or remote (hybrid model).

**Meeting Time:**

9:00 a.m. PST

**Join by Video:**

<https://rdck-bc-ca.zoom.us/j/96093730799?pwd=PUAjAIVhKWPEz9Mlx7ot6Dz5rM0kij.1&from=adon>

**Join by Phone:**

833 958 1164 Canada Toll-free

**Meeting ID:** 960 9373 0799

**Meeting Password:** 219967

**In-Person Location:**

Boardroom - Nelson Office  
202 Lakeside Drive, Nelson BC

**2. CALL TO ORDER & WELCOME**

**2.1 TRADITIONAL LANDS ACKNOWLEDGEMENT STATEMENT**

We acknowledge and respect the Indigenous peoples within whose traditional lands we are meeting today.

## 2.2 ADOPTION OF THE AGENDA

**RECOMMENDATION:**

(ALL VOTE)

The agenda for the September 12, 2024 Regular Open Board meeting be adopted as circulated with the addition of the addendum.

## 2.3 ADOPTION OF THE MINUTES

11 - 25

**RECOMMENDATION:**

(ALL VOTE)

The minutes from the August 15, 2024 Regular Open Board meeting be adopted as circulated.

## 2.4 INTRODUCTIONS

CAO Horn will introduce the following staff:

- Manda McIntyre, Building Manager, replacing Chris Gainham;
- Emma Middleton, Building Administrative Support - Creston, replacing Julie Rafuse; and
- Carolyn Hogan, Project Manager.

## 2.5 DELEGATION

### 2.5.1 West Kootenay Cycling Coalition Solita Work & Patricia Dehnel

26 - 36

## 3. BUSINESS ARISING OUT OF THE MINUTES

### 3.1 Bylaw 2959: Local Conservation Fund Service Area Parcel Tax

37 - 45

**Board Meeting: July 18, 2024**

**RES416/24 - refer to the September 12, 2024 Board meeting & organize a meeting with the participating members.**

The Board Report dated July 8, 2024 from Tom Dool, Research Analyst, for Board consideration to amend the Local Conservation Fund Service Area Parcel Tax Bylaw No. 2438, 2014 to remove the requirement for a 10 year term renewal, has been received.

**RECOMMENDATION:**

(ALL VOTE)

1. That the *Local Conservation Fund Service Area Parcel Tax Bylaw No. 2959, 2024* be read a THIRD time by content.



**RECOMMENDATION:**

(ALL VOTE)

2. That the Local Conservation Fund Service Area Parcel Tax Bylaw No. 2959, 2024 be ADOPTED and the Chair and Corporate Officer be authorized to sign the same.

**4. COMMITTEES & COMMISSIONS**

**4.1 FOR INFORMATION**

- 4.1.1 Creston Valley Agricultural Advisory Commission: minutes July 19, 2024** 46 - 49

Staff has received direction regarding the Development Variance Permit Application and the Agricultural Land Reserve referral.

- 4.1.2 Riondel Commission: minutes August 6, 2024** 50 - 55

**4.2 WITH RECOMMENDATIONS**

- 4.2.1 Creston Valley Services Committee: minutes September 5, 2024**  
The minutes of the Creston Valley Services Committee meeting held September 5, 2024 will be received in the addenda package.

- 4.2.2 West Resource Recovery Committee: minutes September 11, 2024**  
The minutes of the Joint Resource Recovery Committee meeting held September 11, 2024 will be received in the addenda package.

**4.3 MEMBERSHIP**

- 4.3.1 Salmo and Area G Recreation Commission No. 7**

**RECOMMENDATION:**

(ALL VOTE)

That the Board send a letter to outgoing member Marissa Cain thanking her for her service to the Salmo and Area G Recreation Commission No. 7.

- 4.3.2 Portion of Area E (Procter/Harrop/Balfour/Queens Bay Recreation Commission No. 10**

**RECOMMENDATION:**

(ALL VOTE)

That the Board send a letter to outgoing member Ashley Veenstra (Alternate) thanking her for her service to the Portion of Area E (Procter/Harrop/Balfour/Queens Bay Recreation Commission No. 10.

**4.3.3 Riondel Water and Drainage Service Community Advisory Committee**

**RECOMMENDATION:**  
**(ALL VOTE)**

That the Board appoint the following individual to the Riondel Water and Drainage Service Community Advisory Committee for a term to end December 31, 2026:

Andrew Cop

**4.4 DIRECTORS' REPORTS**

Each Director will be given the opportunity to provide a brief summary of the work they have been doing within their communities.

**RECOMMENDATION:**  
**(ALL VOTE)**

That the Directors' verbal reports from the August 15, 2024 Board meeting be considered at this time.

**4.4.1 Director Jackman**

**4.4.1.1 Letter of Support - Kootenay-Columbia Discovery Centre Society 56**

**4.4.1.2 CBRAC/RCC 57**

**4.4.2 Director Hewat: Columbia Basin Trust 58 - 59**

**5. CORRESPONDENCE**

**5.1 The letter dated July 22,2024 from Ken Kalesnikoff, Kalesnikoff, and Forestry WorksforBC Team to introduce the Forestry WorksforBC campaign and requesting a letter of support from local government.. 60 - 66**

**5.2 The email dated August 14, 2024 from Teresa Marshall, Bringing the Salmon Home, seeking a letter of support for the Bringing the Salmon Home Initiative. 67 - 68**

**6. COMMUNICATIONS**

**6.1 The letter dated August 21, 2024 from Michelle Staples, City of Duncan, requesting local government support for the 2024 UBCM resolution "Fail to Appear Charges in Policing Statistics". 69 - 71**

**6.2 The letter dated August 29, 2024 from Paul Horn, City of Mission, letter to 72 - 75**

**Premier Eby identifying the need for affordable housing and funding for the initiative.**

- 7. FOR INFORMATION: ACCOUNTS PAYABLE** 76 - 97  
The Accounts Payable Summary for August, 2024 in the amount of \$4,423,292 has been received for information.

**8. BYLAWS**

- 8.1 Bylaw 2924: Defined Area A Medical First Responder (East Shore-North) Service Establishment** 98 - 109  
The Board Report dated July 17, 2024 from Tom Dool, Research Analyst, seeking the Board give two readings to Bylaw 2924 and provide direction to complete a service case analysis, has been received.

**RECOMMENDATION:**  
(ALL VOTE)

1. That the Defined Area A Medical First Responder (East Shore-North) Service Establishment Bylaw 2924, 2024 be read a FIRST and SECOND time by content.

**RECOMMENDATION:**  
(ALL VOTE)

2. That the Board direct staff to complete a service case analysis regarding the provision of Medical First Responder Services for all of Area A by no later than June 2025.

- 8.2 Bylaw 2977: West Waste Management Subregion Refuse Disposal/Recycling Service (Nakusp & Slocan Transfer Stations) Temporary Borrowing** 110 - 111

**RECOMMENDATION:**  
(ALL VOTE WGT)

1. That the West Waste Management Subregion Refuse Disposal/Recycling Service (Nakusp & Slocan Transfer Stations) Temporary Borrowing Bylaw No. 2977, 2024 be read a FIRST, SECOND, and THIRD time by content.

**RECOMMENDATION:**  
(ALL VOTE WGT)

2. That the West Waste Management Subregion Refuse Disposal/Recycling Service (Nakusp & Slocan Transfer Stations) Temporary Borrowing Bylaw No. 2977, 2024 be ADOPTED and the Chair and Corporate Officer be authorized to sign the same.

**9. NEW BUSINESS**

## 9.1 FINANCE & ADMINISTRATION

### 9.1.1 2024 Financial Plan Amendment: Nelson Cycling Club - Enhancing the Trail Project

**RECOMMENDATION:**

(ALL VOTE WGT)

That the Board approve an amendment to the 2024 Financial Plan from Nelson Salmo Areas E, F and G Regional Parks Service S202 to the Grant and Transfer From in the amount of \$21,403 for the Nelson Cycling Club - Enhancing the Trail Project;

AND FURTHER; that the Board approve an amendment to the 2024 Financial Plan from Recreation Area, Defined Areas E and F Service S207 to the Contribution From Reserve and Transfer To accounts in the amount of \$21,403 for the Nelson Cycling Club - Enhancing the Trail Project.

### 9.1.2 Financial Service Grant: Castlegar Parks and Trails Society

**RECOMMENDATION:**

(ALL VOTE)

That Resolution 354/24, being the allocation of Financial Services Grant funds, be amended by changing:

S222 – ARENA – CAST COMPLEX    \$59,000    Castlegar Friends of Parks & Trails.

to

S222 – ARENA – CAST COMPLEX    \$45,000    Castlegar Friends of Parks & Trails.

## 9.2 FIRE SERVICES

### 9.2.1 Award: Beasley Fire Hall Site Paving

112 - 115

The Board Report dated September 5, 2024 from AJ Evenson, Senior Project Manager, seeking Board approval to award the contract for the Beasley Fire Hall Site Paving, has been received.

**RECOMMENDATION:**

(ALL VOTE WGT)

That the Board direct staff to award the contract for the Beasley Fire Hall Paving to Power Paving Ltd; and that the Chair and Corporate Officer be authorized to sign the necessary documents to a maximum value of \$79,300.00 plus GST; AND FURTHER, that the cost be included in the 2024 Financial Plan for S144 Fire Protection - Areas E and F (Beasley, Blewett).

9.3 GRANTS

9.3.1 Discretionary

116 - 121

**RECOMMENDATION:**  
(ALL VOTE)

Discretionary grants out of the funds available for the following Electoral Areas/Member Municipalities be approved as designated:

**AREA E**  
Balfour Senior Citizens Association Branch # 120      Meals and Social Activities      \$999

**AREA F**  
Nelson Road Kings      Queen City Cruise      \$1,500

**AREA H**  
Columbia Basin Trust      Basin Food Summit/FABx      \$1,000

**AREA K**  
Arrow Park Community Association      Association operations      \$1,574  
Arrow and Slocan Lakes Community Services      Harvest & Heritage Day Fair      \$900

**SLOCAN**  
Village of Slocan      Yoga Festival      \$75

9.3.2 Community Development

9.3.2.1 Grant Applications

122 - 133

**RECOMMENDATION:**  
(ALL VOTE)

Community Development grants out of the funds available for the following Electoral Areas/Member Municipalities be approved as designated:

**AREA A**  
Creston Valley Minor Hockey Association      Legacy Project      \$1,000

**AREA B**  
Creston Valley Minor Hockey Association      Legacy Project      \$10,000

**AREA C**

Creston Valley Minor Hockey Association	Legacy Project	\$2,000
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**AREA E**

Balfour Senior Citizens Association Branch # 120	Seniors assistance	\$1,500
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Balfour Senior Citizens Association Branch # 120	Seniors Christmas dinner	\$1,500
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**AREA F**

Polka Dot Dragon Arts Society	Remember the Dead	\$1,000
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**AREA H**

The Slocan River Streamkeepers	Water Quality Monitoring Program	\$5000
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**AREA J**

Robson Recreation Society	Multi Use Outdoor Court	\$50,000
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**AREA K**

Columbia Basin Trust	Basin Food Summit/FABx	\$2,00.00
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Fauquier Community Club	Fauquier Community Hall Roof	\$35,000
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**Town of Creston**

Creston Valley Minor Hockey	Legacy Project	\$10,000
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**Village of Slocan**

Harmony Festival	Portable Toilet and Generator	\$780
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**9.3.2.2 RES 237/24 and 295/24: Amendments**

**RECOMMENDATION:**

(ALL VOTE)

1. That Resolution 237/24, being the allocation of Community Development Grant funds, be amended by changing:

**Area A**

Creston Valley Kootenay Lake Economic Action Partnership \$1,390  
to

**Area A**

Kootenay Employment Services \$1,390

**Area B**

Creston Valley Kootenay Lake Economic Action Partnership \$2,453

to

**Area B**

Kootenay Employment Services \$2,453

**Area C**

Creston Valley Kootenay Lake Economic Action Partnership \$2,453

to

**Area C**

Kootenay Employment Services \$2,453

**RECOMMENDATION:**

(ALL VOTE)

2. That Resolution 295/24, being the allocation of Community Development Grant funds, be amended by changing:

**Creston**

Creston Valley Kootenay Lake Economic Action Partnership \$2,453

to

Creston Kootenay Employment Services \$2,453

**9.4 CHAIR/CAO REPORTS**

The Chair and CAO will provide a verbal report to the Board.

**10. RURAL AFFAIRS COMMITTEE**

The minutes of the Rural Affairs Committee meeting held September 11, 2024 will be received in the addenda package.

**11. PUBLIC TIME**

The Chair will call for questions from the public and members of the media at 11:45 a.m.

**12. IN CAMERA**

**12.1 RESOLUTION - MEETING CLOSED TO THE PUBLIC**

The Open meeting will be adjourned after In Camera without reconvening back into the open session unless there is business that needs to be addressed.

**RECOMMENDATION:**

(ALL VOTE)

In the opinion of the Board - and in accordance with Section 90 of the *Community Charter* - the public interest so requires that persons other than DIRECTORS, ALTERNATE DIRECTORS, DELEGATIONS AND STAFF be excluded from the meeting; AND FURTHER, in accordance with Section 90 of the *Community Charter*, the meeting is to be closed on the bases

identified in the following subsections:

(e) the acquisition, disposition or expropriation of land or improvements, if the council considers that disclosure could reasonably be expected to harm the interests of the municipality;

(g) litigation or potential litigation affecting the municipality;

(n) the consideration of whether a council meeting should be closed under a provision of this subsection or subsection (2);

## 12.2 RESOLUTION - RECESS OF OPEN MEETING

### RECOMMENDATION:

(ALL VOTE)

The Open Meeting be recessed at \_\_\_\_\_ a.m./ p.m. in order to conduct the *In Camera* Board meeting and reconvened at \_\_\_\_\_ a.m./p.m.

## 13. MATTERS ARISING FROM IN CAMERA MEETING

## 14. ADJOURNMENT

### RECOMMENDATION:

(ALL VOTE)

That the meeting adjourn at \_\_\_ p.m.





## Regional District of Central Kootenay

### REGULAR BOARD MEETING

### Open Meeting Minutes

The **eighth** meeting of the Board of the Regional District of Central Kootenay in 2024 was held on Thursday, August 15, 2024 at 9:00 a.m. through a hybrid meeting model.

Quorum was maintained throughout the meeting.

#### ELECTED OFFICIALS

##### PRESENT

Chair A. Watson	Electoral Area D	In-Person
Director G. Jackman	Electoral Area A	In-Person
Director R. Tierney	Electoral Area B	In-Person
Director K. Vandenberghe	Electoral Area C	In-Person
Director C. Graham	Electoral Area E	In-Person
Director T. Newell	Electoral Area F	In-Person
Director H. Cunningham	Electoral Area G	In-Person
Director W. Popoff	Electoral Area H	In-Person
Director A. Davidoff	Electoral Area I	
Director H. Hanegraaf	Electoral Area J	In-Person
Director T. Weatherhead	Electoral Area K	
Director M. McFaddin	City of Castlegar	In-Person
Director A. DeBoon	Town of Creston	In-Person
Director S. Hewat	Village of Kaslo	In-Person
Director A. McLaren-Caux	Village of Nakusp	In-Person
Director K. Page	City of Nelson	In-Person
Director J. Fyke	Village of New Denver	
Director D. Lockwood	Village of Salmo	In-Person
Director L. Main	Village of Silverton	In-Person
Director J. Lunn	Village of Slocan	In-Person

##### ELECTED OFFICIALS ABSENT

Director L. Casley	Village of New Denver
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##### STAFF PRESENT

S. Horn	Chief Administrative Officer
M. Morrison	Corporate Officer/Manager of Corporate Administration
A. Lund	Deputy Corporate Officer
J. Chirico	General Manager of Community Services
Y. Malloff	General Manager of Finance, Information Technology and Economic Development
U. Wolf	General Manager of Environmental Services
S. Sudan	General Manager of Development & Community Sustainability Services
D. Séguin	Manager of Community Sustainability
T. Davison	Regional Manager – Recreation & Client Services
P. Marshall Smith	Sustainability Planner
S. Johnson	Planner
Z. Giacomazzo	Planner
D. Ditson	Community Resilience Coordinator

**1. ZOOM REMOTE MEETING INFO**

To promote openness, transparency and provide accessibility to the public we provide the ability to attend all RDCK meetings in-person or remote (hybrid model).

**Meeting Time:**

9:00 a.m. PST

**Join by Video:**

<https://rdck-bc-ca.zoom.us/j/96894261533?pwd=uqW8sWIWOVM6iminnW0IUspDBA42VZ.1&from=addon>

**Join by Phone:**

833 958 1164 Canada Toll-free

**Meeting ID:** 968 9426 1533

**Passcode:** 543188

**In-Person Location:**

Nelson Office - Boardroom  
202 Lakeside Drive  
Nelson, BC

**2. CALL TO ORDER & WELCOME**

**2.1 TRADITIONAL LANDS ACKNOWLEDGEMENT STATEMENT**

We acknowledge and respect the Indigenous peoples within whose traditional lands we are meeting today.

**2.2 ADOPTION OF THE AGENDA**

Moved and seconded,  
And Resolved:

448/24

The agenda for the August 15, 2024 Regular Open Board meeting be adopted with the following amendments:

- inclusion of Item 3.3.2 IJC Board of Control;
- inclusion of Item 8.2.3 Financial Service Grant: Kootenay Family Place; and
- with the addition of the addendum

before circulation.

**Carried**

**2.3 ADOPTION OF THE MINUTES**

Moved and seconded,  
And Resolved:

449/24

The minutes from the July 18, 2024 Regular Open Board meeting be adopted as circulated.

**Carried**

**2.4 INTRODUCTION**

Stuart Horn introduced Ashley Grant, former Customer Service Representative for Creston and District Community Complex, who is replacing Lisa Rein as Grants Coordinator.

**2.5 DELEGATION**

**2.5.1 Forestry WorksforBC Initiative**

**Ken Kalesnikoff**

President and CEO Kalesnikoff

Ken Kalesnikoff, President and CEO of Kalesnikoff, gave a presentation to the Board regarding the Forestry WorksforBC group that consists of forest-based organizations and companies representing more than 1,000 businesses engaged in all aspects of British Columbia’s forestry sector.

Mr. Kalesnikoff indicated that forestry is a major contributor to government revenues and supports programs, services and infrastructure throughout BC. He provided examples of how it effects hospitals, schools, homes, roads and communities. He discussed climate change and natural disasters, such as wildfires, and the importance in managing the forests to protect our homes and lives. He talked about how the forestry industry helps to restore the forests after wildfire to enhance biodiversity with indigenous-led approaches.

Mr. Kalesnikoff identified the future of forestry is uncertain and the effects will have a major impact throughout BC. Community and indigenous leaders across BC have expressed concerns through letters to government and media articles.

In conclusion, Mr. Kalesnikoff requests the RDCK write a letter of support that recognizes the critical need to support forestry in BC and send it to UBCM for the convention in September.

Mr. Kalesnikoff answered the Board’s questions and Chair Watson thanked him for his presentation.

**3. COMMITTEES & COMMISSIONS**

**3.1 FOR INFORMATION**

Committee/Commission Reports for information have been received as follows:

**3.1.1 Area B Advisory Planning and Heritage Commission: minutes June 25, 2024**

Staff has received direction for the Agriculture Land Reserve referral and Development Variance Permit.

**3.1.2 Area A Advisory Planning and Heritage Commission: minutes July 15, 2024**

Staff has received direction regarding the Development Permit.

**3.2 WITH RECOMMENDATIONS**

**3.2.1 Nakusp and Area K Recreation Commission No. 4 Grants**

Moved and seconded,  
And Resolved:

450/24

That Resolution 404/24, being the allocation of Nakusp and Area K Recreation Commission No. 4 funds, be amended by changing:

Music in the Park \$2,500

To

Arrow Lakes District Arts Council Society \$2,500

**Carried**

Moved and seconded,  
And Resolved:

451/24 That the Board approve the payment of the following grants from the Recreation Commission No. 4 – Area K and Village of Nakusp (Service No. S228) 2024 budget:

Royal Canadian Legion, Branch No. 20 \$1,800

**Carried**

**3.2.2 Arrow Creek Water Treatment & Supply Commission: minutes July 30, 2024**

Staff has received direction to proceed with award of additional consulting services for the Arrow Creek Water Treatment Plan Ceramic Filter Feasibility Study.

Moved and seconded,  
And Resolved:

452/24 That the Board approve an amendment to the 2024 Financial Plan for Service S251 Water Utility – Area B (Arrow Creek) to increase account 60000 Capital Expenses by \$159,000, increase Account 45000 Transfer from Reserves by \$169,320 and increase account 59500 Transfer to Other Service by \$10,320 in order to complete all recommended HVAC upgrade options in 2024.

**Carried**

**3.2.3 Nelson & District Recreation Commission No. 5: minutes July 31, 2024**

Staff has received direction to bring back a report to an upcoming Commission meeting outlining the budgetary impacts to offer an instructional skating opportunity to schools starting in January 2025.

The Board Report dated August 6, 2024 from Mark Crowe, Regional Parks Planner, and Trisha Davison, Regional Manager of Recreation and Client Services, providing the Board with provide background information regarding the Nelson Cares Society's application to BC Housing, has been received.

Moved and seconded,  
And Resolved:

453/24 That the Board provide a letter of support to the Nelson Cares Society to support the application to BC Housing for the potential affordable accommodation project to be located on the RDCK owned property, between the Nelson and District Community Complex and 824 Front Street;

AND FURTHER, that the letter indicate it is the RDCK's intent to donate the RDCK lands to be assembled into a single parcel in conjunction with the adjacent City of Nelson owned property subject to legislated responsibilities and statutory requirements of the local government.

**Carried**

**3.2.4 Creston Valley Services Committee: minutes August 1, 2024**

Staff has received direction to support the use of the Creston Valley Transit Service to provide fare free transportation between the Creston and District Community Complex (CDCC) and Creston Flats Stables during the Creston Valley Fall Fair.

Moved and seconded,  
And Resolved:

454/24 That the resolution 375/24, being:

*That the Board direct staff to enter into a Memorandum of Understanding with the Town of Creston to amend the lease for the use of the Creston Education Centre and that the Board Chair and Corporate Officer be authorized to sign;*

BE RESCINDED.

**Carried**

**3.2.5 Water Services Committee: minutes August 7, 2024**

Moved and seconded,  
And Resolved:

455/24

That the Board adopt the Water and Wastewater System Acquisition Policy No. 600-03-09, and rescind Water and Wastewater System Acquisition Policy No. 600-03-04 (2012), effective immediately.

**Carried**

**3.2.6 Community Sustainable Living Advisory Committee: minutes August 13, 2024**

Moved and seconded,  
And Resolved:

456/24

That the Board direct staff to draft a Community Sustainable Living Advisory Committee Bylaw to replace the Terms of Reference.

**Carried**

Moved and seconded,  
And Resolved:

457/24

That the Board direct staff to prepare a Community Sustainable Living Advisory Committee Project Fund policy.

**Carried**

Moved and seconded,  
And Resolved:

458/24

That the Board direct staff to submit an application to the 2024 Age-friendly Communities Grants for the Regional Mobility Working Group in the amount of \$25,000; AND FURTHER, if successful, grant funds be allocated to the A108 Development Services and the previously allocated \$15,000 Local Government Climate Action Program funding (res 384/24) be returned to S100 reserve; AND FURTHER, that staff be authorized to enter into a contribution agreement with BC Healthy Communities should the RDCK be awarded funding.

**Carried**

**3.2.7 Joint Resource Recovery Committee: minutes August 14, 2024**

Moved and seconded,  
And Resolved:

459/24

That the Board send the letter as drafted to the Ministry of Environment and Climate Change Strategy regarding the Extended Producer Responsibility Programs in the RDCK.

**Carried**

Moved and seconded,  
And Resolved:

460/24

That Resolution #351/24 being:

*That the Board approve the RDCK enter into a Consulting Services Agreement with Ward Engineering and Land Surveying Ltd. for the Grohman Narrows Transfer Station Expansion Project and that the Chair and Corporate Officer be authorized to sign the necessary documents to a maximum value of \$88,275.00 plus GST with the fund of the project coming from Service A117 Recycling Program – Central Subregion.*

BE RESCINDED.

**Carried**

Moved and seconded,  
And Resolved:

461/24

That the Board approve the RDCK enter into a Consulting Services Agreement with Ottotod Engineering Corporation for the Grohman Narrows Transfer Station Expansion project, and that the Chair and Corporate Office be authorize to sign the necessary documents to a maximum value of \$60,609.00 plus GST; AND FURTHER, that the costs be paid from Service A117 Recycling Program – Central Subregion.

**Carried**

Moved and seconded,  
And Resolved:

462/24

That the Board approve the indemnification provisions included within the Service Agreement (No. 2023-253 ENV) with Waste Management of Canada Corporate for provision of collection, transportation and marketing of Industrial, Commercial and Institutional Old Corrugated Cardboard to the effect of indemnifying Waste Management of Canada against losses that may result from the actions of the RDCK.

**Carried**

### **3.3 MEMBERSHIP**

#### **3.3.1 External Committee Appointments**

Moved and seconded,  
And Resolved:

463/24

That the following external committee appointment:

**AKBLG (Small Water System Working Group)**

Garry Jackman

BE RESCINDED.

**Carried**

#### **3.3.2 IJC Board of Control**

Moved and seconded,

And Resolved:

464/24

WHEREAS the IJC Board of Control, which reports annually on the Order on Kootenay Lake, is responding to a government request to establish an IJC Study Board by September 6, 2024 to perform a two-year investigation into pollution on the Elk River and Kootenay River systems, with the scope encompassing the entirety of Kootenay Lake and down to the confluence with the Columbia River;

AND WHEREAS the Study Board will establish advisories to assist them in their work, including a Council of Governments which may include local government officials, with the Regional District of East Kootenay already sending a request for a locally elected representative for the East Kootenay to be appointed to the Council of Governments;

THEREFORE BE IT RESOLVED, that the RDCK Board directs staff to request the IJC to appoint Director Jackman to the Council of Governments as a West Kootenay representative in support of the Study Board.

**Carried**

### **3.4 DIRECTORS' REPORTS**

Moved and seconded,  
And Resolved:

465/24

That the Directors' verbal reports **BE REFERRED** to the September 12, 2024 Board meeting.

**Carried**

#### **3.4.1 Director Jackman**

**3.4.1.1 Director's Report: CBRAC/RCC**

**3.4.1.2 Letter of Support: Creston Non-Profit Housing Collective**

**3.4.2 Director Graham: Letter of Support - Harrop-Procter's Watershed Protection Society**

**3.4.3 Director Popoff: Letter of Support - Selkirk Truss Ltd Expansion Project**

### **4. CORRESPONDENCE**

**4.1 The email dated August 7, 2024 from UBCM and First Nations Leadership Council are seeking a letter of support from local governments for the Relationship Protocols.**

Moved and seconded,  
And Resolved:

466/24

That the Board send a letter to UBCM indicating RDCK support for the drafting of a Relationship Protocol between the UBCM and the First Nations Leadership Council.

**Carried**

### **5. COMMUNICATIONS**

**5.1 The letter dated July 10, 2024 from Chris Trumpy, Environmental Assessment Office, indicating the upcoming legislative review of the Environmental Assessment Act.**

**5.2 The email dated July 11, 2024 from Sydney Murphy, District of Saanich, providing their UBCM resolution regarding BC Hydro projects.**

**5.3 The email dated July 12, 2024 from Ministry of Water, Land and Resource Stewardship, regarding the announcement of the South-East Initiatives Secretariat.**

**5.4 For Information: The email dated July 22, 2024 from Ken Kalesnikoff, Kalesnikoff, and Forestry WorksforBC Team to introduce the Forestry WorksforBC campaign.**

The email is for information and will be brought back to the September 12, 2024 Board meeting for consideration.

**6. FOR INFORMATION: ACCOUNTS PAYABLE**

The Accounts Payable Summary for July 2024 in the amount of \$5,415,622 has been received for information.

Staff answered the Board's questions.

**7. BYLAWS**

**7.1 Bylaw 2898: RDCK Procedure Bylaw**

The Board Report dated July 30, 2024 from Angela Lund, Deputy Corporate Officer, providing the Board with the redlined version of the RDCK Procedure Bylaw No. 2898, has been received.

The Board directed staff to create a survey regarding the items that require direction from the Board and bring the results back to the October 17, 2024 Board meeting.

**7.2 Bylaw 2935: Electoral Area G Land Use Amendment (Area G - Filippo)**

The Board Report dated July 24, 2024 from Zachari Giacomazzo, Planner, seeking the Board adopt Electoral Area G Land Use Amendment Bylaw No. 2935, 2023, has been received.

Moved and seconded,  
And Resolved:

467/24

That Electoral Area 'G' Land Use Amendment Bylaw No. 2935, 2023 being a bylaw to amend Electoral Area 'G' Land Use Bylaw No. 2452, 2018 is hereby ADOPTED; AND FURTHER, that the Chair and Corporate Officer be authorized to sign the same.

**Carried**

**7.3 Bylaw 2966: RDCK Public Notice**

The Board Report dated July 30, 2024 from Angela Lund, Deputy Corporate Officer, and Dan Elliott, Communication Coordinator, seeking the Board adopt RDCK Public Notice Bylaw No. 2966, has been received.

**RECESS/** The meeting recessed at 10:32 a.m. for a break and reconvened at 10:45 a.m.  
**RECONVENED**

**PRESENT** Director Lunn joined the meeting at 10:45 a.m.  
**DIRECTOR**

Moved and seconded,  
And Resolved:

468/24

That the Regional District of Central Kootenay Public Notice Bylaw No. 2966, 2024 be read a THIRD time by content.

**Carried**

Moved and seconded,  
And Resolved:

469/24

That the Regional District of Central Kootenay Public Notice Bylaw No. 2966, 2024 be ADOPTED and the Chair and Corporate Officer be authorized to sign the same.



**Carried**

**7.4 Bylaw 2969: Electoral Area F Library Financial Contribution Service Establishment Amendment**

Moved and seconded,  
And Resolved:

470/24

That the Electoral Area F Library Financial Contribution Service Establishment Amendment Bylaw No. 2969, 2024 be ADOPTED and the Chair and Corporate Officer be authorized to sign the same.

**Carried**

**7.5 Bylaw 2970: Electoral Area H Library Financial Contribution Service Establishment Amendment**

Moved and seconded,  
And Resolved:

471/24

That the Electoral Area H Library Financial Contribution Service Establishment Amendment Bylaw No. 2970, 2024 be ADOPTED and the Chair and Corporate Officer be authorized to sign the same.

**Carried**

**7.6 Bylaw 2971: East Waste Management Subregion Refuse Disposal/Recycling Service (Creston Septage and Creston Landfill - Phase 1 C/D Closure & Berm) Loan Authorization**

Moved and seconded,  
And Resolved:

472/24

That the East Waste Management Subregion Refuse Disposal/Recycling Service (Creston Septage and Creston Landfill - Phase 1 C/D Closure & Berm) Loan Authorization Bylaw No. 2971, 2024 be read a FIRST, SECOND, and THIRD time by content.

**Carried**

Director Vandenberghe recorded opposed.

**7.7 Bylaw 2974: West Waste Management Subregion Refuse Disposal/Recycling Service (Nakusp & Slocan Transfer Stations) Security Issuing**

Moved and seconded,  
And Resolved:

473/24

That the West Waste Management Subregion Refuse Disposal/Recycling Service (Nakusp & Slocan Transfer Stations) Security Issuing Bylaw No. 2974, 2024 be read a FIRST, SECOND, and THIRD time by content.

**Carried**

Moved and seconded,  
And Resolved:

474/24

That the West Waste Management Subregion Refuse Disposal/Recycling Service (Nakusp & Slocan Transfer Stations) Security Issuing Bylaw No. 2974, 2024 be ADOPTED and the Chair and Corporate Officer be authorized to sign the same.

**Carried**

**8. NEW BUSINESS**

**8.1 DEVELOPMENT AND COMMUNITY SUSTAINABILITY**

**8.1.1 Award: Regional Growth Management Planning Analysis Project**

The Board Report dated July 31, 2024 from Dana Hawkins, Planner, seeking Board approval to award the Regional Growth Management Planning Analysis Project, has been received.

Moved and seconded,  
And Resolved:

475/24

That the Board award the Regional Growth Management Planning Analysis project to Licker Geospatial Consulting Co., and that the Chair and Corporate Officer be authorized to sign the necessary documents to a maximum value of \$234,922.00 inclusive of GST; AND FURTHER, that the cost be included in the 2024 Financial Plan for S104 Planning and Land Use Service.

**Carried**

Director Graham recorded opposed.

**8.1.2 For Information: Active Transportation Corridor Vision Plan**

The Board Report dated July 31, 2024 from Dana Hawkins, Planner, providing the Board with the results of the Active Transportation Corridor Vision Plan. The West Kootenay Cycling Coalition and Watt Consulting Group will be a delegation at the September 12, 2024 Board meeting.

**8.1.3 For Information: Local Government Climate Action Program**

The Board Report dated June 22, 2024 from Paris Marshall Smith, providing the Board an update on the Local Government Climate Action Program, has been received for information.

**ORDER OF AGENDA CHANGED**

The Order of Business was changed to address Public Time, with Item 11 Public Time considered at this time.

**11. PUBLIC TIME**

The Chair called for questions from the public and members of the media at 11:45 a.m.

Member of the public asked questions regarding the following:

- the obligations of the Emergency Operation Centre (EOC) , EOC communications, having a debrief with the communities and funding support for evacuees that were effected by the wildfires within the region; and
- limited transportation throughout the region, such as Greyhound.

**ORDER OF AGENDA RESUMED**

Item 8.2.1 was considered at this time.

**8.2 FINANCE & ADMINISTRATION**

**8.2.1 Community Works Fund Agreement: Union of British Columbia Municipalities (UBCM)**

The Board Report dated August 1, 2024 from Mike Morrison, Manager of Corporate Administration, seeking Board approval to enter into a Community Works Fund Agreement with UBCM, has been received.

Moved and seconded,  
And Resolved:

476/24

That the Board enter into the Community Works Fund Agreement with the Union of BC Municipalities to provide ongoing grant funding to the RDCK for the

2024-2034 funding period and that the Board Chair and Corporate Officer staff be authorized to sign the agreement.

**Carried**

**8.2.2 For Information: 2024 RDCK Quarterly Report (Q2)**

The 2024 RDCK Quarterly Report (Q2) from Mike Morrison, Corporate Officer, has been received for information.

**8.2.3 Financial Service Grant: Kootenay Family Place**

Moved and seconded,  
And Resolved:

477/24

That the Board authorize the release of funding for the following Financial Grant Service as of August 1, 2024 subject to the receipt and staff review of society and non-profit organization financial statements, minutes of the most recent annual general meeting, and a list of active officers:

S222 - ARENA - CAST COMPLEX	\$5,000	Kootenay Family Place
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**Carried**

**8.3 GRANTS**

**8.3.1 Discretionary**

Moved and seconded,  
And Resolved:

478/24

Discretionary grants out of the funds available for the following Electoral Areas/Member Municipalities be approved as designated:

**AREA A**

Creston Valley Rotary Club	Drive Fore Rotary Golf Tournament	\$500
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**AREA B**

Creston Valley Rotary Club	Drive Fore Rotary Golf Tournament	\$750
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**AREA C**

Creston Valley Rotary Club	Drive Fore Rotary Golf Tournament	\$500
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**AREA E**

West Shores Leisure Advancement Society	Community Camping at Kokanee Park	\$500
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**AREA H**

Kootenay Wellness Foundation	Kootenay Yoga Festival	\$1,000
Valley Volunteers	Fall Feast 2024 (Dinner & Dance)	\$1,000

**AREA K**

Edgewood Volunteer Fire Department society	Rapid Attack Truck upgrades	\$7,500
Burton Community Association	Fence Enclosure Completion	\$400

**Carried**

**8.3.2 Community Development**

Moved and seconded,  
 And Resolved:

479/24

Community Development grants out of the funds available for the following Electoral Areas/Member Municipalities be approved as designated:

**AREA B**

Kitchener Valley Recreation and Fire Protection Society	Revitalizing Kitchener Community Park	\$1,500
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**AREA D**

Argenta Safety and Preparedness Society (ASAP)	Safety Equipment for ASAP	\$4,000
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Kalso Community Acupuncture Society	KCAS Community Emergency Response Trauma Clinic	\$3,000
Lardeau Valley Opportunity LINKS Society	Community Lunch - Fires	\$600

**AREA E**

West Shores Leisure Advancement Society	Erindale Road Beach Cleanup Environmental Assessment, Administration	\$4,333.50
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West Shores Leisure Advancement Society	Area E Society Lunch	\$2,000
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West Shores Leisure Advancement Society	Drama Club and Nature School Pilot Project	\$2,500
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**AREA I**

Tarrys and District Community Hall Society	Tarrys Hall Wall Restoration	\$1,500
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**Carried**

**8.4 CHAIR/CAO REPORTS**

Chair Watson provided a brief summary of her role as Chair during a local state of emergency and indicated she has been appointed to the Emergency and Disaster Management Act (EDMA) committee group. She has been able to provide feedback to the committee regarding the wildfires that have been taking place within the region.

CAO Horn provided an update on the three (3) year maintenance contract for IT and an overview of the last thirty (30) days of having the Emergency Operations Centre (EOC) activated. He discussed staffing, EOC communications, the support to have a debrief regarding the events, and some of the funding available to community members who had to evacuate.

**RECESSED/** The meeting recessed at 12:15 p.m. to take a break and reconvened at 12:29 p.m.  
**RECONVENED**

**9. RURAL AFFAIRS COMMITTEE**

Moved and seconded,  
 And Resolved:

480/24

That the Corporate Officer be authorized to remove the Notice on Title relating to 880 Lewis Road, Electoral Area E, currently owned by Evan Arnott and Jillian Irvine, property legally described as LOT A, DISTRICT LOT 222, KOOTENAY DISTRICT PLAN 16174, the RDCK Building

Department has confirmed that a building permit has been obtained and the deficiencies associated with the construction have been rectified.

**Carried**

Moved and seconded,  
And Resolved:

481/24 That the Board APPROVE the issuance of Development Variance Permit V2311G to Anne Filippo and Jerry Filippo for the property located at 4650 Highway 6, Electoral Area G and legally described as LOT A, DISTRICT LOT 1241, KOOTENAY DISTRICT PLAN 17958 (PID 011-707-721) to vary Section 8.02 'Individual Groundwater Services' under the RDCK's Subdivision Bylaw No. 2159, 2011 as follows:

1. By waiving the proof of ground water requirement for subdivision file no. S2332G the proposed remainder lot only.

**Carried**

Moved and seconded,  
And Resolved:

482/24 That the Board SUPPORT application A2401G for the proposed Non- Adhering Residential Use in the Agricultural Land Reserve proposed by Jeremy de Wit for property located at 8965 Highway 6, Electoral Area G and legally described as LOT C, DISTRICT LOTS 273 AND 1237, KOOTENAY DISTRICT PLAN 2329, EXCEPT PARTS INCLUDED IN REFERENCE PLAN 103021I AND PLAN 5659 (PID: 008-683-654).

**Carried**

Moved and seconded,  
And Resolved:

483/24 That the Board APPROVE a Site Specific Floodplain Exemption to permit the construction of a dwelling, as described in the committee report "Site Specific Exemption to the Floodplain Management Bylaw – 2402H Wooley", dated July 31, 2024 with a floodplain setback of 17 metres in accordance with the Engineering Report prepared by Zeberoff Engineering Ltd. for property located at 5570 Winlaw Bridge Road, Electoral Area H and legally described as LOT B, DISTRICT LOT 3464, KOOTENAY DISTRICT PLAN 949, EXCEPT PART INCLUDED IN PLAN NEP19176 (PID: 011-133-384) subject to preparation of a covenant under section 219 of the Land Title Act and Section 56 of the Community Charter in favour of the Regional District of Central Kootenay.

**Carried**

Moved and seconded,  
And Resolved:

484/24 That the RDCK Community Works Fund application submitted for the North Shore Fire Hall – HVAC Heat Pump Upgrade Project, in the total amount of \$67,900.33 be approved and that the funds be disbursed from Area F Community Works Funds and allocated to Fire Protection – Def F North Shore - Service S134.

**Carried**

Moved and seconded,  
And Resolved:

485/24 That the Community Works Fund application submitted by Regional District of Central Kootenay for the project titled "North Shore Fire Hall Stand-by Generator Project Project" in the amount

of \$87,550.00 be approved and that funds be disbursed from Area F Community Works Funds and allocated to Fire Protection – Def F North Shore - Service S134.

**Carried**

Moved and seconded,  
And Resolved:

- 486/24 That the Community Works Fund application submitted by Regional District of Central Kootenay (RDCK) for the project titled “Beasley Fire Hall Paving Project” in the amount of \$113,100.00 be approved and that funds be disbursed from Area F Community Works and allocated to Fire Protection – Areas F (Beasley/Blewett) – Service S144.

**Carried**

## 10. DIRECTORS' MOTIONS

### 10.1 Director Vandenberghe: UBCM Recommendation - Land for Potential Housing Projects

Moved and seconded,  
And Resolved:

- 487/24 That the Board request a meeting with Ministry of Agriculture and Agriculture Land Commission staff to reintroduce the topic of reviewing and modernizing the Agriculture Land Reserve with the view of being able to identify land without agriculture capability that could support potential housing projects.

**Carried**

## 12. IN CAMERA

### 12.1 RESOLUTION - MEETING CLOSED TO THE PUBLIC

The Open meeting will be adjourned after In Camera without reconvening back into the open session unless there is business that needs to be addressed.

Moved and seconded,  
And Resolved:

- 488/24 In the opinion of the Board - and in accordance with Section 90 of the *Community Charter* - the public interest so requires that persons other than DIRECTORS, ALTERNATE DIRECTORS, DELEGATIONS AND STAFF be excluded from the meeting; AND FURTHER, in accordance with Section 90 of the *Community Charter*, the meeting is to be closed on the bases identified in the following subsections:

- (c) labour relations or other employee relations;
- (e) the acquisition, disposition or expropriation of land or improvements, if the council considers that disclosure could reasonably be expected to harm the interests of the municipality;
- (g) litigation or potential litigation affecting the municipality;
- (n) the consideration of whether a council meeting should be closed under a provision of this subsection or subsection (2);

**Carried**

### 12.2 RESOLUTION - RECESS OF OPEN MEETING

Moved and seconded,  
And Resolved:

- 489/24 The Open Meeting be recessed at 12:43 p.m. in order to conduct the *In Camera* Board meeting and reconvened at 2:00 p.m.

**13. MATTERS ARISING FROM IN CAMERA MEETING**

Moved and seconded,  
And Resolved:

490/24 That the Board direct staff to extend the Community Resilience Coordinator term position to December  
IC58/24 2026 at an annual cost of \$70,981 and that the position be funded from the Local Government Climate  
Action Program funds;

AND FURTHER, that the 2024-2028 financial plan for Service 100 – General Administration be amended to increase contribution from the dedicated Local Government Climate Action Program reserve by \$23,630 and to transfer to other service -A108 (Development and Community Sustainability Services) by \$23,630 for 2024 and increase contribution from the dedicated Local Government Climate Action Program reserve by \$70,891 and to transfer to other service -A108 (Development and Community Sustainability Services) by \$70,891 for 2025 and 2026.

**Carried**

Directors Graham, McFaddin, Fyke and Lockwood recorded opposed.

**14. ADJOURNMENT**

Moved and seconded,  
And Resolved:

491/24 That the meeting adjourn at 2:00 p.m.

**Carried**

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Aimee Watson, RDCK Board Chair

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Angela Lund, Deputy Corporate Officer

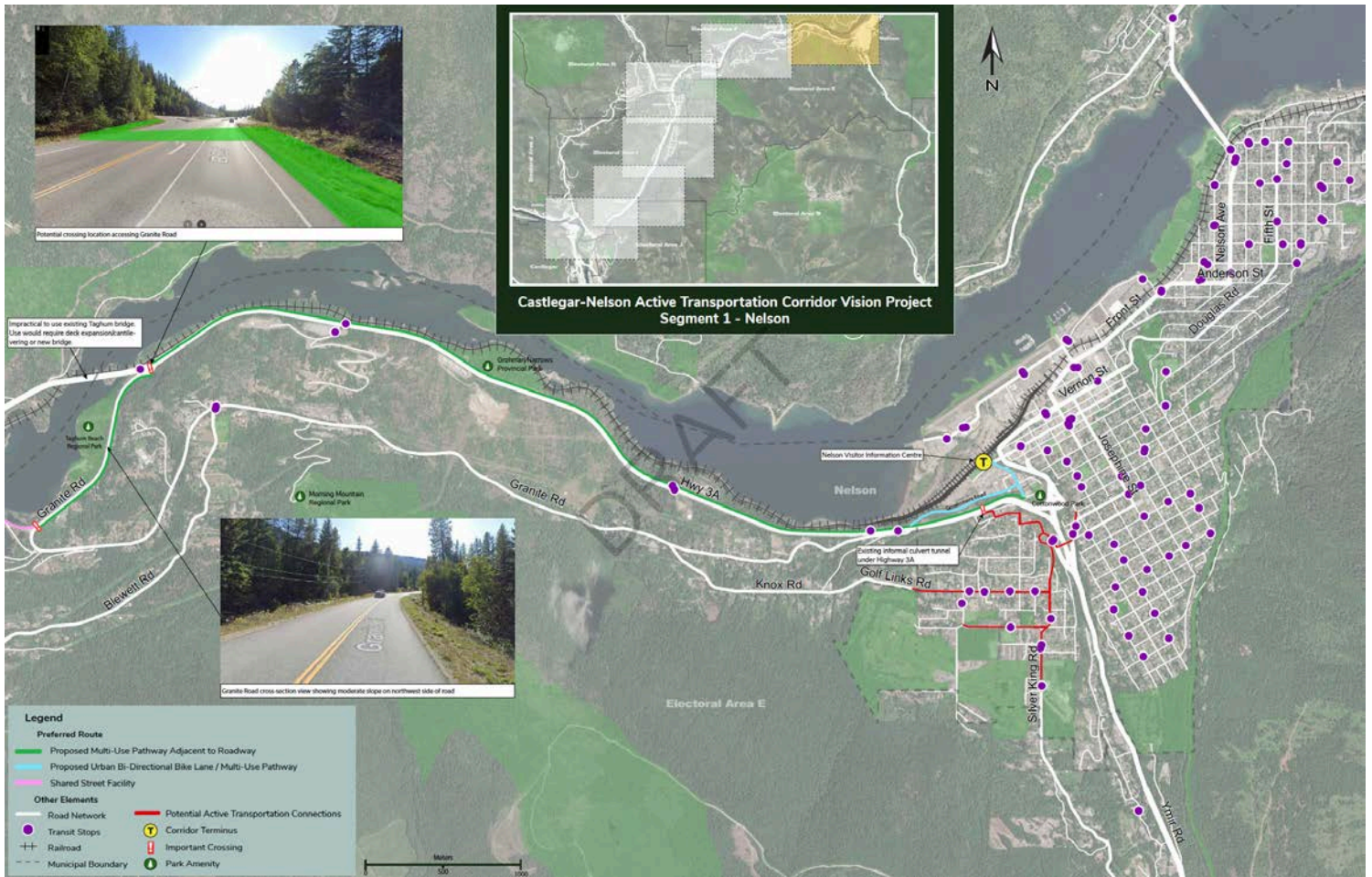




# Castlegar - Nelson Active Transportation Corridor Vision Plan



# Segment 1 - Nelson to Taghum



Preliminary Cost Estimate  
Contingency 40%

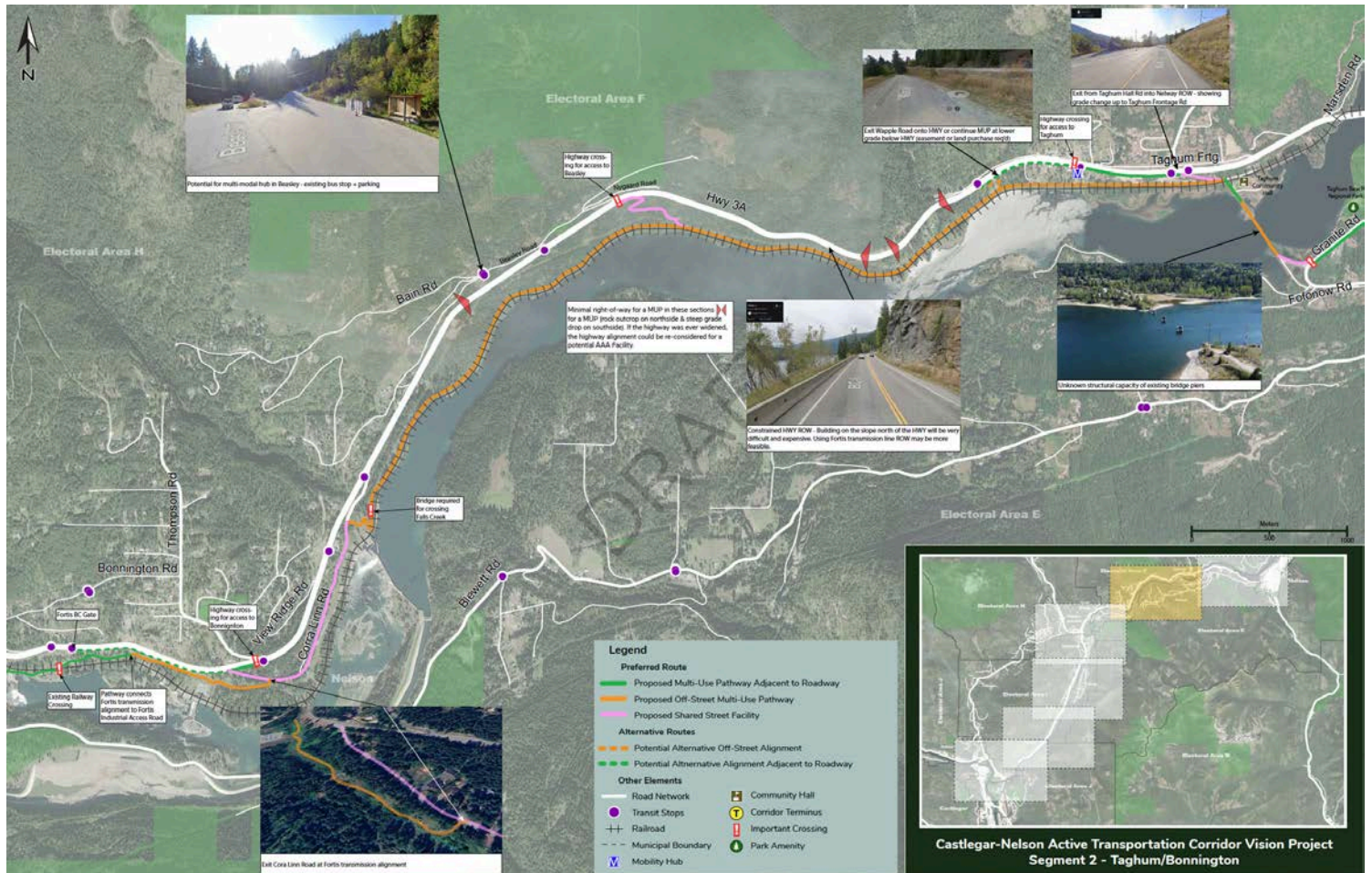
\$9,684,725  
\$3,559,000

**\$13,559,000**

**8.7 kms**



# Segment 2 - Taghum to Bonnington



Preliminary Cost Estimate  
Contingency 40%

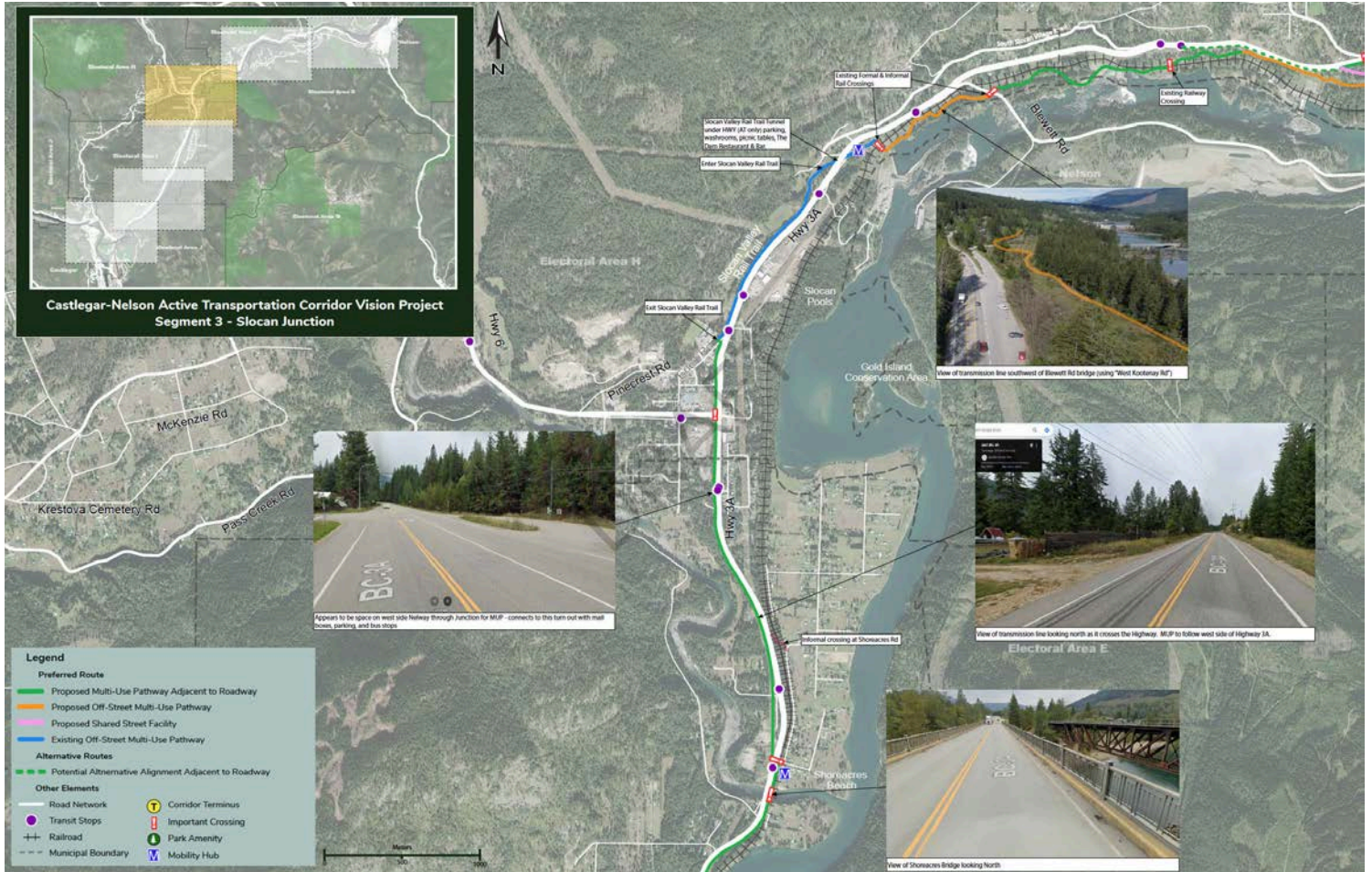
\$10,275,125  
\$ 4,110,050

**\$14,386,000**

12.7 kms



# Segment 3 - Slovan Junction



Preliminary Cost Estimate  
Contingency 40%

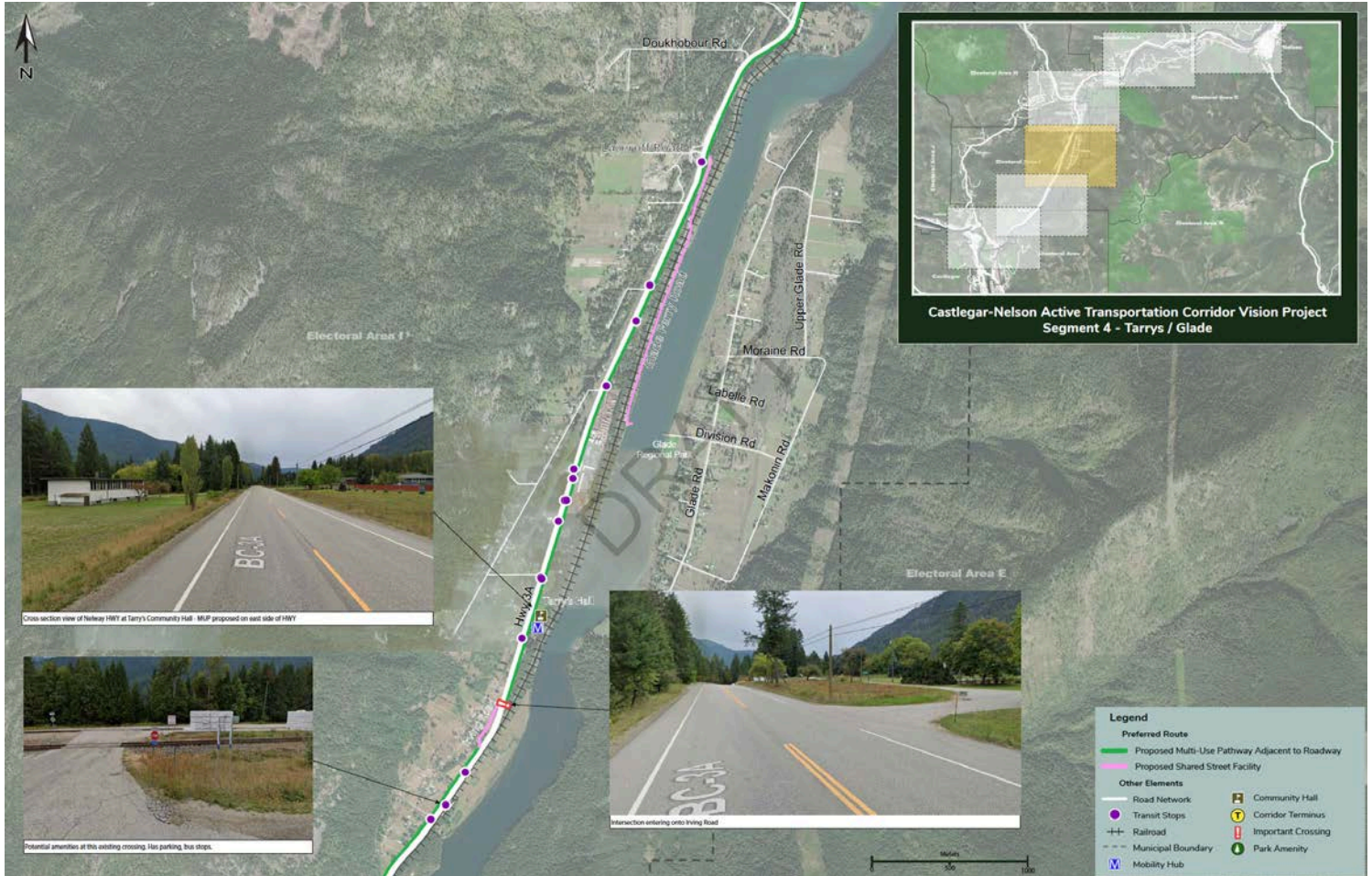
\$10,786,700  
\$ 4,314,680

**\$15,102,000**

**6.9 kms**



# Segment 4 - Tarrys/Glade



Preliminary Cost Estimate  
Contingency 40%

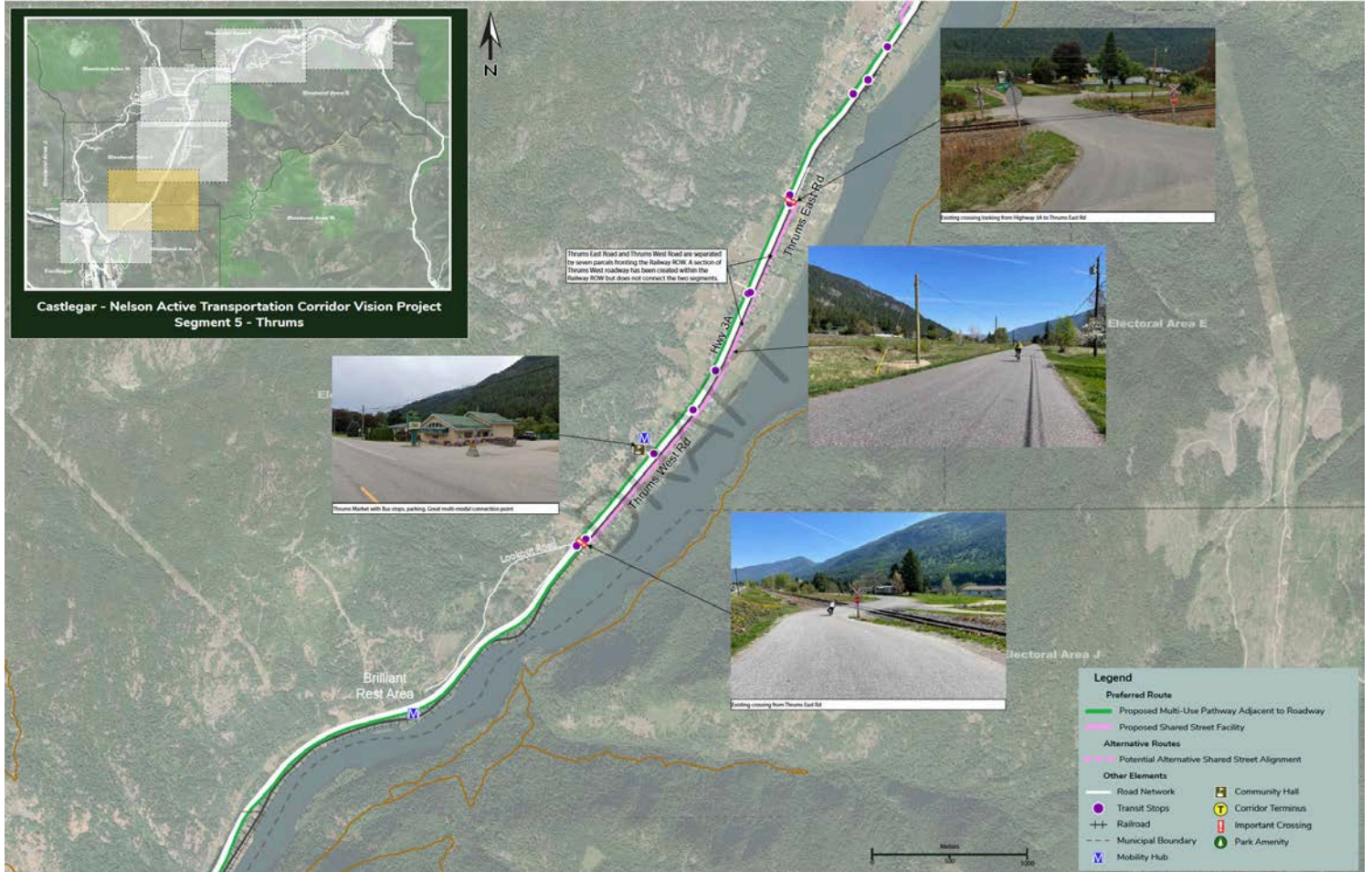
\$5,545,800  
\$2,218,320

**\$7,765,000**

5.2 kms



# Segment 5 - Thrums



Preliminary Cost Estimate  
Contingency 40%

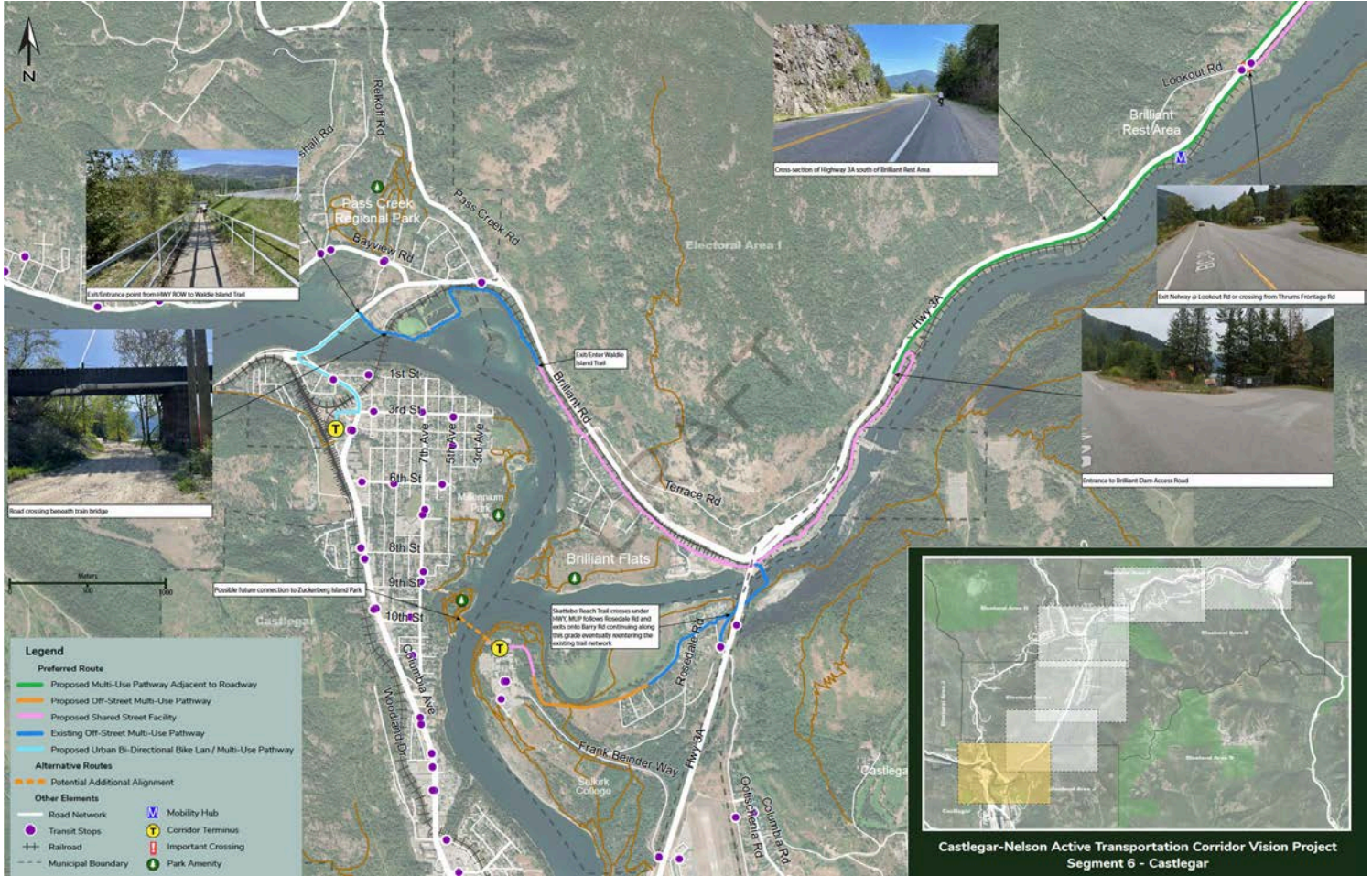
\$6,595,500  
\$2,638,200

**\$9,234,000**

**8.2 kms**



# Segment 6 - Castlegar



Preliminary Cost Estimate  
Contingency 40%

\$3,798,000  
\$1,519,200

**\$5,318,000**

**10.7 kms**



### **Who will the Castlegar - Nelson corridor project serve?**

- Over 20,000 residents living along the route.
- All ages and all types of mobility - cycling, walking, rolling.

### **What will this pathway provide?**

A 45 km, separated, continuous, route offering alternative transportation and recreation options connecting neighbourhoods and amenities without the need for a car.

### **Why do we need this pathway?**

- Safety is the #1 reason why people choose to drive over other options.
- Daily, 12000 cars travel highway 3A between Castlegar and Nelson, at high speeds.
- Fewer emissions. And less pollution overall.
- 70% of emissions in the region come from transportation, creating active transportation can change that.
- Lower healthcare costs. Residents will be getting regular exercise and breathing cleaner air. Healthy people are happier too. Less depression and anxiety.
- Car emissions are a leading cause of childhood asthma.
- Less traffic also means less collisions, also a leading cause of death in young people.
- A 13-year study found that protected bike-lanes led to a drastic decline in fatalities for ALL road users.
- More money staying in our local economy. Residents spend on average over \$11,000 per year per car to own & operate.
- Most households have two cars. And that's just individual.
- Costs to society are much higher.
- Active transportation is affordable!
- The average driver pays \$650,000 on the low end to own a car over his or her lifetime, and society will pick up over 40 percent of the tab.
- Better land use with less need for parking means more money and space for housing.

Links to studies found here: <https://usa.streetsblog.org/>





## **How does this align with RDCK objectives?**

The Board directed staff to explore climate action priorities that are practical and affordable and based on RDCK Ideas for Climate Action.

### **Transportation and mobility**

- Work with the Provincial government to connect communities by increasing regional active and public transportation options. (apply for grants)
- Partner with community groups to expand local options for cycling, walking and other forms of active transportation. (WKCC)
- Connect all new and renovated RDCK buildings to bus routes and to pathways for cycling and walking.
- Look into amenities in each community – such as hospitals, schools, parks and recreation facilities – that could benefit from access to increased transit service or pathways. (create transit hubs at Community Halls)

### **Ideas on planning for growth**

- Research and learn from how other regional districts have used alternative/innovative strategies to guide regional development (transportation is key in any new developments)
- The RDCKB adopted a climate action plan in 2022.
- Currently working on the Greenlink.
- Telkwa/Smither Pathway
- Kimberly/Cranbrook North Star Pathway
- Canmore/Banff Legacy Trail

### **Idea Analysis Approval**

- Consider a regional approach to land use planning and support municipalities and neighbouring areas (e.g. Area F and Nelson) in planning for growth together (transportation planning will be key here)





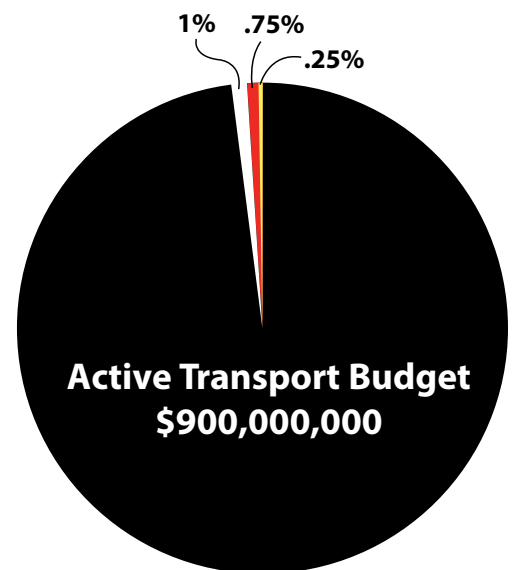
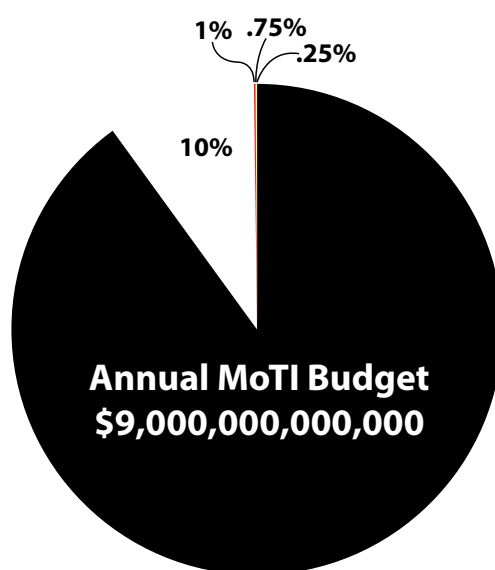
## CleanBC Mandates

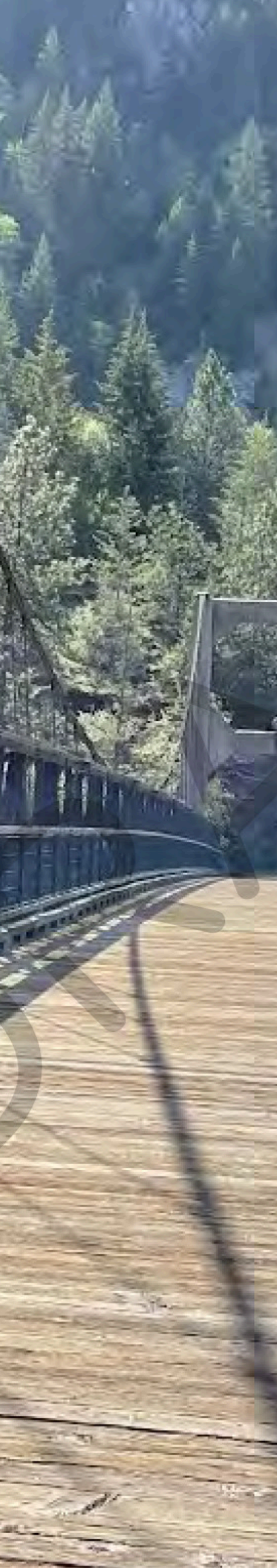
- Increase trips taken by walking, cycling, and public transit by 30% by 2030.
- Reducing kilometres driven by personal vehicles by 27% by 2030.
- The Ministry of Transportation and Infrastructure's (MoTI) approximate annual budget is \$9 billion.

### **WKCC suggests a 25% of MoTI's budget should be reprioritized into public and active transportation.**

- 15% increase for public transit (\$1.35 billion).
- 10% increase for active transportation (\$900 mill).
- BCCC says there are approximately \$1 billion shovel pathways projects in BC waiting for funding right now.
- This year, the Province announced 80 active transportation projects worth \$24 million. That's 0.26% of a percent of \$900 million.
- BC Government also announced \$85 million to improve the efficiency of transportation networks in 9 communities including Nelson. That's not even 1% of \$900 million.
- \$66 million is 0.76% of a percent of \$900 million.

There's lots of money. It's NOT being spent where needed.





## Funding

- B.C. Active Transportation Infrastructure Grants. The province cost-shares to a maximum of \$500,000 per project. Application deadline October 31, 2024.
- Canada Community-Building Fund
- Seek private partner for funding pedestrian bridges (Kalesnikoff)
- Columbia Basin Trust
- Federal Government
- Toursim
- Cities
- MoTI

WKCC proposes to immediately apply for funding for segment 1 and 6. These segments will be vital links offering a safe, convenient connections for vulnerable road users where none currently exist. Once built, the WKCC anticipates significant use helping to reduce vehicle traffic, parking issues and emissions. These segments will provide the WKCC with a solid foundational experience with which to move forward with the completion of the remaining segments as outlined in the plan. Although, we have not specified a timeline, our dream is to have the entire route completed by 2030.

\* \* \* \*

The total estimated cost of 45 km pathway is \$47 million. With a 40% contingency it totals \$66 million.

**With 20,000 residents that's a \$3300 investment per person. Doesn't that seem worth it?**

[westkootenaycycling.ca](http://westkootenaycycling.ca)



# Board Report

**Date of Report:** July 8, 2024  
**Date & Type of Meeting:** July 18, 2024 Open Board Meeting  
**Author:** Tom Dool, Research Analyst  
**Subject:** Local Conservation Fund Parcel Tax Bylaw Amendment  
**File:** 3200/10  
**Electoral Area/Municipality:** Electoral Areas A, D, E, F and H

## SECTION 1: EXECUTIVE SUMMARY

The purpose of this report is to recommend to Board that consideration should be given to amending Local Conservation Fund Service Area Parcel Tax Bylaw No. 2438, 2014 (See Attachment A) to remove the requirement for a 10 year term renewal.

Local Conservation Fund Service Area Parcel Tax Bylaw No. 2959, 2024 (See Attachment B) a bylaw to remove the specified term has been prepared should the Board decide to proceed with the removal of the 10 year term.

## SECTION 2: BACKGROUND/ANALYSIS

### BACKGROUND

Regional District of Central Kootenay Local Conservation Fund Service Establishment Bylaw No. 2420, 2014 (See Attachment C) establishes the Local Conservation Fund Service Area for the purpose of providing Local Conservation funds to conservation projects within Electoral Areas A, D, and E. Subsequent amendments have included Electoral Areas F and H into the service.

To fund the Local Conservation Fund Service the Board adopted Local Conservation Fund Service Area Parcel Tax Bylaw No. 2438, 2014. This Bylaw authorizes the preparation of a parcel tax roll and the application of a \$15.00/parcel tax within the service area. Section 3(b) of Bylaw No. 2438, 2014 stipulates a 10-year term for the application of the parcel tax. That 10 year term expires at the end of December 2024.

### ANALYSIS

Section 338 of the Local Government Act (LGA) authorizes Regional Districts to prepare a Parcel Roll Tax. The establishment of a term for the application of a parcel tax is allowed for but not required. The only requirement placed on a Regional District as a condition of a Parcel Roll Tax is that the Board direct the preparation of a parcel roll, by bylaw, for the purpose of taxation to support the service.

To ensure the continued funding of the service the Board may consider amending Bylaw No. 2438, 2014 to:

1. Further extend the term limit for a specified period or the Board may choose; or
2. Remove the condition of a specified term limit from the bylaw altogether.

## SECTION 3: DETAILED ANALYSIS

### 3.1 Financial Considerations – Cost and Resource Allocations:

Included in Financial Plan:  Yes  No      Financial Plan Amendment:  Yes  No  
Debt Bylaw Required:  Yes  No      Public/Gov't Approvals Required:  Yes  No

There are no financial considerations associated with the proposed bylaw.

### 3.2 Legislative Considerations (Applicable Policies and/or Bylaws):

Subsection 388(2) of the LGA states “the board must, by bylaw, provide for the preparation of a parcel tax roll for the service area, and for these purposes Division 4 [Parcel Taxes] of Part 7 of the Community Charter applies”. Only those portions of the Community Charter specific to the preparation of a parcel tax roll are applicable to Regional Districts. The requirement to establish a parcel tax bylaw, the authority to levy taxes, and the application of expiry terms do not apply to Regional Districts and are required only for municipalities.

The Local Government Act distinguishes between Municipalities and Regional Districts because Municipalities are taxation authorities while Regional Districts are not. To fund a service by parcel tax a Regional District must prepare a Parcel Tax Roll Bylaw and then provide that roll to the Province. It is the Province, which exercises the authority to levy the tax through the application of the tax roll.

As confirmed by the Local Government Inspector, Local Conservation Fund Service Area Parcel Tax Bylaw No. 2438, 2014 meets the requirements of a Parcel Tax Roll Bylaw. It directs the preparation of a parcel tax roll and its application as a means of funding the Local Conservation Fund Service. The term specified in the bylaw is surplus to the requirements of the bylaw and does not interfere with its intended purpose. The inclusion of the term limit in Bylaw 2438, 2014 does not in any way affect the legal authority of the tax to be levied within the service area in the 2015-2024 period.

Current staff are not aware of the reason of why the 10-year term limit was included in the 2014 bylaw. It is possible this was directed by the Board. A review of other RDCK parcel tax roll bylaws confirms that term limits were not established for parcel taxes in any other services.

Removal of the 10 Year term in the bylaw will reduce administrative burden and the risk of the bylaw timing out in a manner that does not allow for timely renewal. It in no way impacts the Boards ability to provide governance of the service. However, the Board may continue to require an expiry term in the bylaw at its discretion.

The proposed amendment to Local Conservation Fund Service Area Parcel Tax Bylaw No. 2438, 2014 does not require Inspector approvals.

Section 228 of the LGA allows for three readings and adoption of the bylaw, by the Board, at one meeting. To ensure inclusion in the 2025 RDCK Parcel Tax Roll the proposed amendment must be completed by October of 2024.

### 3.3 Environmental Considerations

None at this time.

### 3.4 Social Considerations:

None at this time.



### 3.5 Economic Considerations:

None at this time.

### 3.6 Communication Considerations:

None at this time.

### 3.7 Staffing/Departmental Workplan Considerations:

None at this time.

### 3.8 Board Strategic Plan/Priorities Considerations:

The proposed amendment demonstrates the Boards commitment to excellence in governance through the reduction of administrative burden.

## SECTION 4: OPTIONS & PROS / CONS

### Option 1. Remove the 10 year term requirement from the Bylaw with the adoptions of Local Conservation Fund Service Area Parcel Tax Bylaw No. 2959, 2024.

#### Advantages

- Avoids the risk of the bylaw being invalidated if the we miss the expiry date

#### Disadvantages

- None

### Option 2. That the Board direct staff to prepare a bylaw to extend the imposition of the Local Conservation Fund parcel tax for 10 more years.

#### Advantages

- None

#### Disadvantages

- Retains the risk of the bylaw being invalidated if the we miss the expiry date

## SECTION 5: RECOMMENDATIONS

That the Local Conservation Fund Service Area Parcel Tax Bylaw No. 2959, 2024 be read a FIRST, SECOND, and THIRD time by content.

That the Local Conservation Fund Service Area Parcel Tax Bylaw No. 2959, 2024 be ADOPTED and the Chair and Corporate Officer be authorized to sign the same.

Respectfully submitted,  
Tom Dool  
Research Analyst

## CONCURRENCE

Mike Morrison – Corporate Officer **Digitally approved**

Nelson Wight – Planning Manager **Digitally approved**

Stuart Horn – Chief Administrative Officer **Digitally approved**

Yev Malloff – Chief Financial Officer **Digitally approved**

### ATTACHMENTS:

Attachment A – Local Conservation Fund Service Area Parcel Tax Bylaw No. 2438, 2014

Attachment B – Local Conservation Fund Service Area Parcel Tax Bylaw No. 2959, 2024

Attachment C - Local Conservation Fund Service Establishment Bylaw No. 2420, 2014

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

### BYLAW NO. 2438

A bylaw to authorize the preparation for and imposition of a parcel tax for the property owners in the Local Conservation Fund Service Area

WHEREAS, pursuant to Section 806.1 (l) (b) and (2) of the *Local Government Act* and part 7 of Division 4 the *Community Charter*, a Board may direct the preparation of a parcel tax roll for the purposes of imposing a parcel tax, and,

AND WHEREAS, pursuant to the provisions of Section 200 of the *Community Charter*, a Board may impose a parcel tax to provide all or part of the funding of a service, and,

AND WHEREAS, pursuant to the provisions of Section 4 of *Regional District of Central Kootenay Local Conservation Fund Service Establishment Bylaw No. 2420, 2014* the cost of the service may be collected by way of a parcel tax,

NOW THEREFORE the Board of the Regional District of Central Kootenay, in open meeting assembled, HEREBY ENACTS as follows:

1. In this bylaw, unless the context otherwise requires;

“**Local Conservation Fund Service Area**” is comprised of Electoral Areas A, D and E.

“**Parcel**” means any lot, block or other area in which real property is held or into which it is subdivided.

“**Group of Parcels**” means where a building or other improvement extends over more than one parcel of land, those parcels, if contiguous and assessed under the same folio number, may be treated by the Assessor as one parcel.

2. **PARCEL TAX ROLL**

- a) The preparation of a parcel tax roll for the purposes of imposing a parcel tax in the Local Conservation Fund Service Area is hereby directed. This roll shall be known as the Local Conservation Fund Service Area Parcel Tax Roll.
- b) Any parcel tax imposed pursuant to this bylaw must be imposed as a single amount on each parcel in the service area.

**3. PARCEL TAX IMPOSITION**

- a) A parcel tax is hereby imposed to recover the costs associated with the service established by *Regional District of Central Kootenay Local Conservation Fund Service Establishment Bylaw No. 2420, 2014*;
- b) A parcel tax is hereby imposed for a 10-year period towards the costs associated with the Local Conservation Fund Service Area as established by Bylaw No. 2420;
- c) The Local Conservation Fund Service Area Parcel Tax Roll shall be utilized to impose this parcel tax;
- d) The parcel tax to be imposed pursuant to this bylaw shall be a single amount applied to each parcel in the Local Conservation Fund Service Area;
- e) The annual parcel tax shall be in the amount of \$15 (fifteen dollars) per parcel or group of parcels in the Local Conservation Fund Service Area Parcel Tax Roll for the service area indicated in the current year's financial plan.

**4. CITATION**

This bylaw may be cited as "**Local Conservation Fund Service Area Parcel Tax Bylaw No. 2438, 2014.**"

READ a first time this 11<sup>th</sup> day of December, 2014.

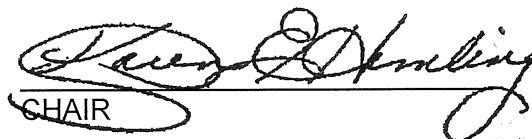
READ a second time this 11<sup>th</sup> day of December, 2014.

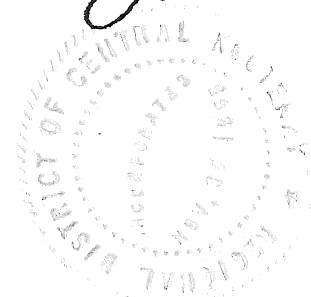
READ a third time this 11<sup>th</sup> day of December, 2014.

ADOPTED by an affirmative vote of at least two-thirds of the votes cast this

11<sup>th</sup> day of December, 2014.

  
 \_\_\_\_\_  
 SECRETARY

  
 \_\_\_\_\_  
 CHAIR





REGIONAL DISTRICT OF CENTRAL KOOTENAY

Bylaw No. 2959

A bylaw to amend Local Conservation Fund Service Area Parcel Tax Bylaw No. 2438, 2013 which provides for the preparation of a parcel tax roll for the Local Conservation Fund Service Area.

WHEREAS the Board of Directors of the Regional District of Central Kootenay has, by Regional District of Central Kootenay Local Conservation Fund Service Establishment Bylaw No. 2420, 2014 established the Local Conservation Fund Service Area for the purpose of providing Local Conservation funds towards conservation projects within Electoral Areas A, D, E, F and H.

AND WHEREAS Section 338 of the Local Government Act authorizes the Board of the Regional District of Central Kootenay to prepare, by bylaw, a parcel tax for the recovery of the costs of a service;

AND WHEREAS for the purpose of preparing a parcel tax for a service area Division 4 of Part 7 of the Community Charter Applies;

AND WHEREAS the Board of the Regional District of Central Kootenay has, by Local Conservation Fund Service Area Parcel Tax Bylaw No. 2438, 2014, imposed a renewable 10 year term for the parcel tax;

AND WHEREAS the Board of the Regional District of Central Kootenay, in accordance with the Local Government Act, has directed the removal of the renewable 10 year term from Local Conservation Fund Service Area Parcel Tax Bylaw No. 2438, 2014;

NOW THEREFORE the Board of the Regional District of Central Kootenay, in open meeting assembled, HEREBY ENACTS as follows:

- 1 Section 3 (b) shall be deleted in its entirety.
2 This Bylaw may be cited as "Local Conservation Fund Service Area Parcel Tax Bylaw No. 2959, 2024."

READ A FIRST TIME this day of , 2024.

READ A SECOND TIME this day of , 2024.

READ A THIRD TIME this day of , 2024.

ADOPTED this day of , 2024.

Aimee Watson, Board Chair

Mike Morrison, Corporate Officer

**REGIONAL DISTRICT OF CENTRAL KOOTENAY****BYLAW NO. 2420**A bylaw to establish a Local Conservation Fund Service

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WHEREAS a regional district may, by bylaw, establish and operate a service under the provisions of the *Local Government Act*;

AND WHEREAS the Board of the Regional District of Central Kootenay wishes to establish a service for the purpose of establishing a Local Conservation Fund in Electoral Areas A, D and E by collecting up to \$15 per parcel of land annually;

AND WHEREAS the assent of the electors has been obtained pursuant to Section 801.2 of the *Local Government Act* on an overall basis;

NOW THEREFORE, the Board of the Regional District of Central Kootenay, in open meeting assembled, enacts as follows:

1. This Bylaw may be cited as **“Regional District of Central Kootenay Local Conservation Fund Service Establishment Bylaw No. 2420, 2014.”**
2. The Regional Board hereby establishes a service for the purpose of establishing a Local Conservation Fund in Electoral Areas A, D, and E.
3. The boundaries of the service area are the boundaries of Electoral Areas A, D, and E and the service area is known as the “Local Conservation Fund Service Area.”
4. The participants in the service established under Section 2 of this Bylaw are Electoral Areas A, D and E.
5. The Regional Board may enter into an agreement exceeding five years with the East Kootenay Conservation Program for administration of the local conservation fund.
6. The maximum amount that may be requisitioned annually for the service provided under Section 2 of this Bylaw shall be \$106,500. or the product of \$0.062 per \$1,000 of taxable assessed value of land and improvements, whichever is greater.
7. The annual costs to provide the service under Section 2 of this Bylaw shall be recovered by requisition of money to be collected by an annual parcel tax in the electoral areas.
8. The costs to provide the service under Section 2 of this Bylaw shall be apportioned among the electoral participating areas on the basis of the number of parcels in those areas.

READ A FIRST TIME                    the 21<sup>st</sup> day of                    August,                    2014

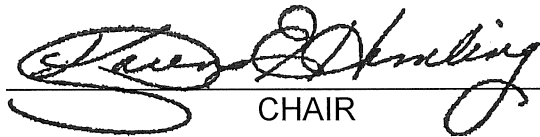
READ A SECOND TIME                the 21<sup>st</sup> day of                    August,                    2014

READ A THIRD TIME                  the 21<sup>st</sup> day of                    August,                    2014

APPROVED BY THE INSPECTOR OF MUNICIPALITIES the 28<sup>th</sup> day of August, 2014.

ELECTORAL APPROVAL obtained in the participating through Elector Assent (referendum).

ADOPTED                                    the 11<sup>th</sup> day of                    December,                    2014.

  
CHAIR

  
CORPORATE OFFICER





**REGIONAL DISTRICT OF CENTRAL KOOTENAY**

**CRESTON VALLEY AGRICULTURAL ADVISORY  
COMMISSION  
OPEN MEETING MINUTES**

**2:00pm  
Friday, July 19, 2024  
In Person Meeting**

**Location:**

Creston and District Community Complex – Erickson Room

**COMMISSIONERS**

Commissioner Randy Meyer	Electoral Area B, Chair
Commissioner David Mutch	Electoral Area B
Commissioner Owen Edwards	Electoral Area B
Commissioner Larry Rast	Electoral Area C
Commissioner Dean Eastman	Electoral Area C
Commissioner Dale McNamar	Electoral Area C

**DIRECTORS**

Garry Jackman	Electoral Area A, Director
Roger Tierney	Electoral Area B, Director

**STAFF**

Sadie Chezenko	Planning Technician
Shelly Kindred-Fawcett	Administrative Assistant

**PUBLIC**

Agent for Jon Blackmore	Applicant's Agent
Janice McGinn	Applicant
Greg McGinn	Applicant

55 additional members of the public were present

**Six out of 6 voting Commission members were present – quorum was met.**

**1. CALL TO ORDER**

Chair Meyer called the meeting to order at 2:13 p.m.

**2. TRADITIONAL LANDS ACKNOWLEDGEMENT STATEMENT**

We acknowledge and respect the indigenous peoples within whose traditional lands we are meeting today.

**3. ADOPTION OF AGENDA**

**MOVED** and seconded,  
AND Resolved:

The Agenda for the July 19, 2024 Creston Valley Agricultural Advisory Commission meeting, be adopted as circulated.

**Carried**

**4. RECEIPT OF MINUTES**

The April 22, 2024 Creston Valley Agricultural Advisory Commission minutes, have been received.

**5. STAFF REPORTS**

**5.1 Development Variance Permit Application - Greg and Janice McGinn (V2410B)**

The Referral Package dated June 19, 2024 from Planner Stephanie Johnson, has been received.

**Moved** and seconded,  
AND Resolved:

That the Creston Valley Agricultural Advisory Commission **SUPPORT** the Development Variance Permit to Greg and Janice McGinn for the property located 4560-44<sup>th</sup> Street, Canyon and legally described as PARCEL A (REFERENCE PLAN 113289I) LOT 145 DISTRICT LOT 812 to vary Sections 23.5 of *Electoral Area 'B' Comprehensive Land Use Bylaw No. 2316* to allow a Farm Residential Footprint with a maximum depth of 151 metres from the front property line whereas the bylaw requires that the maximum depth of the Farm Residential Footprint shall not exceed 60 metres from the Front Lot Line.

**Carried**

**Moved** and seconded,  
AND Resolved:

That the Creston Valley Agricultural Advisory Commission **SUPPORT** the Development Variance Permit to Greg and Janice McGinn for the property located 4560-44<sup>th</sup> Street, Canyon and legally described as PARCEL A (REFERENCE PLAN 113289I) LOT 145 DISTRICT LOT 812 to vary Sections 23.6 of *Electoral Area 'B' Comprehensive Land Use Bylaw No. 2316* to permit a dwelling with a maximum Gross Floor Area (GFA) of 323 m<sup>2</sup> whereas the bylaw permits a maximum GFA of 300 m<sup>2</sup>.

**Carried**

**5.2 Agricultural Land Reserve Referral – Jon Blackmore (A2402B)**

The Referral Package dated June 12, 2024 from Planner Stephanie Johnson, has been received.

**Moved** and seconded,  
AND Resolved:

That the Creston Valley Agricultural Advisory Commission **SUPPORT** the Agricultural Land Reserve Referral for Non-Farm Use to Jon Blackmore for the property located 2445 Lloyd Road, Creston and legally described as LOT 10 PLAN NEP1494 DISTRICT LOT 812 KOOTENAY LAND DISTRICT

AND FURTHER that we recommend any future Temporary Use Permit applications that apply to the property located at 2445 Lloyd Road, Creston require a Contract Security to ensure site remediation.

**Carried**

**6. NEW BUSINESS**

**6.1 Sub Regional Approach to Housing**

At the Thursday, July 04, 2024 Creston Valley Services Committee (CVSC), the Committee requested that this agenda item be added to the next Creston Valley Agricultural Advisory Commission meeting. The excerpt from the CVSC meeting minutes are attached.

Referred to the next meeting.

**7. PUBLIC TIME**

The Chair called for questions from the public at 2:48 p.m.

The public asked questions regarding the environmental impact of the cracking agent used for granite breaking. They had concerns about future development on the land, gravel sales and the construction of a new road. Community members present inquired about RDCK procedural aspects, decision-making and public notice process.

A letter dated July 15, 2024 from Jeff and Crystal Karbonik containing signatures from local residents was submitted to staff and will be included in the Rural Affairs Committee Staff Report.

**8. NEXT MEETING**

The next Creston Valley Agricultural Advisory Commission Meeting is not yet scheduled.

**ADJOURNMENT**

**MOVED** and seconded,  
AND Resolved:

The Creston Valley Agricultural Advisory Commission meeting be adjourned at 3:51 p.m.

Approved by

**Carried**

---

Randy Meyer, Chair



## REGIONAL DISTRICT OF CENTRAL KOOTENAY

# RIONDEL COMMISSION OPEN MEETING MINUTES

**7:00 PM**  
**August 6, 2024**

### IN-PERSON MEETING LOCATION FOR HYBRID MEETING MODEL

The following location has been determined to hold the in-person meetings for Riondel Commission of Management:

**Location Name:** Riondel Community Centre, Commission Office, Room #6

**Location Address:** 1511 Eastman Ave., Riondel BC

The facility listed above will be able to accommodate the remote requirements for the meeting.

### Dial by your location

+1 778 907 2071 Canada  
833 955 1088 Canada Toll-free

Meeting ID: 916 8563 3286  
Passcode: 518568

### COMMISSION/COMMITTEE MEMBERS

Commissioner G. Panio	Riondel	In-person
Commissioner N. Anderson	Riondel	In-person
Commissioner J. Donald	Riondel	In-person
Commissioner D. Lavigne	Riondel	In-person
Commissioner A. Cop	Riondel	In-person
Commissioner L. Cranna	Riondel	In-person
Commissioner G. Jackman	Director – Electoral Area A	In-person

### STAFF

Teresa Johnson	Meeting Coordinator	In-person
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**6 out of 7 voting Commission/Committee members were present – quorum was met.**

### 1. CALL TO ORDER

Chair Panio called the meeting to order at 7:00 p.m.



**2. TRADITIONAL LANDS ACKNOWLEDGEMENT STATEMENT**

We acknowledge and respect the indigenous peoples within whose traditional lands we are meeting today.

**3. ADOPTION OF AGENDA**

**MOVED** and seconded,  
AND Resolved:

The Agenda for the August 6, 2024 Riondel Commission meeting, be adopted.

**Carried**

**4. RECEIPT OF MINUTES**

The July 2nd, 2024 Riondel Commission minutes, have been received.

**5. DELEGATE**

No Delegation.

**6. PUBLIC TIME**

The Chair will call for questions from the public at 7:02 p.m. Seven members of the public were present and several items were discussed:

Riondel days report:

A member of the Riondel Community Association provided a verbal report. Events included a pancake breakfast, children’s festival, fire truck & ambulance with volunteers on site, book sale, market, pool tournament, and the opening of the Circle of Friends. 70-80 children attended, and very positive feedback from the community was received. Misunderstandings about event coverage created issues securing insurance, but were resolved before the event. Having an overall organizer for Riondel Days and beginning planning much earlier will be instrumental to next year’s success. There is interest to expand events to include a mister (provided by the Fire Department), movie night, parade, and baseball tournaments. Comments about the poor condition of the grass in the field were received from the public.

Public Cooling Center:

Resident caretakers have expressed that client homes have been very hot over the past several weeks. The closest cooling centers are in Creston and Nelson which are unreasonably far to travel to for relief from the heat. Cooling centers are provincially mandated, with 2 levels of access: One level for daytime-only use, and another level which includes overnight use with 24 hour staff on site as a requirement. Levels are determined by daytime and nighttime temperatures. Potential locations for a cooling center include the Riondel Fire Hall and the Ambulance Station. The inefficiency of the building envelope prevents the Community Centre from being considered as a possible cooling center.

Community Centre Heating and Cooling:

Heat pump installation in the Community Centre will increase public usability of the space. The art room is cold in the winter and hot in the summer which prevents the space from being used during certain times of the day. Heat pumps will be a consideration when building renovations are prioritized.

Riondel Water Supply:

Water supply is not provided to 5 properties on Ainsworth Avenue, and there is some question whether the infrastructure had existed to these properties in the past. Maintenance staff in Riondel would typically help with finding water lines, however this issue needs to be addressed through the Water Operations Department with the Regional District of Central Kootenay (RDCK). Discussions regarding the payment of Water frontage tax should also be directed to the Water Operations Department with the RDCK.

Catch Basins:

Concerns about catch basin drainage & cleaning and fire hydrant maintenance were raised, and should be directed to the Water Operations Department with the RDCK.

**7. OLD BUSINESS**

**7.1 Air Quality Testing**

Commissioner Cop requested to see the report regarding the air quality testing that was completed in the Riondel Community Centre. The report is available for viewing in the Riondel Commission Office.

**7.2 Duct Cleaning**

Chair Panio provided clarification on the charges incurred from Kootenay Duct Cleaners for duct cleaning performed at the Riondel Community Centre on May 8<sup>th</sup>, 2024. The estimate received for service was \$1995.00, and the actual cost was \$2400.00. Kootenay Duct cleaners attributed this difference to an underestimate of the size of the job at hand along with higher than anticipated fuel costs. Future estimates will be accurate now that the size of the heating, ventilation, and cooling (HVAC) system, along with distance to Riondel are realized.

**7.3 Ministry of Transportation Infrastructure (MoTI) Response to Request for sign in Riondel**

Chair Panio reviewed the response received from MoTI regarding the “No Engine Brakes” sign requested for Riondel. MoTI has informed the Commission that they are no longer installing these signs, and are decommissioning existing signs as they become dilapidated. No new complaints about engine brakes have been brought forward recently and good driving practices have been observed by members of the public.

**7.4 Entrance Hallway Improvements**

Chair Panio led a discussion about the entrance hallway improvements proposed by the Art Club. Art club members would like to improve the appearance of the front entrance hallway with experimental, whimsical, non-permanent work. More support is being gathered from art club members, and members of the Commission are in support of this idea until the commencement of major renovations in the Riondel Community Centre.

**7.5 Circle of Friends Hot Water Tank**

Chair Panio has requested a quote for the replacement of the hot water tank in the Circle of Friends building, and is awaiting a response. Circle of Friends pays for their electrical consumption, and maintaining occupancy of the building will keep it from deteriorating. The Commission may consider selling the building in the future.

**8. NEW BUSINESS**

### **8.1 Welcome New Commissioner**

Chair Panio welcomes Lynne Cranna on behalf of the Riondel Commission. Remote connection to meetings via telephone is available.

### **8.2 Village Water Supply**

Commissioner Cop led a discussion on water supply. Discussions surrounding water conservation can be addressed with the Water Advisory Committee. Any observations of water misuse should be sent to the Water Operations Manager, RDCK.

### **8.3 Riondel Community Centre Renovations**

Commissioner Cop led a discussion on the input that taxpayers have regarding Community Centre renovations. Plans have been developed based on information gathered from a past referendum, and from ongoing community input.

### **8.4 Report on Riondel Days**

Rescinded: a representative from the Community Association has provided a verbal report during public time.

### **8.5 New Town Sign**

Chair Panio led a discussion regarding a new town sign for Riondel. Designs and templates are being made available from Leah Kleinhans with Kootenay Employment Services. There is interest in adding gateway signs across the district starting with larger population clusters. The next steps are to receive quotes from fabrication companies, and approval from the Ministry of Transportation Infrastructure (MoTI). Members of the public expressed that improvements to campground signage are needed. Chair Panio will contact MoTI to discuss this further.

### **8.6 Minor Vandalism**

Chair Panio rescinded discussion on the minor vandalism, as it did not escalate to the extent that warrants discussion. Users of the Community Centre are advised to check the north exit door for proper closure before leaving the building for the night.

### **8.7 East Shore Shed Rental Rebate Request**

Chair Panio led a discussion on the request from the East Shore Men's Shed to have rent reduction in exchange for volunteer services completed at the Riondel Community Centre. They have been completing work in kind for two years. The continuation of work would have to be in a manner that does not displace employment that would typically be hired out. Ideas for possible projects include replacing the ballfield backstop, fixing the north exit door closer, and repairing or replacing the entranceway ceiling.

### **8.8 Grounds keeping**

Chair Panio provided an update on the recent grounds keeping duties completed at the Riondel Community Centre. A contractor has been hired to temporarily help with caring for trees and plants during the dry season. There may be interest in moving dirt from the Crawford Bay Park to the baseball field in Riondel Park to improve the landscape. Planting and maintaining grass in the field would require more manpower and possibly the

installation of sprinklers. Working towards naturalization and drought-tolerant plants may be a more viable option. Conversation on this topic will continue at a future meeting.

### **8.9 Playground Safety**

Chair Panio reviewed safety at the Riondel Community Centre playground. A child sustained a serious injury on the playground 3 weeks ago. Adding sand should increase safety by providing a softer landing for falls. A work day to weed and rake the playground will be scheduled for Saturday August 17<sup>th</sup> at 8:00 p.m. Volunteers will be needed to assist with this cleanup

**MOVED** and seconded,  
AND Resolved:

That the Commission would like to budget \$1000 for new sand for the playground.

**Carried**

### **8.10 Accessible Washroom**

Chair Panio led a discussion regarding the creation of two accessible washrooms in the Riondel Community Centre. A contractor assessment included removing a stall and changing the sink arrangement in our current washrooms. A cost estimate for the project will be obtained.

### **8.11 Riondel Travel Trailers**

Commissioner Lavigne led a discussion regarding travel trailers located in Riondel. Members of the public are leaving trailers on the side of the road, blocking alleyways, and placing multiple trailers on one lot. Currently there is no zoning in Riondel. Adding zoning would take approximately 2 years, and would provide an avenue for the RDCK to address the issue. Commission members can voice their concerns to the Regional Board. This item will be discussed further at the next meeting.

### **8.12 Riondel Commission Agenda Protocols**

Chair Panio reviewed best practices regarding protocols that should be followed when submitting items for meeting agendas. When agenda topics are sent in to administration a short explanation of the intention of the item should be included.

## **9. CORRESPONDENCE**

No correspondence.

## **10. AREA A DIRECTOR'S REPORT**

Director Jackman provided the Commission with a verbal report. There is a need for an Emergency Support Services liaison from Riondel to attend meetings in Creston or remotely and provide feedback at Riondel Commission meetings. Commissioner Lavigne is interested in the position and is encouraged to speak with (former) Commissioner Wilkinson about his experience in the role.

Voyent alert is a system in place for members of the public to sign up and receive emergency alerts specific to the area they are in.

Holding a town hall on water services in Riondel is recommended. Presentations with data boards, cost analysis and background information on the existing water system along with possible improvements would be presented to the public. Water licence applications are being handled on a priority basis, and have been pushed off of the waiting list when not deemed urgent by the provincial government.

**11. FINANCIAL REPORTS**

Chair Panio reviewed the financial service statements for Riondel.

**12. PUBLIC TIME**

The Chair called for questions from the public at 8:55 p.m. 5 members of public present. Zoning may not do much to help the travel trailer situation in Riondel. Issues with specific properties cannot be addressed at Commission meetings. A scrap metal bin is available at the Crawford Bay Transfer Station, as well as recycling for soft plastics and Styrofoam.

**13. NEXT MEETING**

The next Riondel Commission meeting will be held on September 3<sup>rd</sup>, at 7:00 pm.

**14. ADJOURNMENT**

**MOVED** and seconded,  
AND Resolved:

The Riondel Commission meeting be adjourned at 9:02 p.m.

**Carried**



# Regional District of Central Kootenay

**Garry Jackman**

*Director of Electoral Area A*  
12720 Highway 3A  
Boswell, BC V0B 1A4

Phone: (250) 223-8463

Web: [www.rdck.ca](http://www.rdck.ca)

Email: [gjackman@rdck.bc.ca](mailto:gjackman@rdck.bc.ca)

August 30, 2024

To whom it may concern:

**RE: Kootenay-Columbia Discovery Centre Society (KCDCS)**

On behalf of the Regional District of the Central Kootenays (RDCK) Area A, this letter is in support for the environmental education and awareness programs delivered by the Kootenay-Columbia Discovery Centre Society (KCDCS) at the Creston Valley Wildlife Management Area (CVWMA), located within the Creston Valley. KCDCS was established to continue the long-standing tradition of environmental education at the CVWMA, a 17,000-acre wetland. The CVWMA was set aside in 1968 as the first Wildlife Management Area in BC. It is recognized as a wetland of international importance (Ramsar Site), and nationally as an Important Bird Area. Educational initiatives at the CVWMA began in 1974 and KCDCS took over program delivery in 2018.

KCDCS programs focus on the importance of wetlands, the purpose and value of the CVWMA as connected to the goals of land conservation and management within the province. Programs include the delivery of: BC curriculum matched school programs (K-12), guided canoe and walking excursions, interpretive presentations, kids summer nature camps, group events, and virtual and self-guided programs. KCDCS also operates a Discovery Centre that provides visitors and program participants with the opportunity to experience hands-on interactive educational displays and information about the wetland and wildlife of the CVWMA and surrounding Kootenay-Columbia Basin.

Over my five terms as an RDCK Electoral Area Director I have seen continued support from residents for initiatives to identify, preserve and enhance the natural environment which surrounds us. In my electoral area, residents have voiced support and actively participated in conservation initiatives such as the Local Conservation Fund (noted above, voted in by referendum), the Darkwoods acquisition and subsequent expansion, the Bear/Frog corridor, the Kootenay Lake Partnership, Friends of Kootenay Lake, the East Shore Freshwater Habitat Society, acquisition of the Crawford Creek regional park, riparian zone and wetlands (along Beaver Creek), and many other smaller initiatives which are often supported by local groups or societies.

I fully support KCDCS's mission to continue to offer environmental education and awareness program at the CVWMA. Moving forward into 2025 and beyond, they are seeking to renew and acquire new funding opportunities to diversify their revenue stream. We hope that you can support their initiative.

Sincerely,

Garry Jackman  
Director of RDCK Electoral Area A





# Director's Report

Garry Jackman – Area A – Wynndel/East Shore  
Kootenay Lake

**Report Date:** September 3, 2024

## Columbia Basin Regional Advisory Committee (CBRAC)

BC Hydro hosted another update on the lower Columbia operations, including Duncan dam, on the morning of August 12<sup>th</sup> as well as hosting an open session for the public in the evening of August 14<sup>th</sup>. They provided reservoir level forecasts and compared flows this year to prior years, noting two sequential low flow years create a number of challenges in managing the Columbia River flows as a whole.

An agreement-in-principle (AIP) has been reached between Canada and the U.S. that creates a roadmap for modernizing the Columbia River Treaty, CBRAC members were provided with an AIP Briefing on Thursday, July 18 with a second briefing scheduled for September 9<sup>th</sup>. A public briefing is scheduled for the evening of September 17<sup>th</sup>. Look for the [AIP page](#) on the B.C. CRT website which contains a summary of the AIP and answers to frequently asked questions. I recommend you go to <https://engage.gov.bc.ca/columbiarivertreaty/sign-up/> for updates and to sign up to receive the newsletters directly for the CRT negotiations.

All Kootenay residents may be interested in the activities of the International Joint Commission (IJC) Board. As I have noted in the past, the IJC Board is being expanded. On August 6<sup>th</sup> I listened in to the IJC session on the impacts of pollution on the Elk River and downstream watercourses including the Kootenay River to the confluence with the Columbia. In response to this request from government, the IJC is establishing a study board with a two-year time frame to report out on the pollution issues. They will be supported by a number of advisory groups with technical, industry and governance expertise.

## Regional Connectivity Committee

The most recent meeting was held on August 29<sup>th</sup>. As the major fiber to home project for underserved households led by CBBC is going through the final design and permitting process, options are still being reviewed to improve connectivity to households in the basin still deemed to be underserved. RDEK staff have requested a meeting with Minister George Chow and senior staff at UBCM to discuss connectivity in rural communities.

The next RCC meeting is scheduled for December 4<sup>th</sup>.

**For more information**

[info@rdck.bc.ca](mailto:info@rdck.bc.ca) | 250.352.6665 | 1.800.268.7325 (BC) | or visit [rdck.ca](http://rdck.ca)



# Director's Report

## Suzan Hewat – Village of Kaslo

**Report Date: August 21, 2024**

### Columbia Basin Trust July Board Meetings

The meetings were held between July 17<sup>th</sup> and 20<sup>th</sup> and were a combination of online and in person meetings in Nakusp and New Denver.

I attended the following meetings.

July 17<sup>th</sup> - Finance and Audit Committee Meeting – virtual.

July 18<sup>th</sup> - Broadband Information Session – in person.

Tour of Nakusp: Board member Karen Hamling gave those who were in Nakusp for the evening a tour of the community and shared the projects that the Trust provided funding for.

July 19<sup>th</sup> - Delivery of Benefits Orientation – in person in Nakusp.

Tour of New Denver with CBT Community Liaison, Angie Elsmore. We were again able to see many of the projects that have received CBT funding over the years. We were given a tour of both the Kohan Gardens and the Nikkei Internment Memorial Centre

CBT Board Meeting followed by the Community Open House held in Bosun Hall in New Denver.

July 20<sup>th</sup> - Board Meeting – New Denver & Silverton \* see below

\*We were unable to meet in Silverton due to the wildfire, so the decision was made to hold the board meeting at the Nakusp board office on Saturday morning.

A copy of the Trust Board Highlights from the July meetings has been provided.

**For more information**

[info@rdck.bc.ca](mailto:info@rdck.bc.ca) | 250.352.6665 | 1.800.268.7325 (BC) | or visit [rdck.ca](http://rdck.ca)



These board highlights provide a general overview of discussion items and major decisions made at the Board of Directors meeting on **July 19/20, 2024**, which was held in New Denver/Nakusp, BC. It excludes confidential information such as business negotiations, personnel issues and legal matters.

- The Board approved the *Statement of Financial Information Report 2023/24*. This report includes financial statements, schedules of employee and Board remuneration and expenses, and payment to suppliers of goods and services over \$25,000 provided to the Trust and its subsidiaries. The statement can be found on the Trust website at [ourtrust.org/publications](https://ourtrust.org/publications) and is typically posted in September.
- The *2023/24 Annual Service Plan Report* was approved and will be available when the provincial Public Accounts are released in August. This annual report can be found on the Trust website at [ourtrust.org/publications](https://ourtrust.org/publications).
- The Trust will host its Annual General Meeting on Thursday, September 26, 2024 in ʔaq'am. The Trust will present its *2023/24 Annual Service Plan Report* and highlights from the previous fiscal year, which will also be found in the upcoming Our Trust magazine distributed to all Basin residents and businesses in August.

More details on the AGM will be available soon at [2024 Annual General Meeting \(ourtrust.org\)](https://ourtrust.org).

- The following is the 2024 meeting schedule for the Trust Board of Directors:
  - September 26 ʔaq'am/Cranbrook (Annual General Meeting)
  - September 27/28 ʔaq'am/Cranbrook
  - November 22/23 Creston
- Board meeting minutes are posted to the Trust website after they have been approved by the Board at the following meeting. View minutes here: [ourtrust.org/publications](https://ourtrust.org/publications).

July 22, 2024

RDCK Board of Directors  
Regional District of Central Kootenay  
202 Lakeside Drive  
Nelson, BC,

Sent Via Email: c/o CAO Stuart Horn, [shorn@rdck.bc.ca](mailto:shorn@rdck.bc.ca)

RE: ForestryWorksforBC

Dear Central Kootenay Regional District Board Members,

We are writing to local governments across British Columbia to introduce the ForestryWorksforBC campaign, a new grassroots initiative to raise awareness about the critical role forestry plays in the well-being of rural and urban communities.

The ForestryWorksforBC campaign is a collective effort that represents over 1000 forest-based organizations and companies, including many small and medium sized and intergenerational family-owned businesses across British Columbia. We believe that a better and brighter future in this province needs a strong forest sector.

Forestry matters in every corner of B.C. From hospitals to schools, roads, and communities; forestry has been the foundation of all that we hold dear in this province. Forestry is a renewable sector – and it has been a thriving sector while harvesting just a fraction of one percent of the forest land base each year. But the future of forestry in BC is uncertain.

Harvest levels have dropped by 42% since 2018 and half of BC's mills have been lost in the last two decades. Today, harvest levels have fallen to less than 60% of the sustainable allowable annual cut (AAC) set by the province's chief forester.

When access to the AAC is unreliable, harvest levels drop, government revenues for critical services decline, and the impact reaches every British Columbian. Here are a few quotes from voices across the province:

- *"I don't see a future in my industry in BC... It kills me to leave this Province as my family all live here. My wife is a nurse... her hospital is severely understaffed and (they will) will cry to see another hole to fill."*
- *"As businesses disappear, so do the jobs and many small communities have nothing to replace them with. The communities themselves become unstable."*
- *"I am 24 years old...I used to think this was a career I could cherish but I can no longer see myself pursuing a lifelong career in forestry."*

- *“Our province is losing some of its most productive workers, successful contractors and essential investment dollars every day.”*

Through the ForestryWorksforBC campaign, people are rallying their voices to let our provincial leaders know these impacts are too much, and that without reliable and timely access to the AAC, we have a lot more to lose than mills.

The momentum is growing in communities. [Mayor Kermit Dahl of Campbell River](#) raised concerns in a public letter to the minister for forests; the [Kamloops council](#) has recognized a critical need to support forestry through a forestry-focused resolution submitted the Union of BC Municipalities convention this fall; and Lheidli T’enneh [Chief Dollen Logan and George Lampreau, chief of the Simpcw First Nation](#) near Barriere were joined by the mayors of McBride, Prince George, and Valemount to voice their concern over the crisis in the forest sector.

We ask that you include a discussion of this important topic on the next board meeting agenda and consider joining other communities in sending a letter to provincial representatives to let them know that ForestryWorks for your community too. You can see a template letter on our website at <https://forestryworksforbc.ca/send-the-message/>

We invite you to review the attached press release and visit our website to learn more. We will be following up shortly to request an opportunity to present to your board about our concerns and this important initiative.

Sincerely,



Ken Kalesnikoff  
President and CEO  
Kalesnikoff

for/ ForestryWorksforBC

Attachments/ 2



July 29, 2024

Chair and Directors  
Central Kootenay Regional District  
Box 590  
Nelson, BC, V1L 5R4  
Sent Via Email: [awatson@rdck.bc.ca](mailto:awatson@rdck.bc.ca)

RE: ForestryWorksforBC

Dear Chair Watson and Central Kootenay Directors,

We are writing to local governments across British Columbia to introduce the ForestryWorksforBC campaign, a new grassroots initiative to raise awareness about the critical role forestry plays in the well-being of rural and urban communities.

ForestryWorksforBC is a group of forest-based organizations and companies, representing more than 1,000 businesses engaged in all aspects of British Columbia's forestry sector. We are proud to stand up for tens of thousands of workers and their families who are concerned about the future of forestry in British Columbia. This campaign includes the voices of regular British Columbians who have sent letters to provincial leaders sharing their personal stories, as well as a range of other organizations and companies that have played a part in building British Columbia's forest sector. We believe that a better and brighter future in this province needs a strong forest sector.

Forestry matters in every corner of BC. From hospitals to schools, roads, and communities, forestry has been the foundation of all that we hold dear in this province. Forestry is a renewable sector – and it has been a thriving sector while harvesting just a fraction of one percent of the forest land base each year. But the future of forestry in BC is uncertain.

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- *“I don't see a future in my industry in BC... It kills me to leave this province as my family all live here. My wife is a nurse... her hospital is severely understaffed and will cry to see another hole to fill.”*
- *“As businesses disappear, so do the jobs and many small communities have nothing to replace them with. The communities themselves become unstable.”*

- *“I am 24 years old... I used to think this was a career I could cherish but I can no longer see myself pursuing a lifelong career in forestry.”*
- *“Our province is losing some of its most productive workers, successful contractors, and essential investment dollars every day.”*

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We ask that you include a discussion of this important topic on your next board agenda and consider joining other communities in sending a letter to provincial representatives to let them know that ForestryWorks for your community too. You can see a template letter on our website at <https://forestryworksforbc.ca/send-the-message/>

We invite you to review the attached documents and visit our website to learn more.

Sincerely,



Bob Brash, Executive Director  
Truck Loggers Association



John Nester, President  
North West Loggers Association



Christine Lavoie, President  
Forest Nursery Association of B.C.



John Betts, Executive Director  
Western Forestry Contractors’ Association



Todd Chamberlain, General Manager  
Interior Logging Association

# Forestry Works for BC



Forestry matters in every corner of BC. From hospitals, schools and roads and communities; forestry has been the foundation of all that we hold dear in this province.

## A Stronger BC Needs a Stronger Forest Sector

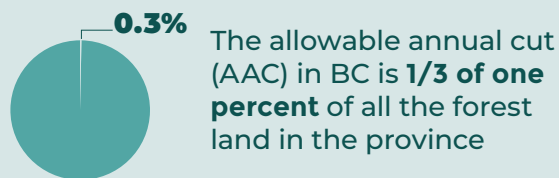
- Help with people's everyday costs
- Deliver more homes for people, faster
- Strengthen health and mental health care
- Deliver services people rely on
- Support a stronger, cleaner economy
- Build infrastructure for the future

## Get Involved

It is not trees versus jobs; its quality of life and an allowable annual cut we can all count on. It's time BC's leaders commit to **both** because **ForestryWorksforBC**.

- **Send a message to government** — by mail or on our website
- **Follow us on social media** and share the campaign with your community
- **Ask your MLA and MLA candidates how they'll help ensure** that forestry provides for BC into the future

## The Future of BC Forestry is Uncertain



...**but**...government-issued cutting permits have slowed



...**and now**...harvest levels are less than 60% of the sustainable AAC.



hello@ForestryWorksForBC.ca  
ForestryWorksForBC.ca

#ForestryWorksForBC



Take action!  
Send your MLA letter today!



## Who We Are

We are a group of forest-based organizations and companies, representing more than 1,000 businesses engaged in all aspects of British Columbia's forestry sector. We are proud to stand up for tens of thousands of workers and their families who are concerned about the future of forestry in British Columbia.



This campaign includes the voices of regular British Columbians who have sent letters to provincial leaders sharing their personal stories, as well as a range of organizations and companies that have all played a part in building British Columbia's forest sector and are committed to a better future for our province.

**\$7 Billion** of local goods and services purchased



Supporting 9,900 businesses in over **340** communities and **120** Indigenous Nations and organizations\*

**\$6.6 Billion**



in annual government revenues that support essential public services and infrastructure.



**\$15.8 Billion**

Investment in BC's future by the forest sector in operations and upgrades across communities between 2013-2022.

## Forestry Supports Employment

The sector provides about nearly 50k direct jobs and supports even more.

Forestry supports 51,000+ additional jobs through supporting local business.

**48,725** Direct Jobs **100,000**

All combined, forestry supports **over 100,000** BC jobs

The Forestry Sector Supports **\$9 Billion** **More than** in wages, salary, and benefits.

\*Source: 2019 Regional Supply Chain Study- COFI.org

**FORESTRY  
WORKS FOR BC**

hello@ForestryWorksForBC.ca  
ForestryWorksForBC.ca

#ForestryWorksForBC



Take action!  
Send your MLA  
letter today!

## New Initiative Calls on British Columbians to Stand Up For Forestry

VANCOUVER, British Columbia, June 3, 2024 – A new grassroots initiative is encouraging British Columbians to be better informed on B.C.'s forest sector and take action through various activities including [online letters](#) and informing local governments to raise the importance of forestry to British Columbians.

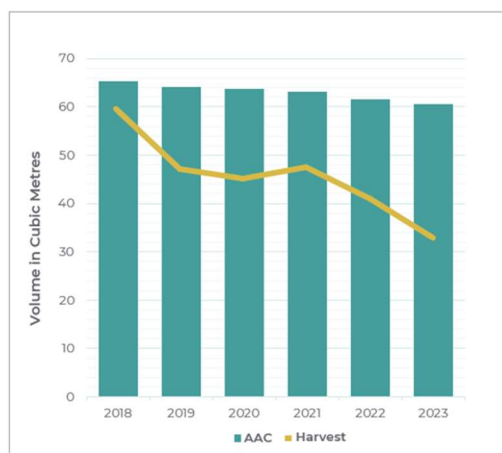
Across the province, small, medium and large forest companies, family-owned enterprises and local businesses have joined forces through ForestryWorksForBC, a new grassroots initiative to address the sectors' uncertain future and its impact on British Columbians and communities that rely on the revenues from forestry to support critical services like roads, schools, and health care.

“Forestry matters in every corner of B.C., from hospitals, schools and roads and communities; forest jobs and forest revenues have been the foundation of all that we hold dear in this province,” said Bob Brash, executive director of the Truck Loggers Association. “Ensuring reliable and timely access to the allowable annual cut (AAC) means we can build affordable, climate-friendly homes for British Columbians; and we can keep people in their homes and communities with good paying jobs.”

In the last 20 years nearly half of all B.C. sawmills have closed. Some of this is the result of natural forces like wildfire and mountain pine beetle but increasing policy changes and escalating complexity have created instability and reduced cutting permits and investment. Today harvest levels are less than 60 per of the AAC set by the Province's chief forester.

Dean Garofano, president and chief operating officer at Delta Forestry Group, has been conducting crew talks across the company and hanging posters around the mill to build momentum for the campaign. “Our workers see the lack of logs coming in, and they are concerned about the future not just for themselves but the communities they call home,” said Garofano. “This initiative gives everyone who cares about forestry and the future of this province a voice – when BC's forest sector does well, we all do better.”

**A Rapid Decline in Harvest Levels**



Source: BC AAC and Harvest Levels 2018-2023 – COFI.org

- 30 -

For More Information:

Visit: [www.forestryworksforbc.ca](http://www.forestryworksforbc.ca)

Email: [hello@forestryworksforbc.ca](mailto:hello@forestryworksforbc.ca)

## Angela Lund

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**To:** Aimee Watson  
**Subject:** RE: Request to RDCK Board for letter of support

**From:** Comms <[comms@columbiariversalmon.ca](mailto:comms@columbiariversalmon.ca)>  
**Sent:** Wednesday, August 14, 2024 10:26 AM  
**To:** Aimee Watson <[AWatson@rdck.bc.ca](mailto:AWatson@rdck.bc.ca)>  
**Cc:** Mark Thomas <[markthomas@shuswapband.ca](mailto:markthomas@shuswapband.ca)>; Cindy Pearce <[cindypearce@telus.net](mailto:cindypearce@telus.net)>  
**Subject:** Request to RDCK Board for letter of support

**CAUTION** This email originated from outside the organization. Please proceed only if you trust the sender.

Greetings Aimee, on behalf of Executive Working Group Chair Mark Thomas, please see the attached letter requesting a RDCK Board letter of support for the Bringing the Salmon Home Initiative, to be sent now to government decision-makers (names and email addresses included in attached document).

The RDCK's support is deeply appreciated.

~~~~  
*Many thanks,*  
Teresa Marshall  
Communications Advisor  
**Bringing the Salmon Home:**  
**The Columbia River Salmon Reintroduction Initiative**

[ColumbiaRiverSalmon.ca](http://ColumbiaRiverSalmon.ca)



**BRINGING the SALMON HOME**  
kʷ c̓páʔk stím iʔ ntytyix  
ʔatʔ suʔkiniʔ swaʔmu  
Tspelʔentém re Sqlélten



## The Columbia River Salmon Reintroduction Initiative

c/o #101, 3535 Old Okanagan Hwy, Westbank, BC V4T 3L7

BRINGING *the* SALMON HOME

kł cpəlk stím i? ntytyix

?atł su?kinił swaqmu

Tspelq'entém re Sqlélten

ColumbiaRiverSalmon.ca

August 13, 2024

### Urgent request for letters of support from Columbia Basin Regional District members, CRT-LGC, CBRAC

*Greetings,*

We've been making strong progress in the collaborative Bringing the Salmon Home Initiative led by the Syilx Okanagan, Secwépemc, and Ktunaxa Nations, with Canada and BC at the table, established by Letter of Agreement in 2019.

After over 85-years of absence, salmon are swimming again in the upper Columbia through our efforts.

In the three-year extension agreement made in July 2022, the governments made a signed commitment to: "Developing an approach and initiating implementation of a plan as soon as possible and within the term of this renewal to establish an enduring and sustainably funded Indigenous-led initiative to continue this vital work."

**However, the governments of British Columbia and Canada have yet to take action to provide the long-term core funding this work requires, before the current agreement runs out March 31, 2025.**

On behalf of the three Indigenous Nation members of the Executive Working Group, we ask that your organization send letters now to the BC and federal governments calling on them to take immediate action and follow through on their commitment to providing the **sustaining core funding** needed to support our Bringing the Salmon Home Initiative for generations to come.

Thank you for your support.

Mark Thomas, Chair  
Executive Working Group  
Bringing the Salmon Home: The Columbia River Salmon Reintroduction Initiative

*\*See next page for text to adapt for letter to each government decision-maker listed below with their email address*



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**August 21, 2024**

**Councils and Boards**

UBCM Member Organizations

Dear Councils and Boards:

**RE: 2024 UBCM Resolution - Fail to Appear Charges in Policing Statistics**

I am writing to bring to your attention a resolution that will be considered at the 2024 Union of BC Municipalities Convention, and to respectfully request your support when the resolution is presented.

As described in the attached backgrounder, Fail to Appear is a *Criminal Code* charge brought against an individual who fails to attend a scheduled court appearance. These charges do not impact police resources because they are simply an additional charge against the individual.

Despite having extremely minimal impact on police workload, these charges are counted alongside all other *Criminal Code* charges attributed to municipalities with courthouses, regardless of where the original offence occurred. Particularly in smaller jurisdictions, this practice significantly inflates the policing statistics for communities with courthouses. In the case of the City of Duncan, 80% of the Fail to Appear charges attributed to our community originated from outside of our jurisdiction, and causes a 23% increase in the City's total 2023 *Criminal Code* cases. This inflated number has a significant and corresponding impact on the requests for the number of officers, particularly when a community is transitioning past the 5,000 and 15,000 population thresholds.

The City of Duncan recognizes that the impact of the Fail to Appear charges is felt differently across BC communities. We appreciate your consideration of the disproportionate impact of including Fail to Appear charges in policing statistics for jurisdictions in which courthouses are located, and respectfully request your support for our resolution to remove these charges from policing statistics, similar to traffic related *Criminal Code* offences.

Sincerely,

**Michelle Staples**  
Mayor

Encl. Backgrounder: Fail to Appear Charges

cc: Duncan City Council



## BACKGROUND

### Fail to Appear Charges

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#### REQUEST

The City of Duncan respectfully requests delegates' support for our resolution that was endorsed at the Association of Vancouver Island and Coastal Communities Annual General Meeting and Convention requesting that the Province of British Columbia exclude Fail to Appear charges from the workload data of municipalities where courthouses are located:

WHEREAS 100% of Fail to Appear charges at provincial courthouses are assigned to the policing statistics of the municipality in which the courthouse is located, having a disproportionate impact on the policing costs assigned to small municipalities with courthouses that serve a much broader area outside their jurisdiction;

AND WHEREAS this inflates the Criminal Code case load for all municipalities with courthouses within their jurisdiction and results in an unfair burden to the taxpayers of those local governments, especially considering that Fail to Appear cases have no effect on the workload of the local detachment;

THEREFORE BE IT RESOLVED THAT UBCM urge the Province of British Columbia to direct that *Criminal Code* Section 145(2)-(5) and 732.1(2b) and 3(a) be excluded from the policing statistics of local governments with courthouses.

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#### BACKGROUND

The City of Duncan recognizes that the impact of the Fail to Appear charges is felt differently across BC communities. BC local governments with a courthouse in their jurisdiction with populations over 5,000 will likely be aware of the impacts of these calculations on their policing costs.

Duncan is a small urban municipality (population 5,047) that serves a much larger population outside of its jurisdiction. The population surpassed 5,000 in the 2021 census, and is now required to pay 70 percent of RCMP policing costs, with the federal government paying the remaining 30 percent, in accordance with the *Policing Act*. Duncan has negotiated with the province to determine how many police officers will be included in a policing agreement, which was based on the number of Criminal Code offences within each jurisdiction's boundaries in their policing statistics as part of ensuring "adequate and effective" levels of policing and law enforcement. The Province was very inflexible with this methodology.

Through these negotiations, Duncan learned that Fail to Appear charges, a Criminal Code charge brought against an individual who fails to attend a scheduled court appearance, for the Duncan Courthouse (Provincial Court) are attributed to the City's policing statistics, regardless of where the original offence occurred. However, prior to 2022, Fail to Appear charges were simply added to the originating Criminal Code offence, as only the most serious offence was counted for statistical purposes. Now these Fail to Appear charges are added as a new charge because they were created on a different date.

The inclusion of Fail to Appear charges has inflated the policing statistics and consequently the number of officers required for not only Duncan, but likely for other jurisdictions where courthouses are located; particularly when transitioning past the 5,000 and 15,000 population levels. Furthermore, these charges do not impact police resources because they are simply an additional charge against the individual.



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## **DISCUSSION**

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In the City of Duncan context, the inclusion of the Fail to Appear charges equates to two additional officers to address these charges. In 2023, the City is allocated 100% of the 325 Fail to Appear charges, whereas only approximately 65 of these cases (20%) originated from within the City of Duncan, versus 260 of these cases (80%) originated from other jurisdictions. These Criminal Code cases originating from other jurisdictions inflated the City's 2023 Criminal Code cases from 1,152 to 1,412; this was an increase of 23%. This inflated number has a significant and corresponding impact on the number of required officers.

Our secondary concern, confirmed by multiple senior RCMP officials, is that Fail to Appear cases have no effect on the workload of the local detachment; they are simply an additional charge against the individual.

If Fail to Appear charges are not excluded from the policing statistics of municipalities with courthouses, they should at least be tracked separately like Criminal Code traffic offences, so that their impacts on local policing can be appropriately considered.

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## **KEY BENEFIT**

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Our hope is that delegates will recognize the disproportionate impact of including Fail to Appear charges in policing statistics for jurisdictions in which courthouses are located, particularly on small municipalities that serve a much larger population outside of their boundaries. If these charges are eliminated from the policing statistics used to calculate the number of officers, the jurisdiction in which courthouses are located could see dramatic impact on the cost of policing. By supporting this resolution, delegates can ask Province to remove Fail to Appear charges from the policing workload calculations of jurisdictions with courthouses for a fairer distribution of costs.

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**Contact:** Mayor Michelle Staples | Phone: 250-466-9412 | Email: [mayorstaples@duncan.ca](mailto:mayorstaples@duncan.ca)

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## OFFICE OF THE MAYOR

FILE: 01-0410-02

August 29, 2024

The Honourable David Eby  
Premier and President of Executive Council  
Via Email: [premier@gov.bc.ca](mailto:premier@gov.bc.ca)

Dear Premier Eby:

### **Re: Infrastructure Investment for Complete Communities**

During the City of Mission's Regular Council meeting of August 19, 2024, our Council unanimously carried the following resolution:

1. *That the City of Mission write to the Premier to express:*
  - o *Mission's continued support for the creation of affordable and supportive housing;*
  - o *The need for simultaneous provincial investment in schools, healthcare, safety and infrastructure to sustainably accommodate growth; and*
  - o *Mission's intention to review our housing bylaws after one year to ensure that sustainable growth is occurring; and*
2. *That the letter be copied to all UBCM members.*

The City of Mission acknowledges the significant need for affordable housing in our community and across the entire country. We have witnessed the dramatic increase in people living in unsafe and unstable conditions and are acutely aware of the need to accelerate housing production in the marketplace. Further, we are alert to the visible growth in unhoused persons in our midst, demonstrating the need for more supportive housing options in our community.

Because we share the Province's concerns about housing, we have been hard at work at the local level, finding ways to incentivize the development of affordable housing, accessible medical spaces and supportive housing. In the last four years, we have:

- Created a density bonusing program for builders who create below market housing and medical spaces.
- Authorized Mission's first 11-storey building because it offered 100% affordable housing, as well as community kitchen and laundry space.
- Created our *Neighbourhood Engagement Policy* to improve and expedite community engagement.
- Planned the *Stave Heights Neighbourhood* to add multi-family housing for 3800 people (with many units already under construction).
- Added to our Planning and Building Department staffing and made affordable housing applications a top priority.
- Invested in new software and technology to expedite development and building applications.
- Hosted educational Builders' Forums, in partnership with the Fraser Valley Homebuilders Association, to help builders avoid delays.
- Contributed park space to BC Housing for supportive housing and offered more public land to BC Housing and local agencies.
- Approved and implemented an innovative *Community Wellness Plan* in conjunction with every social and healthcare agency in our City.
- Hosted two housing forums to encourage partnership in developing more below-market housing.
- Dedicated approximately 100 acres (1/3) of land in our Waterfront Revitalization Strategy to multi-family housing.
- Adopted a suite of new policies to ensure affordable housing, including an amnesty program to allow registration of unauthorized secondary suites and a bylaw to protect residents of Mobile Home Parks.

We are doing all we can, with even more work in our pipeline, and it is showing in Mission's dramatic growth numbers. I am absolutely confident that other communities across BC are working with the same earnestness and creativity.

The policy and legislation changes brought forward by your government are sure to have a profound effect on our housing supply, but I hope you will agree with Mission when we say that there is much more that needs to be done to ensure that we are creating not just houses, but homes.

In consultations with our advisory committees, local organizations, and community engagement, we continuously hear a series of challenges that we believe will undermine our

shared housing efforts if not addressed. Three solutions have emerged from this work:

1. **Ensure that the Province funds investments in social and physical infrastructure to facilitate growth.** We cannot continue with the existing and long-standing practice of only adding to schools, healthcare, transit, highways, and policing once demand has reached crisis levels. The development community has expressed these same concerns. People need housing in areas where their children can access schools and medical services. Without simultaneous investments in provincial infrastructure, we will create significant inequities at the community level and will force local governments to accept further downloading.
2. **Address parking concerns in communities that have traditional downtowns that are not-yet-fully transit ready.** Across BC, there are many communities like Mission with constrained downtowns. While the obvious solution to the parking issues of these areas is enhanced transit, it must be acknowledged that working residents and parents simply cannot rely on transit as a substitute for cars at this time. While our community has invested in major transit improvements (with more on the way) we cannot anticipate that residents, workers and consumers in that neighbourhood will be able to entirely rely on transit for their daily mobility. Mission strongly supports Transit-Oriented Development. Indeed, it is fundamental to our Downtown and Waterfront Revitalization initiatives, but we have already been told to expect that multiple in-stream applications will now be altered to remove resident parking. Mission has created a parking plan for the area - grounded in a costly analysis - but the government's policy leaves no room for that evidence to come into our planning.
3. **Restore the dexterity that comes with developer-municipality partnerships in master developments.** As you have recently heard from Coquitlam and Burnaby, many master developments rely on place-making to benefit both existing residents and newcomers. Building around shared public spaces is desirable to the private and public sector, facilitating investment and financing, and allowing for a vision that the public can embrace. Density-bonusing, phased development agreements and other negotiated approaches are needed in our toolkit if we are to realize our Waterfront Revitalization. In short, true density and transit-oriented development will be hampered or halted if we are left with the tool of ACCs. As an example, the expected addition of more than 10,000 home in our master-planned Silverdale area would simply not have been possible were it not for our ability to share staffing costs, arrange for future public lands and establish mechanisms for front-ending underground servicing with Polygon. When it comes to large scale projects, we believe the Province needs to create exceptions wherein win-win negotiations are possible.

The City of Mission may not be the largest municipality in the Province, but we pride ourselves on being progressive and resourceful. We have engaged in master planning for our housing future as far back as 1966. While we support the Province's view that affordable housing must be a priority, we believe it will be much more constructive to work in a collaborative fashion, and to see concomitant development by the province of the physical and social infrastructure that defines healthy communities.

Mission has recently adopted our versions of SSMUH and TOA bylaws, and we will adopt revised DCC and ACC legislation soon. In each case, those new bylaws include a one-year review clause. We will be looking to the Provincial government to ensure that there is room for learning, revision and, most importantly, considerable investment in community-level infrastructure.

Allow me to close by saying, Mission is keen to participate in dialogue. If our City can play a role in providing feedback, data or other insights, please do not hesitate to reach us.

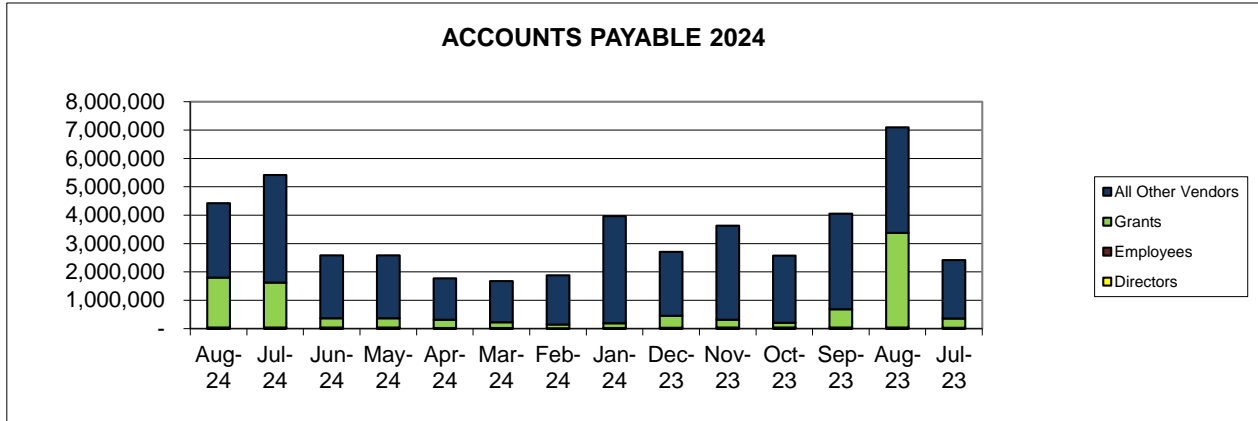
Sincerely,



PAUL HORN  
MAYOR

- Cc. The Honourable Ravi Kahlon, Minister of Housing [HOUS.minister@gov.bc.ca](mailto:HOUS.minister@gov.bc.ca)  
The Honourable Rob Flemming, Minister of Transportation and Infrastructure [Minister.MOTI@gov.bc.ca](mailto:Minister.MOTI@gov.bc.ca)  
The Honourable Pam Alexis, Minister of Agriculture and Food and MLA, Abbotsford-Mission  
[Pam.Alexis.MLA@leg.bc.ca](mailto:Pam.Alexis.MLA@leg.bc.ca)  
Bob D'Eith, MLA, Maple Ridge-Mission D'Eith.MLA, Bob [Bob.Deith.MLA@leg.bc.ca](mailto:Bob.Deith.MLA@leg.bc.ca)  
City of Mission Council  
City of Mission Regular Council Agenda – Correspondence  
UBCM Member Municipalities

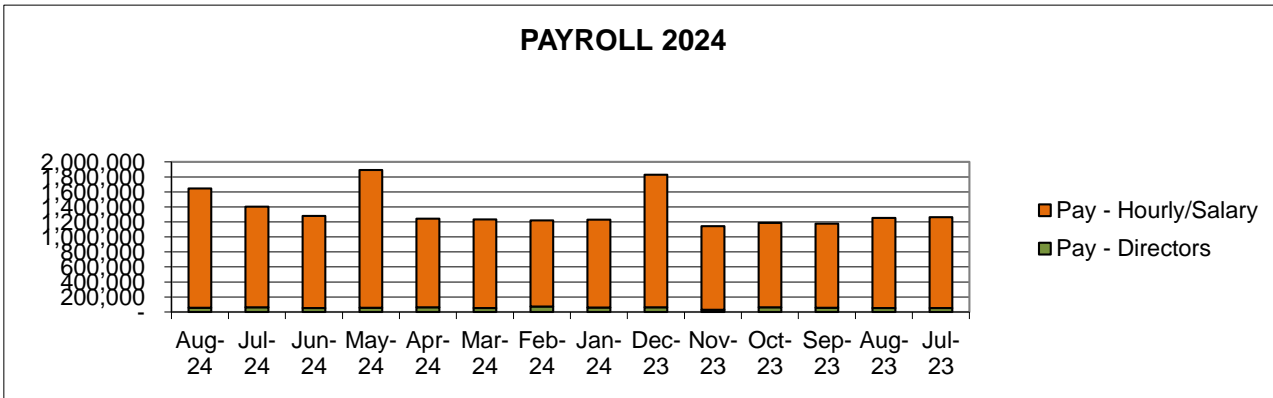
## Financial Expenditure Report for August 2024



|                                           | Number of Payments | Value              | % of Total  |
|-------------------------------------------|--------------------|--------------------|-------------|
|                                           | 1,388              | \$4,423,292        |             |
| <b>Top 80% of payments by value</b>       | 90                 | 3,540,610          | 80%         |
| <b>Remaining 20% of payments by value</b> | 1,298              | 882,682            | 20%         |
| <b>Total</b>                              |                    | <b>\$4,423,292</b> | <b>100%</b> |

|                                                       | Number of Payments | Value              | % of Total   |
|-------------------------------------------------------|--------------------|--------------------|--------------|
|                                                       | 1,388              | \$4,423,292        |              |
| <b>Payments to Directors</b>                          | 26                 | 3,018              | 0.1%         |
| <b>Payments to Employees</b>                          | 121                | 32,909             | 0.7%         |
| <b>Subtotal</b>                                       |                    | <b>35,927</b>      | <b>0.8%</b>  |
| <b>Discretionary and Community Development Grants</b> | 67                 | 1,764,273          | 39.9%        |
| <b>Other Vendors</b>                                  | 1,174              | 2,623,091          | 59.3%        |
| <b>Subtotal</b>                                       |                    | <b>4,387,365</b>   | <b>99.2%</b> |
| <b>Total</b>                                          |                    | <b>\$4,423,292</b> | <b>100%</b>  |

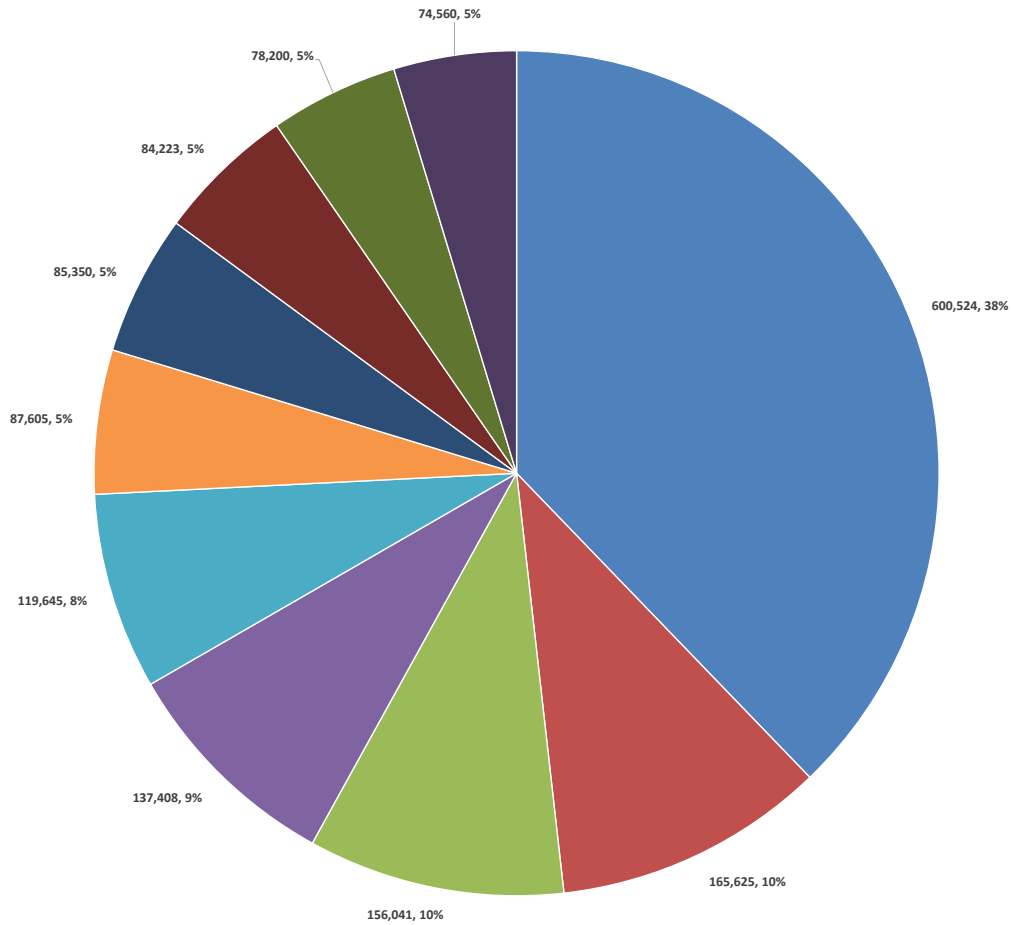
| Payment Method | Direct Deposit | % of Total | Cheques | % of Total |
|----------------|----------------|------------|---------|------------|
|                | 1204           | 87%        | 184     | 13%        |



|               | Number of Payments | Value       | % of Total |
|---------------|--------------------|-------------|------------|
|               |                    | \$1,644,949 | 100%       |
| Directors     |                    | 57,279      | 3.5%       |
| Hourly/Salary |                    | 1,587,670   | 96.5%      |

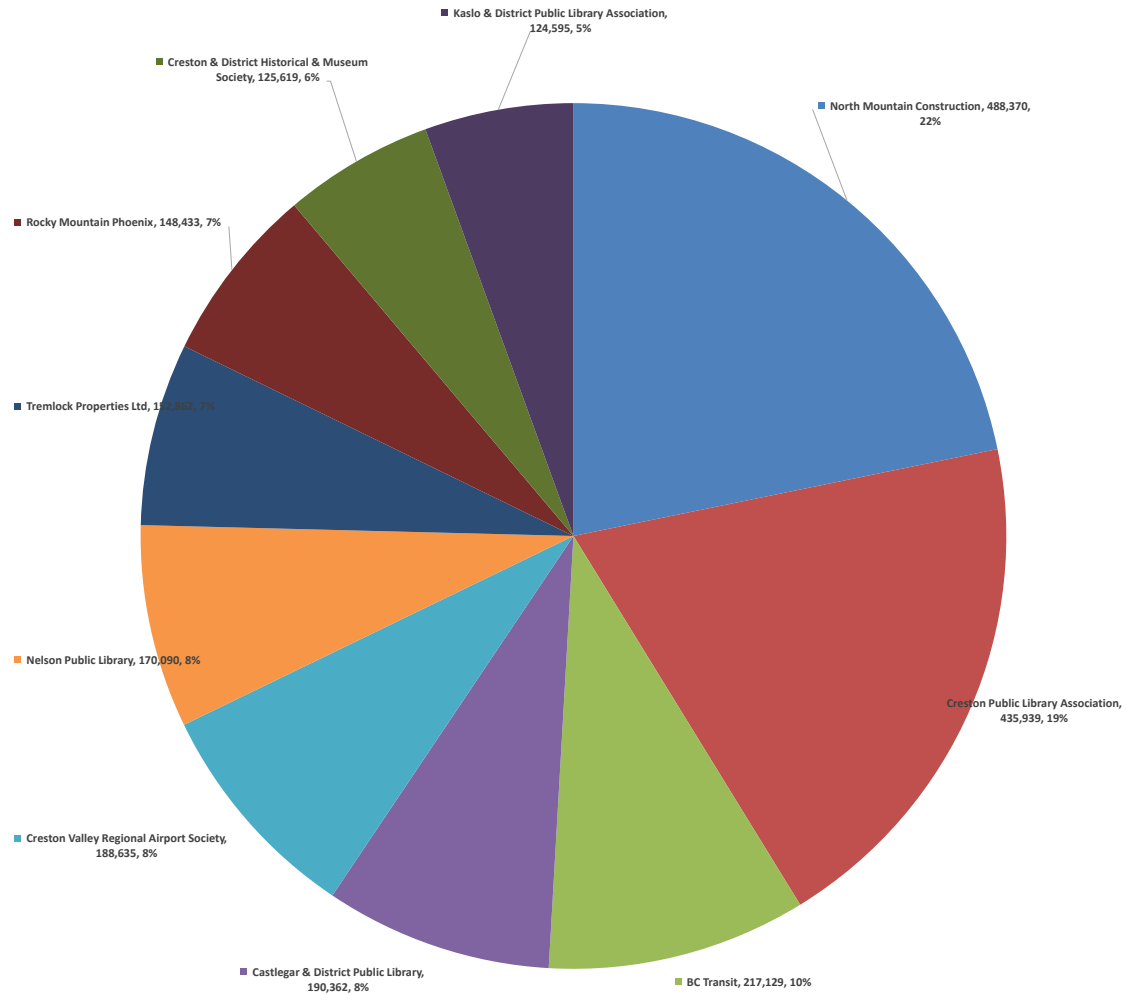


## Top 10 Services by Amount Spent



- Refuse Disposal (West Subregion)-Castlegar, New Denver, Slocan and Area H, I, J, and K
- Water Utility-Area B (Lister)
- General Administration
- Fire Protection-Areas E and F (Beasley, Blewett)
- Refuse Disposal (Central Subregion)-Nelson, Kaslo, Salmo and Areas D, E, F, and G
- Rural Administration
- Emergency Consolidated Services
- Recreation Facility-Creston and Areas B, C and Area A
- Transit-Kootenay Lake West
- Transit-North Shore and Slocan Valley

## Top 10 Vendors by Value



**Accounts Payable Top 80% of Payments for August 2024**

| Top 80% of payments by value                          | Number of Payments |    | Value            |
|-------------------------------------------------------|--------------------|----|------------------|
|                                                       | 90                 | \$ |                  |
|                                                       |                    |    | <b>3,540,610</b> |
| Ainsworth Recreation Association                      | 1                  | \$ | 8,000.00         |
| Area H North TV Society                               | 1                  | \$ | 23,799.00        |
| Argenta Community Association                         | 1                  | \$ | 11,738.00        |
| Arrow Lakes Historical Society                        | 1                  | \$ | 22,170.00        |
| BC Transit                                            | 5                  | \$ | 217,129.11       |
| BDO Canada LLP                                        | 5                  | \$ | 87,981.81        |
| Bi Purewater                                          | 1                  | \$ | 10,890.97        |
| Brault Roofing (BC) Inc.                              | 1                  | \$ | 21,485.10        |
| Brenton Industries Ltd                                | 1                  | \$ | 9,516.34         |
| Brown, Jessica DBA: Kodiak Customs                    | 1                  | \$ | 9,450.00         |
| Canyon Community Association                          | 1                  | \$ | 21,550.00        |
| Castlegar & District Chamber of Commerce              | 1                  | \$ | 45,000.00        |
| Castlegar & District Public Library                   | 2                  | \$ | 190,362.00       |
| Castlegar Snowmobile Association                      | 1                  | \$ | 12,664.29        |
| Central Kootenay Garbage Club Inc.                    | 1                  | \$ | 9,817.50         |
| Central Kootenay Invasive Species Society             | 1                  | \$ | 20,340.60        |
| Central Kootenay Invasive Species Society             | 1                  | \$ | 9,000.00         |
| Cleartech Industries Inc                              | 3                  | \$ | 25,094.50        |
| Creston & District Historical & Museum Society        | 1                  | \$ | 125,619.00       |
| Creston Electric Inc.                                 | 2                  | \$ | 65,693.97        |
| Creston Public Library Association                    | 1                  | \$ | 435,939.00       |
| Creston Valley Regional Airport Society               | 1                  | \$ | 188,635.00       |
| East Shore Community Library Society                  | 1                  | \$ | 20,000.00        |
| Edgewood Volunteer Fire Department                    | 1                  | \$ | 9,700.00         |
| Evolve Buildings Engineering Inc.                     | 1                  | \$ | 11,317.57        |
| Fauquier Community Club Society                       | 1                  | \$ | 11,643.00        |
| Fauquier Volunteer Fire Brigade                       | 1                  | \$ | 15,071.07        |
| GFL Environmental Inc.                                | 2                  | \$ | 49,814.91        |
| GHD Limited                                           | 1                  | \$ | 12,849.13        |
| Hach Sales and Service Canada Ltd                     | 1                  | \$ | 8,919.68         |
| Insight Canada Inc.                                   | 1                  | \$ | 14,932.71        |
| Johnsons Landing Community Association                | 1                  | \$ | 12,000.00        |
| Jotform Canada Inc.                                   | 1                  | \$ | 15,997.50        |
| Kaslo & District Arena Association                    | 1                  | \$ | 56,000.00        |
| Kaslo & District Public Library Association           | 1                  | \$ | 124,595.00       |
| Kaslo Curling Club                                    | 1                  | \$ | 10,000.00        |
| Kaslo Search & Rescue                                 | 1                  | \$ | 27,000.00        |
| Keefer Ecological Services Ltd.                       | 1                  | \$ | 15,304.62        |
| Kitchener Valley Recreation & Fire Protection Society | 1                  | \$ | 21,550.00        |
| Lardeau Valley Community Club                         | 2                  | \$ | 48,237.00        |
| Masse Environmental Consultants Ltd.                  | 1                  | \$ | 9,396.99         |
| Mayday Electric Ltd                                   | 1                  | \$ | 39,009.32        |
| Minister of Finance                                   | 1                  | \$ | 7,933.55         |
| Morrow Bioscience Ltd                                 | 1                  | \$ | 13,867.04        |
| NDB Construction Ltd.                                 | 2                  | \$ | 59,619.15        |
| Nelson Hydro                                          | 1                  | \$ | 23,353.18        |
| Nelson Leafs Hockey Society                           | 1                  | \$ | 6,426.00         |
| Nelson Public Library                                 | 2                  | \$ | 170,090.00       |
| North Mountain Construction                           | 1                  | \$ | 488,369.57       |
| Orion Fire Distribution Ltd.                          | 1                  | \$ | 11,642.40        |
| Paper Crane Media Ltd.                                | 1                  | \$ | 16,065.00        |
| Riverside Farm                                        | 1                  | \$ | 8,180.98         |
| Robson-Raspberry Improvement District                 | 1                  | \$ | 38,250.00        |
| Rocky Mountain Phoenix                                | 2                  | \$ | 148,432.81       |
| Seldom Silent Environmental Ltd.                      | 1                  | \$ | 7,930.13         |
| SLR Consulting (Canada) Ltd.                          | 2                  | \$ | 30,691.35        |
| South Slocan TV Society                               | 1                  | \$ | 24,002.59        |
| Sperling Hansen Associates Inc                        | 2                  | \$ | 20,708.48        |
| SRK Consulting (Canada) Inc.                          | 2                  | \$ | 16,697.42        |
| Steeves and Associates                                | 1                  | \$ | 8,918.44         |
| Sundry Vendor                                         | 1                  | \$ | 28,477.55        |
| Tetra Tech Canada Inc.                                | 1                  | \$ | 15,859.87        |
| Total Power Limited                                   | 1                  | \$ | 57,677.76        |
| Tremlock Properties Ltd                               | 1                  | \$ | 152,861.92       |
| Trican Filtration Group Inc.                          | 1                  | \$ | 14,964.30        |
| Trinity Valley Drilling                               | 1                  | \$ | 14,437.50        |
| WEX Canada Ltd.                                       | 1                  | \$ | 8,530.65         |
| WFR Wholesale Fire & Rescue Ltd                       | 2                  | \$ | 22,089.20        |
| Young Anderson Barristers & Solicitors                | 1                  | \$ | 19,318.09        |

## Accounts Payable Bottom 20% of Payments for August 2024

| Remaining 20% of payments by value                         | Number of Payments |    | Value          |
|------------------------------------------------------------|--------------------|----|----------------|
|                                                            | 1,298              | \$ |                |
|                                                            |                    |    | <b>882,682</b> |
| 1400142 BC Ltd.                                            | 1                  | \$ | 1,329.44       |
| 1445357 BC Ltd DBA: Rook Design Media                      | 1                  | \$ | 428.41         |
| 360° Contracting                                           | 1                  | \$ | 577.50         |
| A-3 Plumbing Heating & Gas Fitting Ltd                     | 1                  | \$ | 172.78         |
| ACE Courier Services                                       | 4                  | \$ | 222.93         |
| Acklands-Grainger Inc                                      | 3                  | \$ | 782.30         |
| Air Liquide Canada Inc                                     | 3                  | \$ | 224.29         |
| All Saints Anglican Cemetery                               | 1                  | \$ | 3,500.00       |
| ALS Canada Ltd.                                            | 1                  | \$ | 75.60          |
| Anderson, Georgina Lynn                                    | 1                  | \$ | 49.00          |
| Andex Equipment Rentals                                    | 11                 | \$ | 9,462.08       |
| Andrew Sheret Ltd                                          | 15                 | \$ | 8,652.00       |
| Arete Safety and Protection Inc.                           | 1                  | \$ | 335.79         |
| Argenta Community Association                              | 1                  | \$ | 375.00         |
| Argenta Safety & Preparedness Society (ASAP)               | 1                  | \$ | 4,000.00       |
| Arrow Glass Limited                                        | 1                  | \$ | 164.35         |
| Arrow Lakes Aggregates                                     | 1                  | \$ | 2,509.50       |
| Associated Engineering                                     | 2                  | \$ | 5,402.38       |
| Associated Fire Safety Equipment                           | 9                  | \$ | 14,626.56      |
| Atomic Crayon                                              | 1                  | \$ | 1,148.73       |
| Authorized Security Ltd.                                   | 1                  | \$ | 252.00         |
| B&L Security Patrol (1981) Ltd                             | 1                  | \$ | 1,771.35       |
| B.A. Benson & Son Ltd.                                     | 1                  | \$ | 337.46         |
| Babe's Automotive                                          | 1                  | \$ | 525.32         |
| Balfour Recreation Commission                              | 2                  | \$ | 3,265.00       |
| Bancroft, Michael                                          | 1                  | \$ | 29.40          |
| Barden-Shanks, Maya                                        | 1                  | \$ | 681.04         |
| Barnhouse, Greg                                            | 2                  | \$ | 601.20         |
| BC Association of Community Response Networks (BCCRN)      | 1                  | \$ | 2,140.86       |
| Bc Conservation Foundation                                 | 1                  | \$ | 86.25          |
| BC Eco Industrial Services Ltd                             | 1                  | \$ | 329.02         |
| BC Hydro & Power Authority                                 | 4                  | \$ | 2,714.52       |
| BC One Call Limited                                        | 1                  | \$ | 116.87         |
| BDO Canada LLP                                             | 1                  | \$ | 2,808.75       |
| Beavers, Amanda                                            | 1                  | \$ | 347.00         |
| Benko, Kelly                                               | 1                  | \$ | 25.00          |
| Benson, Marty G                                            | 1                  | \$ | 382.90         |
| Bergeron, Genevieve                                        | 1                  | \$ | 557.47         |
| Bernhardt, Hope                                            | 1                  | \$ | 78.53          |
| Bi Purewater                                               | 1                  | \$ | 1,656.15       |
| Big Cranium Design                                         | 1                  | \$ | 650.31         |
| Bill's Heavy Duty Enterprises (2004) Ltd.                  | 19                 | \$ | 14,459.91      |
| Black Press Group Ltd                                      | 10                 | \$ | 8,656.08       |
| Bodley, Peter                                              | 1                  | \$ | 15.40          |
| Bonnington Regional Park Society                           | 1                  | \$ | 5,373.00       |
| Boswell & District Farmers Institute                       | 1                  | \$ | 1,500.00       |
| Boughton Law Corporation                                   | 1                  | \$ | 2,419.20       |
| Brenton Industries Ltd                                     | 1                  | \$ | 1,512.00       |
| Briggs, Nathan                                             | 3                  | \$ | 800.10         |
| Brilliant Resources Ltd dba The Salmo Pump Esso            | 2                  | \$ | 132.59         |
| British Columbia Association of Optometrists DBA: BCDO - E | 1                  | \$ | 543.55         |
| Brogan Fire & Safety                                       | 5                  | \$ | 2,317.00       |
| Brown, Larry                                               | 1                  | \$ | 88.20          |
| Brown, Matthew                                             | 1                  | \$ | 250.00         |
| Bumstead, Brian                                            | 1                  | \$ | 71.40          |
| Burton Community Association                               | 1                  | \$ | 400.00         |
| C.A. Fischer Lumber Co. Ltd.                               | 19                 | \$ | 1,282.01       |
| Canada Post Corporation - Remittance Processing            | 1                  | \$ | 934.50         |
| Canadian Centre for Occupational Health and Safety         | 9                  | \$ | 179.55         |
| Canadian Fitness Education Services Ltd                    | 1                  | \$ | 73.50          |
| Canadian Linen & Uniform                                   | 4                  | \$ | 391.86         |
| Canadian Red Cross                                         | 1                  | \$ | 279.00         |
| Canoe - Kal Tire Castlegar                                 | 4                  | \$ | 971.57         |
| Canoe - Kal Tire Nelson                                    | 2                  | \$ | 2,392.31       |

| Remaining 20% of payments by value               | Number of Payments |    | Value     |
|--------------------------------------------------|--------------------|----|-----------|
|                                                  | 1,298              | \$ |           |
| Canucks Autism Network                           | 1                  | \$ | 4,690.73  |
| Caro Analytical Services                         | 2                  | \$ | 359.74    |
| Carrier Enterprises Canada                       | 1                  | \$ | 3,040.80  |
| Carvello Law Corporation                         | 3                  | \$ | 9,683.05  |
| Cascade Lock & Safe                              | 1                  | \$ | 44.80     |
| Castlegar, City Of                               | 1                  | \$ | 262.50    |
| CDW Canada Corp                                  | 5                  | \$ | 4,353.09  |
| Centrix Control Solutions LP                     | 1                  | \$ | 6,115.20  |
| Chapman, Jenna                                   | 2                  | \$ | 826.95    |
| Chris Kellett & Associates Ltd                   | 1                  | \$ | 2,520.00  |
| Christie, Laura                                  | 1                  | \$ | 35.00     |
| Cinq-Mars, Melina dba: Random Style              | 1                  | \$ | 385.00    |
| Cintas Canada Ltd Location 889                   | 2                  | \$ | 306.10    |
| Clark, Gerald                                    | 1                  | \$ | 70.00     |
| Clarke, Ryan                                     | 2                  | \$ | 448.70    |
| Cleartech Industries Inc                         | 2                  | \$ | 4,179.87  |
| Cloverdale Paint Inc                             | 3                  | \$ | 1,929.30  |
| Columbia Basin Broadband Corporation             | 1                  | \$ | 5,000.80  |
| Columbia Wireless Inc                            | 5                  | \$ | 408.80    |
| Comfort Welding Ltd                              | 10                 | \$ | 6,168.78  |
| Cotterill, Elliot                                | 1                  | \$ | 294.00    |
| Cover Architectural Collaborative Inc.           | 1                  | \$ | 2,328.38  |
| Cowan's Office Supplies                          | 36                 | \$ | 7,814.63  |
| Cranbrook Water Conditioning Ltd.                | 7                  | \$ | 379.76    |
| Crawford Bay Elementary-Secondary School         | 1                  | \$ | 1,600.00  |
| Crawford Bay Store                               | 9                  | \$ | 796.44    |
| Creston Card & Stationery                        | 7                  | \$ | 495.43    |
| Creston Community Seed Bank Society              | 1                  | \$ | 560.72    |
| Creston Valley Chamber Of Commerce               | 1                  | \$ | 2,651.25  |
| Creston Valley Rod & Gun                         | 1                  | \$ | 400.00    |
| Creston Valley Rotary Club                       | 3                  | \$ | 1,750.00  |
| Creston, Town Of                                 | 1                  | \$ | 1,260.00  |
| Croft, James                                     | 1                  | \$ | 241.00    |
| CTOMS                                            | 1                  | \$ | 395.68    |
| Cunningham, Hans                                 | 2                  | \$ | 91.00     |
| Cupe Local 2262                                  | 2                  | \$ | 5,404.82  |
| Cupe Local 748                                   | 2                  | \$ | 1,480.13  |
| Dan Salekin Photography                          | 1                  | \$ | 500.00    |
| Darling, Christy L                               | 1                  | \$ | 60.61     |
| Dave's Plumbing Ltd                              | 3                  | \$ | 8,920.50  |
| Davidson, Gregory                                | 1                  | \$ | 3,300.00  |
| DB Perks & Associates Ltd                        | 7                  | \$ | 6,540.91  |
| DeBoon, Arnold Frank                             | 2                  | \$ | 901.99    |
| DHC Communications Inc                           | 5                  | \$ | 2,350.51  |
| Dobbyn, Timothy                                  | 1                  | \$ | 159.60    |
| Doran, Andrew                                    | 2                  | \$ | 256.80    |
| Dumas, Denise                                    | 1                  | \$ | 175.45    |
| Dye, Cindy                                       | 1                  | \$ | 252.80    |
| Dye, Shane                                       | 1                  | \$ | 55.00     |
| East Shore Internet Society                      | 2                  | \$ | 129.92    |
| East Shore Trail and Bike Association            | 1                  | \$ | 1,060.00  |
| Edgewood Cemetery Company                        | 1                  | \$ | 1,800.00  |
| Edgewood Community Internet Society              | 1                  | \$ | 2,000.00  |
| Elk Root Conservation Farm Society (BC#A0072993) | 1                  | \$ | 6,000.00  |
| Elris, Jasper                                    | 1                  | \$ | 61.60     |
| Emco Corporation                                 | 2                  | \$ | 286.21    |
| Endless Adventure Inc                            | 1                  | \$ | 123.09    |
| Entandem                                         | 4                  | \$ | 185.92    |
| Eric Etelamaki Holdings                          | 2                  | \$ | 882.00    |
| Expresslane Deliveries                           | 1                  | \$ | 395.47    |
| Fauquier Community Club Society                  | 1                  | \$ | 1,546.00  |
| Federated Co-Operatives Ltd                      | 6                  | \$ | 4,965.41  |
| Feeney, Carly                                    | 1                  | \$ | 265.86    |
| Focus Right Contracting                          | 1                  | \$ | 525.00    |
| FortisBC - Electricity                           | 39                 | \$ | 17,691.58 |
| Fortisbc - Natural Gas                           | 2                  | \$ | 12,181.29 |
| Four Star Communications Inc                     | 1                  | \$ | 125.74    |
| Fraser Valley Building Supplies Inc.             | 13                 | \$ | 498.68    |
| Freightliner of Cranbrook Ltd.                   | 1                  | \$ | 4,015.38  |

| Remaining 20% of payments by value                        | Number of Payments |    | Value          |
|-----------------------------------------------------------|--------------------|----|----------------|
|                                                           | 1,298              | \$ |                |
|                                                           |                    |    | <b>882,682</b> |
| Friesen, Matthew                                          | 1                  | \$ | 41.00          |
| Froehlich, Clifford                                       | 1                  | \$ | 317.75         |
| Frozen Solutions Inc. dba Frozen Refrigeration            | 1                  | \$ | 5,460.00       |
| Fusion West Manufacturing Ltd                             | 1                  | \$ | 1,799.95       |
| G and W Lawncare                                          | 1                  | \$ | 105.00         |
| Garrigan, Patrick                                         | 1                  | \$ | 13.30          |
| Gekkelman Plumbing and Heating                            | 1                  | \$ | 375.90         |
| Geo H Hewitt Co Ltd                                       | 2                  | \$ | 130.31         |
| GFL Environmental Inc.                                    | 31                 | \$ | 68,776.53      |
| Giacomazzo, Zachari                                       | 1                  | \$ | 177.45         |
| Gibbons, Donald                                           | 3                  | \$ | 891.10         |
| Gilbert Parts Depot                                       | 7                  | \$ | 354.06         |
| Gilbert, Ryan                                             | 2                  | \$ | 1,228.30       |
| Gillender, Anne                                           | 1                  | \$ | 102.90         |
| Glacier's Edge Motorsports                                | 1                  | \$ | 4,157.44       |
| Glenn McQuarrie Enterprises                               | 1                  | \$ | 524.67         |
| Goat Mountain Enterprises Ltd                             | 2                  | \$ | 3,389.40       |
| Graham, Cheryl Elaine                                     | 1                  | \$ | 46.47          |
| Gray Creek Cemetery                                       | 1                  | \$ | 1,500.00       |
| Gray Creek Hall Society                                   | 1                  | \$ | 50.00          |
| Gray Creek Store                                          | 2                  | \$ | 139.72         |
| Gray's Contracting                                        | 1                  | \$ | 240.98         |
| Greene, Gregory                                           | 5                  | \$ | 2,122.80       |
| Groenhuysen, Rene                                         | 1                  | \$ | 60.03          |
| GRS Contracting Ltd                                       | 2                  | \$ | 3,556.19       |
| Guille, Pam                                               | 1                  | \$ | 1,365.00       |
| Guillevin International Inc                               | 4                  | \$ | 1,059.38       |
| Hall Printing                                             | 3                  | \$ | 674.60         |
| Hamelin, Marie-Pierre                                     | 1                  | \$ | 481.37         |
| Handley, Ella                                             | 1                  | \$ | 470.40         |
| Hanegraaf, Henny (Henrica)                                | 2                  | \$ | 121.96         |
| Heritage Roofing & Sheet Metal Ltd.                       | 1                  | \$ | 4,917.15       |
| Hetu, Maina                                               | 1                  | \$ | 100.00         |
| Hewat, Suzan                                              | 1                  | \$ | 98.00          |
| Hewgill, Mathew                                           | 1                  | \$ | 125.00         |
| Highland Consulting Ltd                                   | 1                  | \$ | 5,314.32       |
| Hipperson Hardware                                        | 3                  | \$ | 115.95         |
| Hi-Pro Sporting Goods Ltd                                 | 4                  | \$ | 6,989.75       |
| Hitchon, William DBA: 5th Gear                            | 3                  | \$ | 6,750.00       |
| Hi-Way 9 Express Ltd                                      | 2                  | \$ | 116.20         |
| Holoboff, Dave                                            | 1                  | \$ | 226.78         |
| HomePlus Products                                         | 2                  | \$ | 189.33         |
| Hopkyns, John (Chris)                                     | 2                  | \$ | 262.49         |
| Hufty's Leasing Ltd                                       | 1                  | \$ | 547.66         |
| Hume Hotel                                                | 11                 | \$ | 4,083.09       |
| HuskyPro                                                  | 1                  | \$ | 851.50         |
| Hywood Truck & Equipment Ltd                              | 17                 | \$ | 12,765.84      |
| I.T. Blueprint Solutions Consulting Inc.                  | 2                  | \$ | 3,146.20       |
| ICONIX Waterworks Ltd Partnership                         | 1                  | \$ | 989.57         |
| Ihlen, Gord                                               | 1                  | \$ | 75.00          |
| Imada, Sharon                                             | 1                  | \$ | 85.00          |
| In the Air Networks                                       | 1                  | \$ | 102.20         |
| Industrial Alliance Insurance and Financial Services Inc. | 1                  | \$ | 1,040.22       |
| Infosat Communications                                    | 1                  | \$ | 228.50         |
| In-Gear Mechanical Services Ltd.                          | 1                  | \$ | 1,116.66       |
| Inland Allcare                                            | 28                 | \$ | 10,574.52      |
| Inland Kenworth (Castlegar)                               | 3                  | \$ | 1,909.48       |
| Inland to Island Social Enterprise Society                | 1                  | \$ | 105.00         |
| Insight Canada Inc.                                       | 1                  | \$ | 52.43          |
| Interior Carpet Cleaning                                  | 1                  | \$ | 316.42         |
| Interior Health Authority - Environmental Health          | 1                  | \$ | 147.00         |
| Iron Mountain                                             | 1                  | \$ | 26.20          |
| IronTek Land Developments Ltd.                            | 1                  | \$ | 556.50         |
| Jackman, Garry                                            | 2                  | \$ | 202.44         |
| Jackson, Jon                                              | 1                  | \$ | 388.60         |
| Jacobs Snow & Mow                                         | 1                  | \$ | 80.00          |
| Jakubow Enterprises Ltd o/a Canadian Tire Castlegar (492) | 15                 | \$ | 1,375.51       |
| Jennifer Wickwire                                         | 1                  | \$ | 420.00         |
| Johnson, Jaymie                                           | 1                  | \$ | 1,200.00       |



| Remaining 20% of payments by value                         | Number of Payments |    | Value    |
|------------------------------------------------------------|--------------------|----|----------|
|                                                            | 1,298              | \$ |          |
| Johnson, Pateresa                                          | 1                  | \$ | 205.60   |
| Jones, Angela                                              | 1                  | \$ | 1,000.00 |
| Jones, Stefan                                              | 1                  | \$ | 11.19    |
| Kabel, Peter C                                             | 1                  | \$ | 2,065.00 |
| Kalawsky Chevrolet Buick GMC (1989) Ltd                    | 1                  | \$ | 2,206.55 |
| Kaslo Building Maintenance                                 | 1                  | \$ | 609.00   |
| Kaslo Building Supplies                                    | 6                  | \$ | 396.01   |
| Kaslo Community Acupuncture Society                        | 1                  | \$ | 3,000.00 |
| Kaslo Emergency Support Services                           | 1                  | \$ | 400.00   |
| Kaslo Front Street Market                                  | 7                  | \$ | 338.44   |
| Kaslo Home Hardware                                        | 6                  | \$ | 120.30   |
| Kaslo Infonet Society                                      | 2                  | \$ | 237.00   |
| Kaslo Pump                                                 | 1                  | \$ | 404.63   |
| Kaslo, Village Of                                          | 2                  | \$ | 630.00   |
| Kaslo, Village of                                          | 1                  | \$ | 1,500.00 |
| Kathy Gordon's Cleaning Services                           | 6                  | \$ | 1,120.50 |
| Kelly's Maintenance and Services                           | 2                  | \$ | 4,385.48 |
| Kemlee Equipment Ltd                                       | 2                  | \$ | 884.17   |
| Kendrick Equipment (2003) Ltd                              | 3                  | \$ | 4,757.89 |
| Kennlyn Enterprises                                        | 3                  | \$ | 3,351.04 |
| Kilburn, Jackie                                            | 1                  | \$ | 2,060.00 |
| Kinch, Veronica                                            | 4                  | \$ | 2,552.38 |
| Kitchener Valley Recreation & Fire Protection Society      | 1                  | \$ | 1,500.00 |
| Kite Refrigeration                                         | 1                  | \$ | 294.00   |
| Knapper, Terry                                             | 2                  | \$ | 361.20   |
| Knight Road Repairs                                        | 1                  | \$ | 127.50   |
| Kokanee Chalets                                            | 1                  | \$ | 2,100.00 |
| Kokanee Fire & Safety Ltd.                                 | 2                  | \$ | 1,999.27 |
| Kokanee Park Marina                                        | 1                  | \$ | 3,150.00 |
| Kootenay Carshare Cooperative                              | 1                  | \$ | 2,580.50 |
| Kootenay Glass & Mirror Ltd                                | 1                  | \$ | 301.88   |
| Kootenay Ground Maintenance Ltd.                           | 1                  | \$ | 1,165.00 |
| Kootenay Industrial Supply Ltd                             | 18                 | \$ | 4,923.62 |
| Kootenay Lake Medical Clinic                               | 1                  | \$ | 200.00   |
| Kootenay Swiftwater Specialists                            | 4                  | \$ | 3,931.83 |
| Kootenay Valley Water & Spas                               | 5                  | \$ | 187.95   |
| Kootenay Wellness Foundation                               | 1                  | \$ | 1,000.00 |
| Kyle, James D                                              | 2                  | \$ | 1,662.58 |
| L.D. Mann & Associates Ltd. dba: Lorne D. Mann, Notary Pul | 1                  | \$ | 173.25   |
| Ladies Auxiliary to the Royal Canadian Legion #217         | 1                  | \$ | 2,500.00 |
| Laerdal Medical Canada Ltd                                 | 1                  | \$ | 1,029.01 |
| Landmark Equipment                                         | 1                  | \$ | 2,704.80 |
| Lardeau Valley Opportunity Links Society                   | 1                  | \$ | 600.00   |
| Lay, Jessie                                                | 2                  | \$ | 237.30   |
| Lesperance Mendes                                          | 1                  | \$ | 764.96   |
| LexisNexis Canada Inc.                                     | 1                  | \$ | 1,004.85 |
| Liberty Tire Recycling Canada Ltd. DBA: Western Rubber Pr  | 1                  | \$ | 1,611.75 |
| Lidstone & Company                                         | 2                  | \$ | 1,725.37 |
| Lifesaving Society (Burnaby)                               | 11                 | \$ | 5,666.77 |
| Lillies, Rebecca                                           | 2                  | \$ | 734.88   |
| Little h Design Works                                      | 1                  | \$ | 2,646.00 |
| Living Lakes Canada                                        | 1                  | \$ | 6,000.00 |
| Lockwood, Diana LD                                         | 2                  | \$ | 117.24   |
| Lordco Parts Ltd                                           | 8                  | \$ | 828.77   |
| Lower Kootenay Indian Band                                 | 2                  | \$ | 2,812.05 |
| Lunn, Jessica                                              | 1                  | \$ | 105.00   |
| M.J Fabrication & Maintenance Welding                      | 2                  | \$ | 1,501.50 |
| Maglio, Benjamin                                           | 5                  | \$ | 394.22   |
| Main Jet Motorsports Inc                                   | 9                  | \$ | 1,832.86 |
| Main, Leah                                                 | 2                  | \$ | 271.60   |
| Malekow, Pamela                                            | 1                  | \$ | 28.00    |
| Manhas, Aditya                                             | 1                  | \$ | 64.40    |
| Marshall, Charity                                          | 4                  | \$ | 529.20   |
| Martech Motor Winding Ltd                                  | 2                  | \$ | 747.89   |
| Masse Enviromental Consultants Ltd.                        | 1                  | \$ | 732.72   |
| Mathes, Loren                                              | 1                  | \$ | 47.60    |
| Matrix Refrigeration Inc.                                  | 1                  | \$ | 964.69   |
| Mayday Electric Ltd                                        | 3                  | \$ | 1,539.86 |
| McCracken, Garrett                                         | 1                  | \$ | 167.99   |

| Remaining 20% of payments by value                    | Number of Payments |    | Value     |
|-------------------------------------------------------|--------------------|----|-----------|
|                                                       | 1,298              | \$ |           |
| McFaddin, Maria June                                  | 1                  | \$ | 68.70     |
| McLaren-Caux, Aiden(Kenneth)                          | 1                  | \$ | 205.10    |
| Mediquest Technologies Inc                            | 1                  | \$ | 203.70    |
| Mega Technical Holdings Ltd                           | 1                  | \$ | 814.59    |
| Menzies, Taylor                                       | 1                  | \$ | 135.00    |
| Mequipco Ltd.                                         | 1                  | \$ | 316.45    |
| Micah's Plumbing & Heating Ltd.                       | 1                  | \$ | 339.15    |
| Mid Town Motors                                       | 1                  | \$ | 151.09    |
| Minister of Finance                                   | 1                  | \$ | 58.16     |
| Minister Of Finance - Product Distribution Centre     | 4                  | \$ | 1,125.71  |
| Mitchell Supply Ltd                                   | 4                  | \$ | 224.28    |
| Morrison, Erin                                        | 2                  | \$ | 401.80    |
| Mountain Transport Institute ltd                      | 1                  | \$ | 1,800.00  |
| Muller, Marleen                                       | 1                  | \$ | 294.00    |
| Nakusp & Area Development Board                       | 1                  | \$ | 2,876.40  |
| Nakusp Home Hardware                                  | 1                  | \$ | 8.02      |
| Nakusp, Village Of                                    | 1                  | \$ | 2,743.82  |
| Nanaimo, City of                                      | 17                 | \$ | 4,236.75  |
| Nelson Building Centre Ltd                            | 45                 | \$ | 3,948.41  |
| Nelson Farmers Supply Ltd                             | 18                 | \$ | 1,656.74  |
| Nelson Hydro                                          | 16                 | \$ | 10,629.85 |
| Nelson Leafs Hockey Society                           | 1                  | \$ | 5,654.25  |
| Nelson Public Library                                 | 1                  | \$ | 6,300.00  |
| Nelson Toyota                                         | 4                  | \$ | 6,667.67  |
| Nelson, City Of                                       | 5                  | \$ | 3,975.49  |
| New Denver, Village Of                                | 1                  | \$ | 522.00    |
| Newell, Thomas                                        | 3                  | \$ | 58.98     |
| NEXUS Community Support Society                       | 1                  | \$ | 57.30     |
| North Slokan Trails Society                           | 1                  | \$ | 5,400.00  |
| Northtown Rental & Sales                              | 3                  | \$ | 106.24    |
| Okanagan Office Systems                               | 1                  | \$ | 115.23    |
| One time Electrical                                   | 1                  | \$ | 416.97    |
| Orkin Canada Corporation                              | 4                  | \$ | 728.43    |
| Overland West Freight Lines Ltd                       | 4                  | \$ | 5,241.40  |
| Pacific Sprinklers dba: DIG Garden Centre             | 19                 | \$ | 4,064.65  |
| Panio, Gerald                                         | 1                  | \$ | 25.61     |
| Passmore Laboratory Ltd                               | 6                  | \$ | 1,450.00  |
| Pathania, Gaurav                                      | 1                  | \$ | 1,115.00  |
| Pennywise                                             | 1                  | \$ | 796.92    |
| Penticton Indian Band                                 | 1                  | \$ | 500.00    |
| Pete's Mobile Small Engine                            | 3                  | \$ | 385.14    |
| Peters, Cody                                          | 1                  | \$ | 1,218.39  |
| Peyton, Claire DBA: Upstream Environmental Consulting | 1                  | \$ | 1,953.00  |
| Phoenix Designs & Apparel                             | 2                  | \$ | 241.64    |
| Pilla, Megan                                          | 2                  | \$ | 432.60    |
| Pipe, Nicolai                                         | 1                  | \$ | 70.00     |
| Pitney Bowes                                          | 1                  | \$ | 1,141.65  |
| Popoff, Walter A                                      | 1                  | \$ | 43.40     |
| Posgate, Evelyn                                       | 1                  | \$ | 19.84     |
| Power Paving                                          | 2                  | \$ | 8,190.00  |
| Prestige Lakeside Resort                              | 2                  | \$ | 828.00    |
| Purolator Inc                                         | 2                  | \$ | 231.18    |
| Pyramid Building Supplies                             | 11                 | \$ | 1,171.13  |
| RC Strategies Inc.                                    | 2                  | \$ | 5,376.00  |
| Regional District of Kootenay Boundary                | 1                  | \$ | 109.34    |
| Reliance Office Services Ltd                          | 1                  | \$ | 2,520.00  |
| Riondel Cable Society                                 | 4                  | \$ | 980.00    |
| Riverside Farm                                        | 7                  | \$ | 3,635.39  |
| Roadpost Inc. T46274                                  | 2                  | \$ | 936.61    |
| Rocky Mountain Agencies                               | 3                  | \$ | 13,591.53 |
| Rocky Mountain Phoenix                                | 6                  | \$ | 19,742.80 |
| Rocky Point Engineering Ltd.                          | 1                  | \$ | 1,286.25  |
| Rose, Cameron                                         | 1                  | \$ | 57.73     |
| Royal Canadian Legion Slokan Valley #276              | 1                  | \$ | 200.00    |
| Sabir, Chris                                          | 1                  | \$ | 98.00     |
| Salmo Valley Youth & Community Centre                 | 1                  | \$ | 866.67    |
| Schmidt, Julie                                        | 1                  | \$ | 14.70     |
| Scott, Jennifer                                       | 2                  | \$ | 923.65    |
| Seguin, Daniel                                        | 1                  | \$ | 107.80    |

| Remaining 20% of payments by value            | Number of Payments |    | Value |           |
|-----------------------------------------------|--------------------|----|-------|-----------|
|                                               | 1,298              | \$ |       | 882,682   |
| Seidelin, Gregory                             | 3                  | \$ |       | 935.20    |
| Seldom Silent Environmental Ltd.              | 1                  | \$ |       | 3,675.00  |
| Selkirk Security Services Ltd                 | 3                  | \$ |       | 496.96    |
| SFJ Inc.                                      | 1                  | \$ |       | 4,716.76  |
| Shapovalov, Shannon                           | 1                  | \$ |       | 24.99     |
| Shaw Buisness A division of Shaw Telecom G.P. | 1                  | \$ |       | 1,202.31  |
| Shaw Cable                                    | 20                 | \$ |       | 3,192.54  |
| Sherwin-Williams Canada Inc.                  | 1                  | \$ |       | 42.79     |
| Shorter, Greg                                 | 2                  | \$ |       | 824.60    |
| Silverton Building Supplies Ltd               | 5                  | \$ |       | 399.13    |
| Siminoff, Steven                              | 1                  | \$ |       | 67.18     |
| Sk Electronics Ltd                            | 13                 | \$ |       | 2,833.17  |
| Skyway Hardware                               | 2                  | \$ |       | 118.10    |
| Slocan Park Community Hall Society            | 2                  | \$ |       | 1,605.11  |
| Slocan Valley Threads Guild                   | 1                  | \$ |       | 4,500.00  |
| Smienk, Johannes                              | 1                  | \$ |       | 10.81     |
| Smith, Forrest                                | 1                  | \$ |       | 540.88    |
| Spartan Controls Ltd                          | 1                  | \$ |       | 688.80    |
| Speedpro Signs                                | 4                  | \$ |       | 5,746.48  |
| Speedpro Signs (Trail)                        | 2                  | \$ |       | 1,557.92  |
| Stach, Christopher                            | 1                  | \$ |       | 303.45    |
| Stafford Welding                              | 4                  | \$ |       | 2,084.25  |
| Stankevich, Wendy                             | 1                  | \$ |       | 645.40    |
| Starlight Tool Services Ltd                   | 1                  | \$ |       | 33.59     |
| Steeves and Associates                        | 2                  | \$ |       | 3,583.13  |
| Sterling Backcheck Canada Corp.               | 1                  | \$ |       | 93.18     |
| Stewart, Heather                              | 1                  | \$ |       | 275.50    |
| Stonewall Fire Protection and Safety          | 1                  | \$ |       | 252.00    |
| Sudan, Sangita                                | 1                  | \$ |       | 173.60    |
| Sullivan Stone Company Ltd                    | 1                  | \$ |       | 4,725.00  |
| Summit Valve & Controls (BC) Inc.             | 1                  | \$ |       | 2,254.10  |
| Sun Life Assurance Company of Canada          | 1                  | \$ |       | 970.51    |
| Sundry Vendor                                 | 46                 | \$ |       | 58,516.80 |
| Taghum Shell (1997)                           | 16                 | \$ |       | 956.34    |
| Tarry's & District Community Hall Society     | 1                  | \$ |       | 1,500.00  |
| Technical Safety BC                           | 2                  | \$ |       | 185.00    |
| Telus Communications Inc                      | 6                  | \$ |       | 8,469.23  |
| Telus Communications Inc. Mascon by Telus     | 4                  | \$ |       | 291.20    |
| Telus Mobility                                | 1                  | \$ |       | 377.20    |
| The Adventure Hotel                           | 2                  | \$ |       | 226.49    |
| Thiele, Dustin                                | 4                  | \$ |       | 3,305.00  |
| ThinkTel                                      | 2                  | \$ |       | 340.96    |
| Thomson, Lisa                                 | 1                  | \$ |       | 288.75    |
| Thor Mechanical Ltd.                          | 2                  | \$ |       | 512.42    |
| Tierney, Roger Bruce                          | 1                  | \$ |       | 188.44    |
| Tilley, Colleen F                             | 1                  | \$ |       | 98.00     |
| Tip-it Waste Solutions Kootenay               | 5                  | \$ |       | 9,216.90  |
| Tratech Mechanical Ltd                        | 2                  | \$ |       | 3,190.55  |
| Treehugger Retreats & Events Society          | 1                  | \$ |       | 500.00    |
| Tremlock Properties Ltd                       | 2                  | \$ |       | 2,316.56  |
| Trican Filtration Group Inc.                  | 1                  | \$ |       | 4,773.74  |
| Trobak, Dan                                   | 1                  | \$ |       | 748.13    |
| Trottier, Nadine                              | 2                  | \$ |       | 168.00    |
| Trowalex Equipment Rentals And Sales          | 2                  | \$ |       | 565.70    |
| Troy Life & Fire Safety Ltd                   | 2                  | \$ |       | 2,920.97  |
| Tu-Dor Lock & Safe Ltd                        | 6                  | \$ |       | 385.36    |
| Twin Rivers Controls Ltd                      | 1                  | \$ |       | 403.20    |
| Uline Canada Corporation                      | 2                  | \$ |       | 3,515.33  |
| Valley Voice Ltd                              | 1                  | \$ |       | 212.62    |
| Valley Volunteers                             | 1                  | \$ |       | 1,000.00  |
| Van Houtte Coffee Services                    | 3                  | \$ |       | 468.19    |
| Van Kam Freightways Ltd                       | 1                  | \$ |       | 756.47    |
| Vandenbergh, Kelly                            | 1                  | \$ |       | 178.71    |
| Vanderzwaag, Bob                              | 1                  | \$ |       | 106.40    |
| Vitalaire Canada Inc                          | 3                  | \$ |       | 173.60    |
| Vongkeo, Nicole                               | 1                  | \$ |       | 117.60    |
| Vousden, Jodi                                 | 1                  | \$ |       | 140.00    |
| W.H. Excavating                               | 2                  | \$ |       | 1,874.26  |
| Waste Management                              | 12                 | \$ |       | 3,938.09  |

| Remaining 20% of payments by value      | Number of Payments |    | Value    |
|-----------------------------------------|--------------------|----|----------|
|                                         | 1,298              | \$ |          |
| Watson, Aimee                           | 2                  | \$ | 308.00   |
| Wells Fargo Equipment                   | 3                  | \$ | 2,724.36 |
| Wesco Distribution-Canada Inc           | 2                  | \$ | 155.47   |
| West Creston Community Hall Society     | 1                  | \$ | 55.00    |
| West Shores Leisure Advancement Society | 4                  | \$ | 9,333.50 |
| Western Auto Wreckers (1974) Ltd        | 2                  | \$ | 1,405.95 |
| Western Water Associates Ltd.           | 1                  | \$ | 1,733.10 |
| WFR Wholesale Fire & Rescue Ltd         | 8                  | \$ | 5,928.31 |
| Wilkinson, James                        | 1                  | \$ | 313.60   |
| Wilkinson, Peyton                       | 1                  | \$ | 75.00    |
| Winlaw Mini-Mart                        | 1                  | \$ | 348.90   |
| WJF Instrumentation (1990) Ltd.         | 1                  | \$ | 126.00   |
| Wolseley Waterworks Branch              | 2                  | \$ | 409.20   |
| Wood Wyant Inc                          | 10                 | \$ | 5,205.81 |
| Worden, Shiree                          | 1                  | \$ | 70.00    |
| Workers Compensation Board - Alberta    | 1                  | \$ | 6.79     |
| Wsa Engineering Ltd                     | 1                  | \$ | 3,969.00 |
| Yahk-Kingsgate Recreation Society       | 1                  | \$ | 1,300.00 |
| Yellow Pages Group                      | 1                  | \$ | 1.56     |
| Yellowhead Road & Bridge                | 1                  | \$ | 1,314.53 |
| Ymir Cemetery Society                   | 1                  | \$ | 2,413.00 |
| Zavagno, Heather E                      | 1                  | \$ | 112.83   |
| Zimich, Robert                          | 2                  | \$ | 1,514.00 |

**Employees and Directors August 2024**

| <b>Directors</b>             | <b>Number of Payments</b> |    | <b>Value</b> |
|------------------------------|---------------------------|----|--------------|
|                              | <b>26</b>                 |    | <b>3,018</b> |
| Cunningham, Hans             | 2                         | \$ | 91.00        |
| DeBoon, Arnold Frank         | 2                         | \$ | 901.99       |
| Graham, Cheryl Elaine        | 1                         | \$ | 46.47        |
| Hanegraaf, Henny (Henrica)   | 2                         | \$ | 121.96       |
| Hewat, Suzan                 | 1                         | \$ | 98.00        |
| Jackman, Garry               | 2                         | \$ | 202.44       |
| Lockwood, Diana LD           | 2                         | \$ | 117.24       |
| Lunn, Jessica                | 1                         | \$ | 105.00       |
| Main, Leah                   | 2                         | \$ | 271.60       |
| McFaddin, Maria June         | 1                         | \$ | 68.70        |
| McLaren-Caux, Aiden(Kenneth) | 1                         | \$ | 205.10       |
| Newell, Thomas               | 3                         | \$ | 58.98        |
| Popóff, Walter A             | 1                         | \$ | 43.40        |
| Smienk, Johannes             | 1                         | \$ | 10.81        |
| Tierney, Roger Bruce         | 1                         | \$ | 188.44       |
| Vandenberghe, Kelly          | 1                         | \$ | 178.71       |
| Watson, Aimee                | 2                         | \$ | 308.00       |

| <b>Employees</b>        | <b>Number of Payments</b> |           | <b>Value</b>  |
|-------------------------|---------------------------|-----------|---------------|
|                         | <b>121</b>                | <b>\$</b> | <b>32,909</b> |
| Anderson, Georgina Lynn | 1                         | \$        | 49.00         |
| Bancroft, Michael       | 1                         | \$        | 29.40         |
| Barden-Shanks, Maya     | 1                         | \$        | 681.04        |
| Barnhouse, Greg         | 2                         | \$        | 601.20        |
| Beavers, Amanda         | 1                         | \$        | 347.00        |
| Benko, Kelly            | 1                         | \$        | 25.00         |
| Benson, Marty G         | 1                         | \$        | 382.90        |
| Bergeron, Genevieve     | 1                         | \$        | 557.47        |
| Bernhardt, Hope         | 1                         | \$        | 78.53         |
| Bodley, Peter           | 1                         | \$        | 15.40         |
| Briggs, Nathan          | 3                         | \$        | 800.10        |
| Brown, Larry            | 1                         | \$        | 88.20         |
| Brown, Matthew          | 1                         | \$        | 250.00        |
| Bumstead, Brian         | 1                         | \$        | 71.40         |
| Chapman, Jenna          | 2                         | \$        | 826.95        |
| Christie, Laura         | 1                         | \$        | 35.00         |
| Clark, Gerald           | 1                         | \$        | 70.00         |
| Clarke, Ryan            | 2                         | \$        | 448.70        |
| Cotterill, Elliot       | 1                         | \$        | 294.00        |
| Croft, James            | 1                         | \$        | 241.00        |
| Darling, Christy L      | 1                         | \$        | 60.61         |
| Dobbyn, Timothy         | 1                         | \$        | 159.60        |
| Doran, Andrew           | 2                         | \$        | 256.80        |
| Dumas, Denise           | 1                         | \$        | 175.45        |
| Dye, Cindy              | 1                         | \$        | 252.80        |
| Dye, Shane              | 1                         | \$        | 55.00         |
| Elris, Jasper           | 1                         | \$        | 61.60         |
| Feeney, Carly           | 1                         | \$        | 265.86        |
| Friesen, Matthew        | 1                         | \$        | 41.00         |
| Froehlich, Clifford     | 1                         | \$        | 317.75        |
| Garrigan, Patrick       | 1                         | \$        | 13.30         |
| Giacomazzo, Zachari     | 1                         | \$        | 177.45        |
| Gibbons, Donald         | 3                         | \$        | 891.10        |
| Gilbert, Ryan           | 2                         | \$        | 1,228.30      |
| Gillender, Anne         | 1                         | \$        | 102.90        |
| Greene, Gregory         | 5                         | \$        | 2,122.80      |
| Groenhuysen, Rene       | 1                         | \$        | 60.03         |
| Hamelin, Marie-Pierre   | 1                         | \$        | 481.37        |
| Handley, Ella           | 1                         | \$        | 470.40        |
| Hetu, Maina             | 1                         | \$        | 100.00        |
| Holoboff, Dave          | 1                         | \$        | 226.78        |
| Hopkyns, John (Chris)   | 2                         | \$        | 262.49        |
| Ihlen, Gord             | 1                         | \$        | 75.00         |
| Imada, Sharon           | 1                         | \$        | 85.00         |
| Jackson, Jon            | 1                         | \$        | 388.60        |
| Johnson, Pateresa       | 1                         | \$        | 205.60        |
| Jones, Stefan           | 1                         | \$        | 11.19         |
| Kabel, Peter C          | 1                         | \$        | 2,065.00      |
| Kinch, Veronica         | 4                         | \$        | 2,552.38      |
| Kyle, James D           | 2                         | \$        | 1,662.58      |
| Lillies, Rebecca        | 2                         | \$        | 734.88        |
| Maglio, Benjamin        | 5                         | \$        | 394.22        |

| Employees           | Number of Payments |    | Value    |
|---------------------|--------------------|----|----------|
|                     | 121                | \$ |          |
| Malekow, Pamela     | 1                  | \$ | 28.00    |
| Manhas, Aditya      | 1                  | \$ | 64.40    |
| Marshall, Charity   | 4                  | \$ | 529.20   |
| Mathes, Loren       | 1                  | \$ | 47.60    |
| McCracken, Garrett  | 1                  | \$ | 167.99   |
| Menzies, Taylor     | 1                  | \$ | 135.00   |
| Morrison, Erin      | 2                  | \$ | 401.80   |
| Muller, Marleen     | 1                  | \$ | 294.00   |
| Pathania, Gaurav    | 1                  | \$ | 1,115.00 |
| Peters, Cody        | 1                  | \$ | 1,218.39 |
| Pilla, Megan        | 2                  | \$ | 432.60   |
| Pipe, Nicolai       | 1                  | \$ | 70.00    |
| Posgate, Evelyn     | 1                  | \$ | 19.84    |
| Rose, Cameron       | 1                  | \$ | 57.73    |
| Sabir, Chris        | 1                  | \$ | 98.00    |
| Schmidt, Julie      | 1                  | \$ | 14.70    |
| Scott, Jennifer     | 2                  | \$ | 923.65   |
| Seguin, Daniel      | 1                  | \$ | 107.80   |
| Seidelin, Gregory   | 3                  | \$ | 935.20   |
| Shapovalov, Shannon | 1                  | \$ | 24.99    |
| Shorter, Greg       | 2                  | \$ | 824.60   |
| Siminoff, Steven    | 1                  | \$ | 67.18    |
| Stach, Christopher  | 1                  | \$ | 303.45   |
| Sudan, Sangita      | 1                  | \$ | 173.60   |
| Thomson, Lisa       | 1                  | \$ | 288.75   |
| Tilley, Colleen F   | 1                  | \$ | 98.00    |
| Trottier, Nadine    | 2                  | \$ | 168.00   |
| Vanderzwaag, Bob    | 1                  | \$ | 106.40   |
| Vongkeo, Nicole     | 1                  | \$ | 117.60   |
| Vousden, Jodi       | 1                  | \$ | 140.00   |
| Wilkinson, James    | 1                  | \$ | 313.60   |
| Wilkinson, Peyton   | 1                  | \$ | 75.00    |
| Worden, Shiree      | 1                  | \$ | 70.00    |
| Zavagno, Heather E  | 1                  | \$ | 112.83   |
| Zimich, Robert      | 2                  | \$ | 1,514.00 |



**Accounts Payable for August 2024 Breakdown by Type of Payment**

| All Other Vendors                                                | Number of Payments |    | Value |            |
|------------------------------------------------------------------|--------------------|----|-------|------------|
|                                                                  | 1,174              | \$ |       | 2,623,091  |
| 1400142 BC Ltd.                                                  | 1                  | \$ |       | 1,329.44   |
| 1445357 BC Ltd DBA: Rook Design Media                            | 1                  | \$ |       | 428.41     |
| 360° Contracting                                                 | 1                  | \$ |       | 577.50     |
| A-3 Plumbing Heating & Gas Fitting Ltd                           | 1                  | \$ |       | 172.78     |
| ACE Courier Services                                             | 4                  | \$ |       | 222.93     |
| Acklands-Grainger Inc                                            | 3                  | \$ |       | 782.30     |
| Air Liquide Canada Inc                                           | 3                  | \$ |       | 224.29     |
| ALS Canada Ltd.                                                  | 1                  | \$ |       | 75.60      |
| Andex Equipment Rentals                                          | 11                 | \$ |       | 9,462.08   |
| Andrew Sheret Ltd                                                | 15                 | \$ |       | 8,652.00   |
| Arete Safety and Protection Inc.                                 | 1                  | \$ |       | 335.79     |
| Argenta Community Association                                    | 1                  | \$ |       | 375.00     |
| Arrow Glass Limited                                              | 1                  | \$ |       | 164.35     |
| Arrow Lakes Aggregates                                           | 1                  | \$ |       | 2,509.50   |
| Associated Engineering                                           | 2                  | \$ |       | 5,402.38   |
| Associated Fire Safety Equipment                                 | 9                  | \$ |       | 14,626.56  |
| Atomic Crayon                                                    | 1                  | \$ |       | 1,148.73   |
| Authorized Security Ltd.                                         | 1                  | \$ |       | 252.00     |
| B&L Security Patrol (1981) Ltd                                   | 1                  | \$ |       | 1,771.35   |
| B.A. Benson & Son Ltd.                                           | 1                  | \$ |       | 337.46     |
| Babe's Automotive                                                | 1                  | \$ |       | 525.32     |
| Bc Conservation Foundation                                       | 1                  | \$ |       | 86.25      |
| BC Eco Industrial Services Ltd                                   | 1                  | \$ |       | 329.02     |
| BC Hydro & Power Authority                                       | 4                  | \$ |       | 2,714.52   |
| BC One Call Limited                                              | 1                  | \$ |       | 116.87     |
| BC Transit                                                       | 5                  | \$ |       | 217,129.11 |
| BDO Canada LLP                                                   | 6                  | \$ |       | 90,790.56  |
| Bi Purewater                                                     | 2                  | \$ |       | 12,547.12  |
| Big Cranium Design                                               | 1                  | \$ |       | 650.31     |
| Bill's Heavy Duty Enterprises (2004) Ltd.                        | 19                 | \$ |       | 14,459.91  |
| Black Press Group Ltd                                            | 10                 | \$ |       | 8,656.08   |
| Boughton Law Corporation                                         | 1                  | \$ |       | 2,419.20   |
| Braut Roofing (BC) Inc.                                          | 1                  | \$ |       | 21,485.10  |
| Brenton Industries Ltd                                           | 2                  | \$ |       | 11,028.34  |
| Brilliant Resources Ltd dba The Salmo Pump Esso                  | 2                  | \$ |       | 132.59     |
| British Columbia Association of Optometrists DBA: BCDO - EYESAFE | 1                  | \$ |       | 543.55     |
| Brogan Fire & Safety                                             | 5                  | \$ |       | 2,317.00   |
| Brown, Jessica DBA: Kodiak Customs                               | 1                  | \$ |       | 9,450.00   |
| C.A. Fischer Lumber Co. Ltd.                                     | 19                 | \$ |       | 1,282.01   |
| Canada Post Corporation - Remittance Processing                  | 1                  | \$ |       | 934.50     |
| Canadian Centre for Occupational Health and Safety               | 9                  | \$ |       | 179.55     |
| Canadian Fitness Education Services Ltd                          | 1                  | \$ |       | 73.50      |
| Canadian Linen & Uniform                                         | 4                  | \$ |       | 391.86     |
| Canadian Red Cross                                               | 1                  | \$ |       | 279.00     |
| Canoe - Kal Tire Castlegar                                       | 4                  | \$ |       | 971.57     |
| Canoe - Kal Tire Nelson                                          | 2                  | \$ |       | 2,392.31   |
| Canucks Autism Network                                           | 1                  | \$ |       | 4,690.73   |
| Caro Analytical Services                                         | 2                  | \$ |       | 359.74     |
| Carrier Enterprises Canada                                       | 1                  | \$ |       | 3,040.80   |
| Carvello Law Corporation                                         | 3                  | \$ |       | 9,683.05   |
| Cascade Lock & Safe                                              | 1                  | \$ |       | 44.80      |
| Castlegar, City Of                                               | 1                  | \$ |       | 262.50     |
| CDW Canada Corp                                                  | 5                  | \$ |       | 4,353.09   |
| Central Kootenay Garbage Club Inc.                               | 1                  | \$ |       | 9,817.50   |
| Central Kootenay Invasive Species Society                        | 1                  | \$ |       | 20,340.60  |
| Centrix Control Solutions LP                                     | 1                  | \$ |       | 6,115.20   |
| Chris Kellett & Associates Ltd                                   | 1                  | \$ |       | 2,520.00   |
| Cinq-Mars, Melina dba: Random Style                              | 1                  | \$ |       | 385.00     |
| Cintas Canada Ltd Location 889                                   | 2                  | \$ |       | 306.10     |
| Cleartech Industries Inc                                         | 5                  | \$ |       | 29,274.37  |
| Cloverdale Paint Inc                                             | 3                  | \$ |       | 1,929.30   |
| Columbia Basin Broadband Corporation                             | 1                  | \$ |       | 5,000.80   |
| Columbia Wireless Inc                                            | 5                  | \$ |       | 408.80     |
| Comfort Welding Ltd                                              | 10                 | \$ |       | 6,168.78   |
| Cover Architectural Collaborative Inc.                           | 1                  | \$ |       | 2,328.38   |
| Cowan's Office Supplies                                          | 36                 | \$ |       | 7,814.63   |
| Cranbrook Water Conditioning Ltd.                                | 7                  | \$ |       | 379.76     |
| Crawford Bay Store                                               | 9                  | \$ |       | 796.44     |
| Creston Card & Stationery                                        | 7                  | \$ |       | 495.43     |
| Creston Electric Inc.                                            | 2                  | \$ |       | 65,693.97  |
| Creston Valley Chamber Of Commerce                               | 1                  | \$ |       | 2,651.25   |
| Creston, Town Of                                                 | 1                  | \$ |       | 1,260.00   |
| CTOMS                                                            | 1                  | \$ |       | 395.68     |
| Cupe Local 2262                                                  | 2                  | \$ |       | 5,404.82   |
| Cupe Local 748                                                   | 2                  | \$ |       | 1,480.13   |
| Dan Salekin Photography                                          | 1                  | \$ |       | 500.00     |
| Dave's Plumbing Ltd                                              | 3                  | \$ |       | 8,920.50   |
| Davidson, Gregory                                                | 1                  | \$ |       | 3,300.00   |
| DB Perks & Associates Ltd                                        | 7                  | \$ |       | 6,540.91   |
| DHC Communications Inc                                           | 5                  | \$ |       | 2,350.51   |
| East Shore Internet Society                                      | 2                  | \$ |       | 129.92     |
| East Shore Trail and Bike Association                            | 1                  | \$ |       | 1,060.00   |
| Emco Corporation                                                 | 2                  | \$ |       | 286.21     |
| Endless Adventure Inc                                            | 1                  | \$ |       | 123.09     |
| Entandem                                                         | 4                  | \$ |       | 185.92     |
| Eric Etelamaki Holdings                                          | 2                  | \$ |       | 882.00     |
| Evolve Buildings Engineering Inc.                                | 1                  | \$ |       | 11,317.57  |
| Expresslane Deliveries                                           | 1                  | \$ |       | 395.47     |
| Federated Co-Operatives Ltd                                      | 6                  | \$ |       | 4,965.41   |
| Focus Right Contracting                                          | 1                  | \$ |       | 525.00     |

| All Other Vendors                                               | Number of Payments |    | Value            |
|-----------------------------------------------------------------|--------------------|----|------------------|
|                                                                 | 1,174              | \$ |                  |
|                                                                 |                    |    | <b>2,623,091</b> |
| FortisBC - Electricity                                          | 39                 | \$ | 17,691.58        |
| Fortisbc - Natural Gas                                          | 2                  | \$ | 12,181.29        |
| Four Star Communications Inc                                    | 1                  | \$ | 125.74           |
| Fraser Valley Building Supplies Inc.                            | 13                 | \$ | 498.68           |
| Freightliner of Cranbrook Ltd.                                  | 1                  | \$ | 4,015.38         |
| Frozen Solutions Inc. dba Frozen Refrigeration                  | 1                  | \$ | 5,460.00         |
| Fusion West Manufacturing Ltd                                   | 1                  | \$ | 1,799.95         |
| G and W Lawncare                                                | 1                  | \$ | 105.00           |
| Gekkelman Plumbing and Heating                                  | 1                  | \$ | 375.90           |
| Geo H Hewitt Co Ltd                                             | 2                  | \$ | 130.31           |
| GFL Environmental Inc.                                          | 33                 | \$ | 118,591.44       |
| GHD Limited                                                     | 1                  | \$ | 12,849.13        |
| Gilbert Parts Depot                                             | 7                  | \$ | 354.06           |
| Glacier's Edge Motorsports                                      | 1                  | \$ | 4,157.44         |
| Glenn McQuarrie Enterprises                                     | 1                  | \$ | 524.67           |
| Goat Mountain Enterprises Ltd                                   | 2                  | \$ | 3,389.40         |
| Gray Creek Hall Society                                         | 1                  | \$ | 50.00            |
| Gray Creek Store                                                | 2                  | \$ | 139.72           |
| Gray's Contracting                                              | 1                  | \$ | 240.98           |
| GRS Contracting Ltd                                             | 2                  | \$ | 3,556.19         |
| Guille, Pam                                                     | 1                  | \$ | 1,365.00         |
| Guillevin International Inc                                     | 4                  | \$ | 1,059.38         |
| Hach Sales and Service Canada Ltd                               | 1                  | \$ | 8,919.68         |
| Hall Printing                                                   | 3                  | \$ | 674.60           |
| Heritage Roofing & Sheet Metal Ltd.                             | 1                  | \$ | 4,917.15         |
| Hewgill, Mathew                                                 | 1                  | \$ | 125.00           |
| Highland Consulting Ltd                                         | 1                  | \$ | 5,314.32         |
| Hipperson Hardware                                              | 3                  | \$ | 115.95           |
| Hi-Pro Sporting Goods Ltd                                       | 4                  | \$ | 6,989.75         |
| Hitchon, William DBA: 5th Gear                                  | 3                  | \$ | 6,750.00         |
| Hi-Way 9 Express Ltd                                            | 2                  | \$ | 116.20           |
| HomePlus Products                                               | 2                  | \$ | 189.33           |
| Huft's Leasing Ltd                                              | 1                  | \$ | 547.66           |
| Hume Hotel                                                      | 11                 | \$ | 4,083.09         |
| HuskyPro                                                        | 1                  | \$ | 851.50           |
| Hywood Truck & Equipment Ltd                                    | 17                 | \$ | 12,765.84        |
| I.T. Blueprint Solutions Consulting Inc.                        | 2                  | \$ | 3,146.20         |
| ICONIX Waterworks Ltd Partnership                               | 1                  | \$ | 989.57           |
| In the Air Networks                                             | 1                  | \$ | 102.20           |
| Industrial Alliance Insurance and Financial Services Inc.       | 1                  | \$ | 1,040.22         |
| Infosat Communications                                          | 1                  | \$ | 228.50           |
| In-Gear Mechanical Services Ltd.                                | 1                  | \$ | 1,116.66         |
| Inland Allcare                                                  | 28                 | \$ | 10,574.52        |
| Inland Kenworth (Castlegar)                                     | 3                  | \$ | 1,909.48         |
| Inland to Island Social Enterprise Society                      | 1                  | \$ | 105.00           |
| Insight Canada Inc.                                             | 2                  | \$ | 14,985.14        |
| Interior Carpet Cleaning                                        | 1                  | \$ | 316.42           |
| Interior Health Authority - Environmental Health                | 1                  | \$ | 147.00           |
| Iron Mountain                                                   | 1                  | \$ | 26.20            |
| IronTek Land Developments Ltd.                                  | 1                  | \$ | 556.50           |
| Jacobs Snow & Mow                                               | 1                  | \$ | 80.00            |
| Jakubow Enterprises Ltd o/a Canadian Tire Castlegar (492)       | 15                 | \$ | 1,375.51         |
| Jennifer Wickwire                                               | 1                  | \$ | 420.00           |
| Johnson, Jaymie                                                 | 1                  | \$ | 1,200.00         |
| Jones, Angela                                                   | 1                  | \$ | 1,000.00         |
| Jotform Canada Inc.                                             | 1                  | \$ | 15,997.50        |
| Kalawsky Chevrolet Buick GMC (1989) Ltd                         | 1                  | \$ | 2,206.55         |
| Kaslo Building Maintenance                                      | 1                  | \$ | 609.00           |
| Kaslo Building Supplies                                         | 6                  | \$ | 396.01           |
| Kaslo Front Street Market                                       | 7                  | \$ | 338.44           |
| Kaslo Home Hardware                                             | 6                  | \$ | 120.30           |
| Kaslo Infonet Society                                           | 2                  | \$ | 237.00           |
| Kaslo Pump                                                      | 1                  | \$ | 404.63           |
| Kaslo, Village Of                                               | 2                  | \$ | 630.00           |
| Kathy Gordon's Cleaning Services                                | 6                  | \$ | 1,120.50         |
| Keefer Ecological Services Ltd.                                 | 1                  | \$ | 15,304.62        |
| Kelly's Maintenance and Services                                | 2                  | \$ | 4,385.48         |
| Kemlee Equipment Ltd                                            | 2                  | \$ | 884.17           |
| Kendrick Equipment (2003) Ltd                                   | 3                  | \$ | 4,757.89         |
| Kennlyn Enterprises                                             | 3                  | \$ | 3,351.04         |
| Kilburn, Jackie                                                 | 1                  | \$ | 2,060.00         |
| Kite Refrigeration                                              | 1                  | \$ | 294.00           |
| Knapper, Terry                                                  | 2                  | \$ | 361.20           |
| Knight Road Repairs                                             | 1                  | \$ | 127.50           |
| Kokanee Chalets                                                 | 1                  | \$ | 2,100.00         |
| Kokanee Fire & Safety Ltd.                                      | 2                  | \$ | 1,999.27         |
| Kokanee Park Marina                                             | 1                  | \$ | 3,150.00         |
| Kootenay Carshare Cooperative                                   | 1                  | \$ | 2,580.50         |
| Kootenay Glass & Mirror Ltd                                     | 1                  | \$ | 301.88           |
| Kootenay Ground Maintenance Ltd.                                | 1                  | \$ | 1,165.00         |
| Kootenay Industrial Supply Ltd                                  | 18                 | \$ | 4,923.62         |
| Kootenay Lake Medical Clinic                                    | 1                  | \$ | 200.00           |
| Kootenay Swiftwater Specialists                                 | 4                  | \$ | 3,931.83         |
| Kootenay Valley Water & Spas                                    | 5                  | \$ | 187.95           |
| L.D. Mann & Associates Ltd. dba: Lorne D. Mann, Notary Public   | 1                  | \$ | 173.25           |
| Laerdal Medical Canada Ltd                                      | 1                  | \$ | 1,029.01         |
| Landmark Equipment                                              | 1                  | \$ | 2,704.80         |
| Lay, Jessie                                                     | 2                  | \$ | 237.30           |
| Lesperance Mendes                                               | 1                  | \$ | 764.96           |
| LexisNexis Canada Inc.                                          | 1                  | \$ | 1,004.85         |
| Liberty Tire Recycling Canada Ltd. DBA: Western Rubber Products | 1                  | \$ | 1,611.75         |
| Lidstone & Company                                              | 2                  | \$ | 1,725.37         |
| Lifesaving Society (Burnaby)                                    | 11                 | \$ | 5,666.77         |
| Little h Design Works                                           | 1                  | \$ | 2,646.00         |
| Living Lakes Canada                                             | 1                  | \$ | 6,000.00         |

| All Other Vendors                                     | Number of Payments |    | Value            |
|-------------------------------------------------------|--------------------|----|------------------|
|                                                       | 1,174              | \$ |                  |
|                                                       |                    |    | <b>2,623,091</b> |
| Lordco Parts Ltd                                      | 8                  | \$ | 828.77           |
| Lower Kootenay Indian Band                            | 2                  | \$ | 2,812.05         |
| M.J Fabrication & Maintenance Welding                 | 2                  | \$ | 1,501.50         |
| Main Jet Motorsports Inc                              | 9                  | \$ | 1,832.86         |
| Martech Motor Winding Ltd                             | 2                  | \$ | 747.89           |
| Masse Environmental Consultants Ltd.                  | 2                  | \$ | 10,129.71        |
| Matrix Refrigeration Inc.                             | 1                  | \$ | 964.69           |
| Mayday Electric Ltd                                   | 4                  | \$ | 40,549.18        |
| Mediquest Technologies Inc                            | 1                  | \$ | 203.70           |
| Mega Technical Holdings Ltd                           | 1                  | \$ | 814.59           |
| Mequipco Ltd.                                         | 1                  | \$ | 316.45           |
| Micah's Plumbing & Heating Ltd.                       | 1                  | \$ | 339.15           |
| Mid Town Motors                                       | 1                  | \$ | 151.09           |
| Minister of Finance                                   | 2                  | \$ | 7,991.71         |
| Minister Of Finance - Product Distribution Centre     | 4                  | \$ | 1,125.71         |
| Mitchell Supply Ltd                                   | 4                  | \$ | 224.28           |
| Morrow Bioscience Ltd                                 | 1                  | \$ | 13,867.04        |
| Mountain Transport Institute Ltd                      | 1                  | \$ | 1,800.00         |
| Nakusp Home Hardware                                  | 1                  | \$ | 8.02             |
| Nakusp, Village Of                                    | 1                  | \$ | 2,743.82         |
| Nanaimo, City of                                      | 17                 | \$ | 4,236.75         |
| NDB Construction Ltd.                                 | 2                  | \$ | 59,619.15        |
| Nelson Building Centre Ltd                            | 45                 | \$ | 3,948.41         |
| Nelson Farmers Supply Ltd                             | 18                 | \$ | 1,656.74         |
| Nelson Hydro                                          | 17                 | \$ | 33,983.03        |
| Nelson Leafs Hockey Society                           | 2                  | \$ | 12,080.25        |
| Nelson Toyota                                         | 4                  | \$ | 6,667.67         |
| Nelson, City Of                                       | 5                  | \$ | 3,975.49         |
| New Denver, Village Of                                | 1                  | \$ | 522.00           |
| NEXUS Community Support Society                       | 1                  | \$ | 57.30            |
| North Mountain Construction                           | 1                  | \$ | 488,369.57       |
| Northtown Rental & Sales                              | 3                  | \$ | 106.24           |
| Okanagan Office Systems                               | 1                  | \$ | 115.23           |
| One time Electrical                                   | 1                  | \$ | 416.97           |
| Orion Fire Distribution Ltd.                          | 1                  | \$ | 11,642.40        |
| Orkin Canada Corporation                              | 4                  | \$ | 728.43           |
| Overland West Freight Lines Ltd                       | 4                  | \$ | 5,241.40         |
| Pacific Sprinklers dba: DIG Garden Centre             | 19                 | \$ | 4,064.65         |
| Panio, Gerald                                         | 1                  | \$ | 25.61            |
| Paper Crane Media Ltd.                                | 1                  | \$ | 16,065.00        |
| Passmore Laboratory Ltd                               | 6                  | \$ | 1,450.00         |
| Pennywise                                             | 1                  | \$ | 796.92           |
| Penticton Indian Band                                 | 1                  | \$ | 500.00           |
| Pete's Mobile Small Engine                            | 3                  | \$ | 385.14           |
| Peyton, Claire DBA: Upstream Environmental Consulting | 1                  | \$ | 1,953.00         |
| Phoenix Designs & Apparel                             | 2                  | \$ | 241.64           |
| Pitney Bowes                                          | 1                  | \$ | 1,141.65         |
| Power Paving                                          | 2                  | \$ | 8,190.00         |
| Prestige Lakeside Resort                              | 2                  | \$ | 828.00           |
| Purolator Inc                                         | 2                  | \$ | 231.18           |
| Pyramid Building Supplies                             | 11                 | \$ | 1,171.13         |
| RC Strategies Inc.                                    | 2                  | \$ | 5,376.00         |
| Regional District of Kootenay Boundary                | 1                  | \$ | 109.34           |
| Reliance Office Services Ltd                          | 1                  | \$ | 2,520.00         |
| Riondel Cable Society                                 | 4                  | \$ | 980.00           |
| Riverside Farm                                        | 8                  | \$ | 11,816.37        |
| Roadpost Inc. T46274                                  | 2                  | \$ | 936.61           |
| Rocky Mountain Agencies                               | 3                  | \$ | 13,591.53        |
| Rocky Mountain Phoenix                                | 8                  | \$ | 168,175.61       |
| Rocky Point Engineering Ltd.                          | 1                  | \$ | 1,286.25         |
| Royal Canadian Legion Slocan Valley #276              | 1                  | \$ | 200.00           |
| Salmo Valley Youth & Community Centre                 | 1                  | \$ | 866.67           |
| Seldom Silent Environmental Ltd.                      | 2                  | \$ | 11,605.13        |
| Selkirk Security Services Ltd                         | 3                  | \$ | 496.96           |
| SFJ Inc.                                              | 1                  | \$ | 4,716.76         |
| Shaw Buisness A division of Shaw Telecom G.P.         | 1                  | \$ | 1,202.31         |
| Shaw Cable                                            | 20                 | \$ | 3,192.54         |
| Sherwin-Williams Canada Inc.                          | 1                  | \$ | 42.79            |
| Silverton Building Supplies Ltd                       | 5                  | \$ | 399.13           |
| Sk Electronics Ltd                                    | 13                 | \$ | 2,833.17         |
| Skyway Hardware                                       | 2                  | \$ | 118.10           |
| Slocan Park Community Hall Society                    | 2                  | \$ | 1,605.11         |
| SLR Consulting (Canada) Ltd.                          | 2                  | \$ | 30,691.35        |
| Smith, Forrest                                        | 1                  | \$ | 540.88           |
| Spartan Controls Ltd                                  | 1                  | \$ | 688.80           |
| Speedpro Signs                                        | 4                  | \$ | 5,746.48         |
| Speedpro Signs (Trail)                                | 2                  | \$ | 1,557.92         |
| Sperling Hansen Associates Inc                        | 2                  | \$ | 20,708.48        |
| SRK Consulting (Canada) Inc.                          | 2                  | \$ | 16,697.42        |
| Stafford Welding                                      | 4                  | \$ | 2,084.25         |
| Stankevich, Wendy                                     | 1                  | \$ | 645.40           |
| Starlight Tool Services Ltd                           | 1                  | \$ | 33.59            |
| Steeves and Associates                                | 3                  | \$ | 12,501.57        |
| Sterling Backcheck Canada Corp.                       | 1                  | \$ | 93.18            |
| Stewart, Heather                                      | 1                  | \$ | 275.50           |
| Stonewall Fire Protection and Safety                  | 1                  | \$ | 252.00           |
| Sullivan Stone Company Ltd                            | 1                  | \$ | 4,725.00         |
| Summit Valve & Controls (BC) Inc.                     | 1                  | \$ | 2,254.10         |
| Sun Life Assurance Company of Canada                  | 1                  | \$ | 970.51           |
| Sundry Vendor                                         | 47                 | \$ | 86,994.35        |
| Taghum Shell (1997)                                   | 16                 | \$ | 956.34           |
| Technical Safety BC                                   | 2                  | \$ | 185.00           |
| Telus Communications Inc                              | 6                  | \$ | 8,469.23         |
| Telus Communications Inc. Mascon by Telus             | 4                  | \$ | 291.20           |
| Telus Mobility                                        | 1                  | \$ | 377.20           |

| All Other Vendors                      | Number of Payments |    | Value      |
|----------------------------------------|--------------------|----|------------|
|                                        | 1,174              | \$ |            |
| Tetra Tech Canada Inc.                 | 1                  | \$ | 15,859.87  |
| The Adventure Hotel                    | 2                  | \$ | 226.49     |
| Thiele, Dustin                         | 4                  | \$ | 3,305.00   |
| ThinkTel                               | 2                  | \$ | 340.96     |
| Thor Mechanical Ltd.                   | 2                  | \$ | 512.42     |
| Tip-it Waste Solutions Kootenay        | 5                  | \$ | 9,216.90   |
| Total Power Limited                    | 1                  | \$ | 57,677.76  |
| Tratech Mechanical Ltd                 | 2                  | \$ | 3,190.55   |
| Tremlock Properties Ltd                | 3                  | \$ | 155,178.48 |
| Trican Filtration Group Inc.           | 2                  | \$ | 19,738.04  |
| Trinity Valley Drilling                | 1                  | \$ | 14,437.50  |
| Trobak, Dan                            | 1                  | \$ | 748.13     |
| Trowelex Equipment Rentals And Sales   | 2                  | \$ | 565.70     |
| Troy Life & Fire Safety Ltd            | 2                  | \$ | 2,920.97   |
| Tu-Dor Lock & Safe Ltd                 | 6                  | \$ | 385.36     |
| Twin Rivers Controls Ltd               | 1                  | \$ | 403.20     |
| Uline Canada Corporation               | 2                  | \$ | 3,515.33   |
| Valley Voice Ltd                       | 1                  | \$ | 212.62     |
| Van Houtte Coffee Services             | 3                  | \$ | 468.19     |
| Van Kam Freightways Ltd                | 1                  | \$ | 756.47     |
| Vitalaire Canada Inc                   | 3                  | \$ | 173.60     |
| W.H. Excavating                        | 2                  | \$ | 1,874.26   |
| Waste Management                       | 12                 | \$ | 3,938.09   |
| Wells Fargo Equipment                  | 3                  | \$ | 2,724.36   |
| Wesco Distribution-Canada Inc          | 2                  | \$ | 155.47     |
| West Creston Community Hall Society    | 1                  | \$ | 55.00      |
| Western Auto Wreckers (1974) Ltd       | 2                  | \$ | 1,405.95   |
| Western Water Associates Ltd.          | 1                  | \$ | 1,733.10   |
| WEX Canada Ltd.                        | 1                  | \$ | 8,530.65   |
| WFR Wholesale Fire & Rescue Ltd        | 10                 | \$ | 28,017.51  |
| Winlaw Mini-Mart                       | 1                  | \$ | 348.90     |
| WJF Instrumentation (1990) Ltd.        | 1                  | \$ | 126.00     |
| Wolseley Waterworks Branch             | 2                  | \$ | 409.20     |
| Wood Wyant Inc                         | 10                 | \$ | 5,205.81   |
| Workers Compensation Board - Alberta   | 1                  | \$ | 6.79       |
| Wsa Engineering Ltd                    | 1                  | \$ | 3,969.00   |
| Yahk-Kingsgate Recreation Society      | 1                  | \$ | 1,300.00   |
| Yellow Pages Group                     | 1                  | \$ | 1.56       |
| Yellowhead Road & Bridge               | 1                  | \$ | 1,314.53   |
| Young Anderson Barristers & Solicitors | 1                  | \$ | 19,318.09  |

**Sundry Payments for August 2024 Breakdown by Description of Payment**

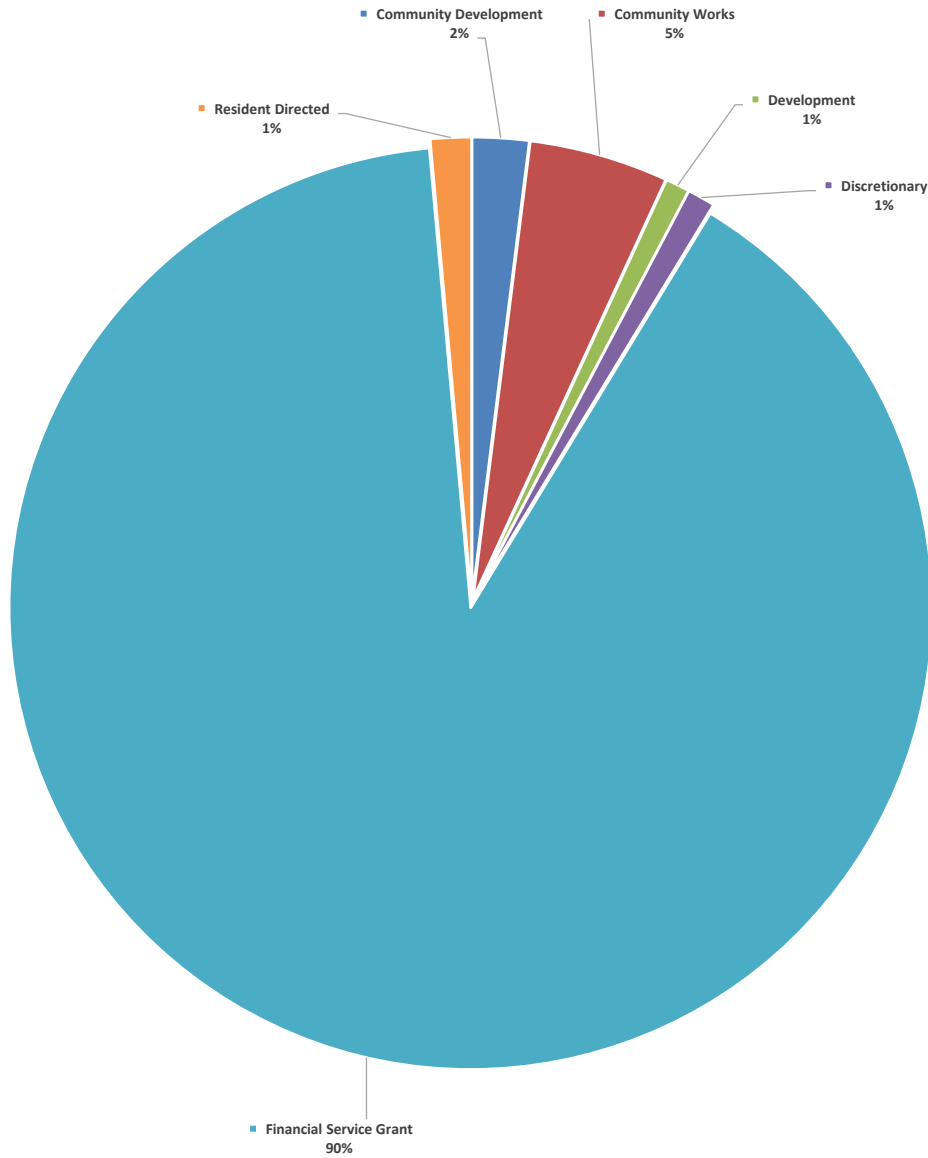
| <b>Sundry</b> | <b>Description of Payment</b>                           | <b>\$</b> | <b>Value</b> | <b>86,994</b> |
|---------------|---------------------------------------------------------|-----------|--------------|---------------|
| Sundry Vendor | CDCC-Rec Refund Request                                 | \$        | 36.71        |               |
| Sundry Vendor | NDCC-Rec Refund Request                                 | \$        | 41.85        |               |
| Sundry Vendor | NDCC-Rec Refund Request                                 | \$        | 44.44        |               |
| Sundry Vendor | NDCC-Rec Refund Request                                 | \$        | 44.44        |               |
| Sundry Vendor | EOC-Mileage Task 24-4771                                | \$        | 44.80        |               |
| Sundry Vendor | BLD-Refund of BP028424                                  | \$        | 50.00        |               |
| Sundry Vendor | ESS-Coffee_Cookies                                      | \$        | 56.68        |               |
| Sundry Vendor | CDCC-Rec Refund Request                                 | \$        | 73.34        |               |
| Sundry Vendor | NDCC-Rec Refund Request                                 | \$        | 95.14        |               |
| Sundry Vendor | CDCC-Physio Services                                    | \$        | 100.00       |               |
| Sundry Vendor | FIN-Reimburse Extra Payment-Acct#11049                  | \$        | 140.00       |               |
| Sundry Vendor | NDCC-Rec Refund Request                                 | \$        | 149.98       |               |
| Sundry Vendor | NDCC-Medical Form                                       | \$        | 150.00       |               |
| Sundry Vendor | RDCK-Reimburse Payment Made in Error                    | \$        | 150.75       |               |
| Sundry Vendor | EOC-Mileage Task 24-4771                                | \$        | 165.20       |               |
| Sundry Vendor | NDCC-Rec Refund Request                                 | \$        | 220.00       |               |
| Sundry Vendor | ESS-Mileage                                             | \$        | 246.40       |               |
| Sundry Vendor | CDRD-Rec Refund Request                                 | \$        | 300.00       |               |
| Sundry Vendor | CDRD-Rec Refund Request                                 | \$        | 300.00       |               |
| Sundry Vendor | CDCC-Safety Training                                    | \$        | 337.92       |               |
| Sundry Vendor | NDCC-Rec Refund Request                                 | \$        | 347.00       |               |
| Sundry Vendor | RDCK-Reimburse Application Fee                          | \$        | 500.00       |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 565.50       |               |
| Sundry Vendor | ENV-Woodstove Exchange Program                          | \$        | 600.00       |               |
| Sundry Vendor | RDCK-Partial Refund of Deposit for Meter Install        | \$        | 609.26       |               |
| Sundry Vendor | RDCK-Partial Refund of Deposit for Water Meter Install- | \$        | 610.74       |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 672.00       |               |
| Sundry Vendor | ESS-Mileage_Meals_Supplies                              | \$        | 725.45       |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 872.38       |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 1,011.25     |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 1,060.03     |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 1,136.00     |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 1,150.00     |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 1,440.00     |               |
| Sundry Vendor | RDCK-Reimburse Duplicate Payment-BP028468               | \$        | 1,719.50     |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 2,225.56     |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 2,384.00     |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 2,573.00     |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 2,625.00     |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 3,641.35     |               |
| Sundry Vendor | RDCK-Release of Remainder of Security Deposit           | \$        | 4,399.38     |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 4,901.75     |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 5,000.00     |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 5,000.00     |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 5,000.00     |               |
| Sundry Vendor | FIR-FireSmart Rebate Program                            | \$        | 5,000.00     |               |
| Sundry Vendor | RDCK-75% Return of Securities for WDP Application       | \$        | 28,477.55    |               |

**Accounts Payable for August 2024 Breakdown by Type of Payment**

| Discretionary, Community Development, and Other Grants | Number of Payments |  | \$ | 1,764,273  |
|--------------------------------------------------------|--------------------|--|----|------------|
|                                                        | 67                 |  |    |            |
| Ainsworth Recreation Association                       | 1                  |  | \$ | 8,000.00   |
| All Saints Anglican Cemetery                           | 1                  |  | \$ | 3,500.00   |
| Area H North TV Society                                | 1                  |  | \$ | 23,799.00  |
| Argenta Community Association                          | 1                  |  | \$ | 11,738.00  |
| Argenta Safety & Preparedness Society (ASAP)           | 1                  |  | \$ | 4,000.00   |
| Arrow Lakes Historical Society                         | 1                  |  | \$ | 22,170.00  |
| Balfour Recreation Commission                          | 2                  |  | \$ | 3,265.00   |
| BC Association of Community Response Networks (BCCRN)  | 1                  |  | \$ | 2,140.86   |
| Bonnington Regional Park Society                       | 1                  |  | \$ | 5,373.00   |
| Boswell & District Farmers Institute                   | 1                  |  | \$ | 1,500.00   |
| Burton Community Association                           | 1                  |  | \$ | 400.00     |
| Canyon Community Association                           | 1                  |  | \$ | 21,550.00  |
| Castlegar & District Chamber of Commerce               | 1                  |  | \$ | 45,000.00  |
| Castlegar & District Public Library                    | 2                  |  | \$ | 190,362.00 |
| Castlegar Snowmobile Association                       | 1                  |  | \$ | 12,664.29  |
| Central Kootenay Invasive Species Society              | 1                  |  | \$ | 9,000.00   |
| Crawford Bay Elementary-Secondary School               | 1                  |  | \$ | 1,600.00   |
| Creston & District Historical & Museum Society         | 1                  |  | \$ | 125,619.00 |
| Creston Community Seed Bank Society                    | 1                  |  | \$ | 560.72     |
| Creston Public Library Association                     | 1                  |  | \$ | 435,939.00 |
| Creston Valley Regional Airport Society                | 1                  |  | \$ | 188,635.00 |
| Creston Valley Rod & Gun                               | 1                  |  | \$ | 400.00     |
| Creston Valley Rotary Club                             | 3                  |  | \$ | 1,750.00   |
| East Shore Community Library Society                   | 1                  |  | \$ | 20,000.00  |
| Edgewood Cemetery Company                              | 1                  |  | \$ | 1,800.00   |
| Edgewood Community Internet Society                    | 1                  |  | \$ | 2,000.00   |
| Edgewood Volunteer Fire Department                     | 1                  |  | \$ | 9,700.00   |
| Elk Root Conservation Farm Society (BC#A0072993)       | 1                  |  | \$ | 6,000.00   |
| Fauquier Community Club Society                        | 2                  |  | \$ | 13,189.00  |
| Fauquier Volunteer Fire Brigade                        | 1                  |  | \$ | 15,071.07  |
| Gray Creek Cemetery                                    | 1                  |  | \$ | 1,500.00   |
| Johnsons Landing Community Association                 | 1                  |  | \$ | 12,000.00  |
| Kaslo & District Arena Association                     | 1                  |  | \$ | 56,000.00  |
| Kaslo & District Public Library Association            | 1                  |  | \$ | 124,595.00 |
| Kaslo Community Acupuncture Society                    | 1                  |  | \$ | 3,000.00   |
| Kaslo Curling Club                                     | 1                  |  | \$ | 10,000.00  |
| Kaslo Emergency Support Services                       | 1                  |  | \$ | 400.00     |
| Kaslo Search & Rescue                                  | 1                  |  | \$ | 27,000.00  |
| Kaslo, Village of                                      | 1                  |  | \$ | 1,500.00   |
| Kitchener Valley Recreation & Fire Protection Society  | 2                  |  | \$ | 23,050.00  |
| Kootenay Wellness Foundation                           | 1                  |  | \$ | 1,000.00   |
| Ladies Auxiliary to the Royal Canadian Legion #217     | 1                  |  | \$ | 2,500.00   |
| Lardeau Valley Community Club                          | 2                  |  | \$ | 48,237.00  |
| Lardeau Valley Opportunity Links Society               | 1                  |  | \$ | 600.00     |
| Nakusp & Area Development Board                        | 1                  |  | \$ | 2,876.40   |
| Nelson Public Library                                  | 3                  |  | \$ | 176,390.00 |
| North Slokan Trails Society                            | 1                  |  | \$ | 5,400.00   |
| Robson-Raspberry Improvement District                  | 1                  |  | \$ | 38,250.00  |
| Slokan Valley Threads Guild                            | 1                  |  | \$ | 4,500.00   |
| South Slokan TV Society                                | 1                  |  | \$ | 24,002.59  |
| Tarry's & District Community Hall Society              | 1                  |  | \$ | 1,500.00   |
| Treehugger Retreats & Events Society                   | 1                  |  | \$ | 500.00     |
| Valley Volunteers                                      | 1                  |  | \$ | 1,000.00   |
| West Shores Leisure Advancement Society                | 4                  |  | \$ | 9,333.50   |
| Ymir Cemetery Society                                  | 1                  |  | \$ | 2,413.00   |

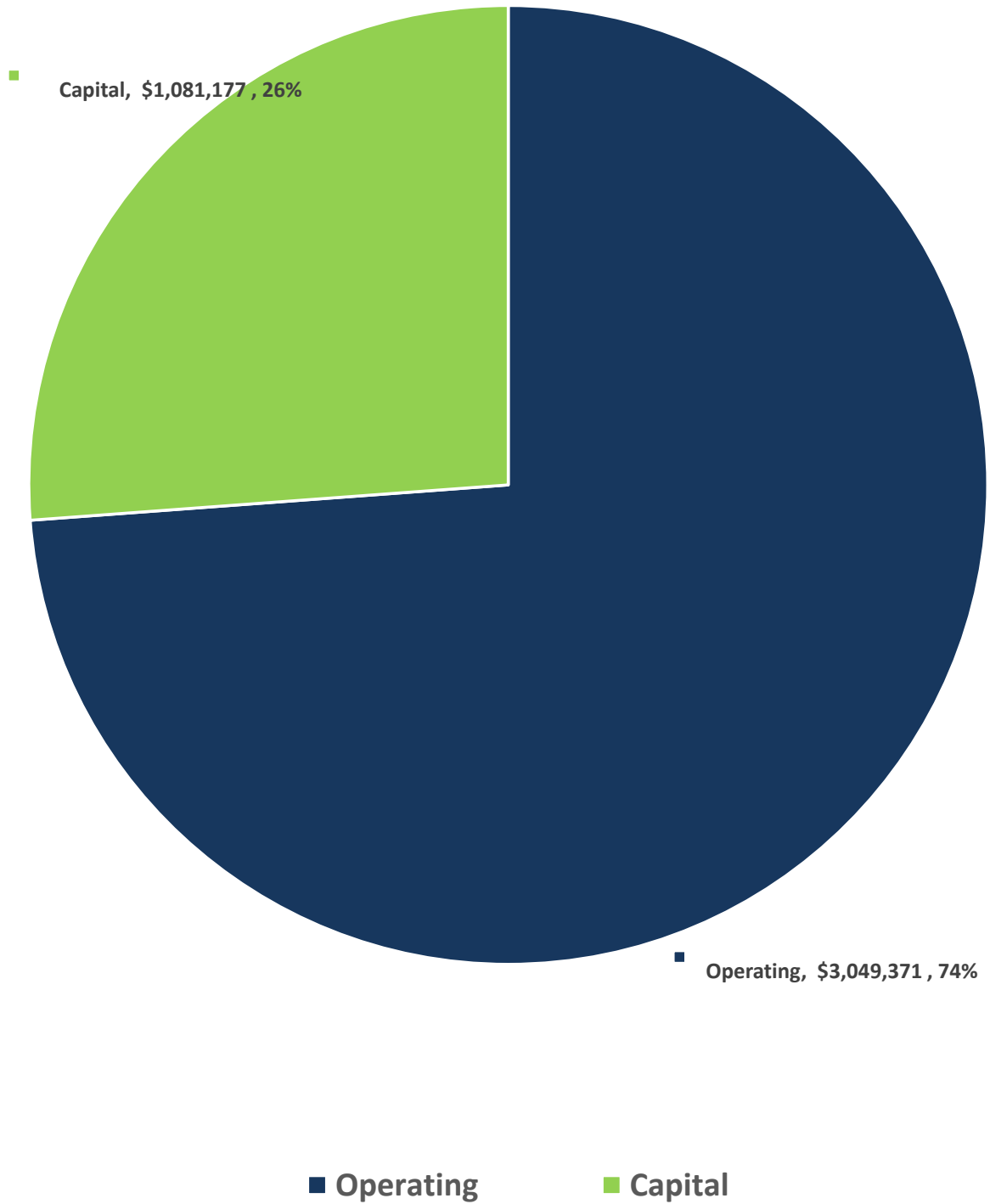


# Grants by Type

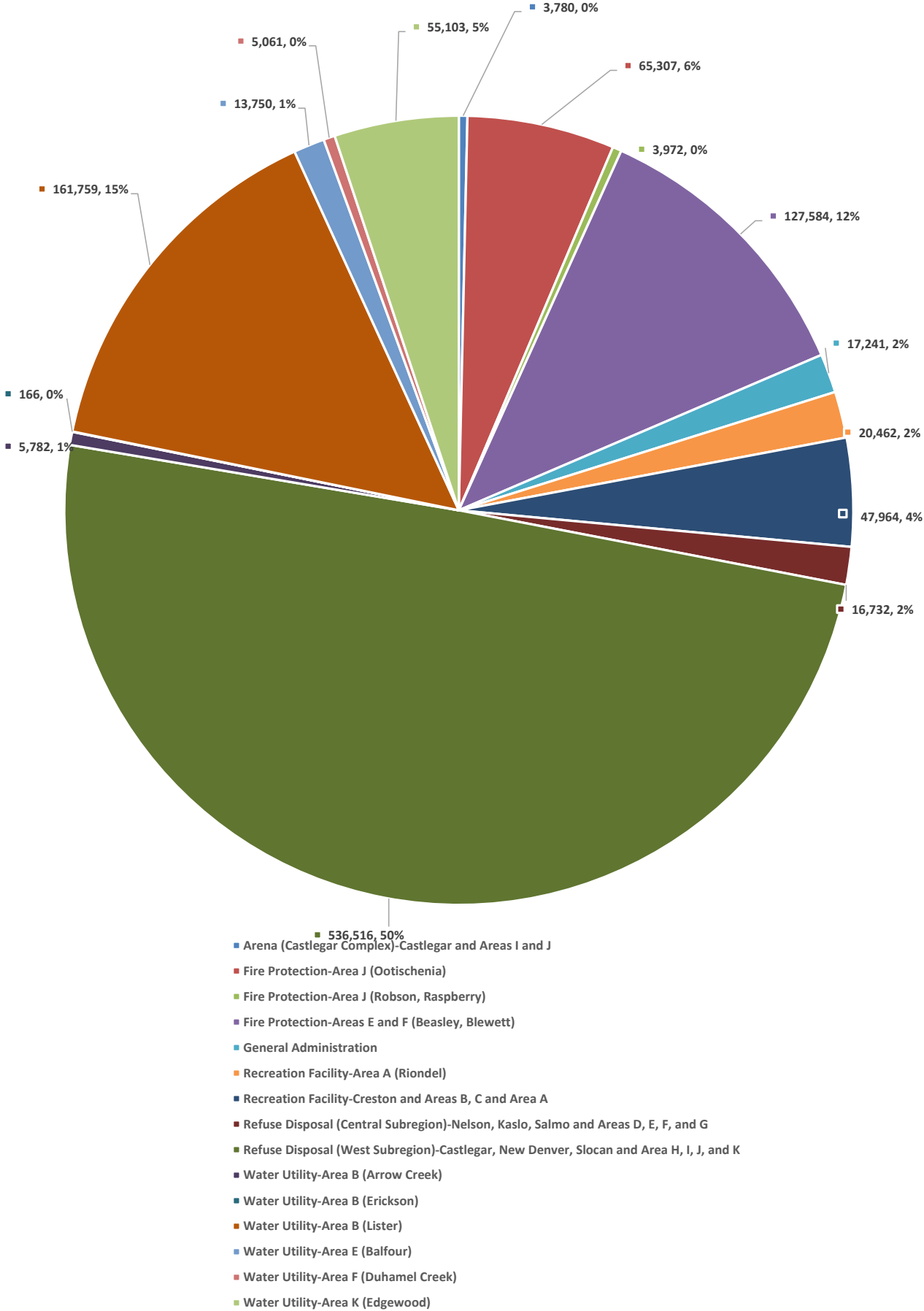


■ Community Development ■ Community Works ■ Development ■ Discretionary ■ Financial Service Grant ■ Resident Directed

## August 2024 Capital VS Operating Expenditures



# August 2024 Capital by Service





# Regular Open Board Meeting Board Report

**Date of Report:** July 17, 2024, 2024  
**Date & Type of Meeting:** September 12, 2024  
**Author:** Tom Dool, Research Analyst  
**Subject:** Riondel Medical First Responder Service  
**File:** 3200/10  
**Electoral Area/Municipality:** Electoral Areas A, B, C, and the Town of Creston

## SECTION 1: EXECUTIVE SUMMARY

The purpose of this report is to provide the Board consideration regarding the establishment of a medical first responder service (MFRS) for the portion of Electoral Area A south of the Riondel Fire Protection Area along the east shore of Kootenay Lake to the location known as Burden's Cut.

This report recommends that the Committee recommend the Board give three readings to Defined Area A Medical First Responder (East Shore-North) Service Establishment Bylaw 2924, 2024 (See Attachment A).

## SECTION 2: BACKGROUND/ANALYSIS

### Background

A staff report presented at the April, 2023 Creston Valley Services Committee (See Attachment B) provided an analysis of MFRS to the residents of the Electoral Area A along the East Shore of Kootenay Lake between Riondel and Burden's Cut. Staff made recommendation that MFRS for the defined portion of Electoral Area A no longer be funded by the Creston and Electoral Areas A, B, and C Jaws of Life/First Responder/Search and Rescue Service and that a stand-alone MFRS, for that portion of Electoral Area A, be established to fund a service provided by the Riondel Fire Service.

The proposed service establishment is intended to address inequities in the provision and costs of MFRS for this portion of Electoral Area A and to ensure the required authorization for the provision of service.

At the April, 2023 Open Board Meeting, the Board resolved that (247/23)

*That the Board direct staff to prepare a service case analysis and a service establishment bylaw for the provision of First Responder Services in a defined portion of Electoral Area A.*

### Analysis

A MFRS provides pre-hospital care to patients before the ambulance arrives on scene. It is generally provided by local responders that arrive at a scene earlier than the ambulance. In addition to providing MFRS within the Riondel Fire Protection Area the Riondel Fire Department responds to a large number of calls outside the Fire Protection Area. Historical data collected from 2004 to 2020 suggests that 75% of the MFRS calls to the Riondel Fire Service originate outside of the Riondel Fire Protection Area. To date the service has been authorized and funded by the Creston and Electoral Areas A, B, and C Jaws of Life Local Service/First Responder/Search and

Rescue service. Previous analysis (See Attachment B) suggests that the current arrangement results in an inequitable distribution of MFRS in Electoral Area A and is not aligned with legislative best practices in terms of service authorization.

The establishment of a Defined Area A MFRS (East Shore-North) Service is intended to provide the authorizations required for service provision and to fund the Riondel Fire Department for the provision of MFRS within the proposed service area for the foreseeable future. The extent of the proposed service area can be found in Schedule A of Defined Area A Medical First Responder (East Shore-North) Service Establishment Bylaw 2924, 2024 (See Attachment A).

The estimated cost to provide the service is based on a service model requiring

- Medical First Responder Services be provided by the Riondel Fire Department;
- Administration and management of the service would be provided by the Riondel Department Fire Chief or their designate;
- A staffing level of no fewer than 4 trained Medical First Responders;
- The necessary communication equipment;
- Operating supplies;
- A designated Medical First Responder Vehicle with a 10 year operational period;
- Service overhead related to ongoing Fire Hall costs such (Utilities and Maintenance);
- Regional District Administration Fees.

**Figure 1. Annual Operating**

| <b>Item</b>                 | <b>Budget</b>    |
|-----------------------------|------------------|
| Salaries of Responders      | 7,141.00         |
| Benefits                    | 750.00           |
| Health & Safety             | 3,500.00         |
| Employee Incentives         | 250.00           |
| Education & Training        | 1,600.00         |
| Communication               | 150.00           |
| Insurance                   | 350.00           |
| Administration (Fire Chief) | 1,130.00         |
| Repair & Maintenance        | 500.00           |
| Operating Supplies          | 750.00           |
| Equipment                   | 1,000.00         |
| Radio Equipment             | 500.00           |
| Utilities                   | 500.00           |
| Vehicles                    | 6,000.00         |
| Region Fire Service Fee     | 844.24           |
| Regional Administrative Fee | 1,206.05         |
| <b>Total</b>                | <b>26,171.29</b> |

In addition to the proposed operating costs above, the Board may consider staff’s recommendation that the requisition of an additional \$10,000 year to be placed in a reserve for the establishment of a Medical First Responder Station in a location more central to the overall service area. The provision of service from the

Riondel Fire Hall requires considerable drive time to reach southern extent of the proposed service area. A more central location could halve the drive time.

The proposed budget for the service including annual operating costs and a \$10,000 a year contribution to a reserve for the establishment of a Medical First Responder station is \$36,171 for the 2024 budget year.

As detailed in this report Defined Area A Medical First Responder (East Shore-North) Service Establishment Bylaw 2924, 2024 is intended to provide MFRS for that portion of Area A between the southern boundary of the Riondel Fire Protection Area and the location referred to as Burden’s Cut. The remainder Area does not receive MFRS through the Regional District. The Board may direct staff to further investigate the provision of MFRS to all of Area A at its discretion.

### SECTION 3: DETAILED ANALYSIS

**3.1 Financial Considerations – Cost and Resource Allocations:**  
**Included in Financial Plan:**  Yes  No      **Financial Plan Amendment:**  Yes  No  
**Debt Bylaw Required:**  Yes  No      **Public/Gov’t Approvals Required:**  Yes  No

The 2024 revised actual assessed value of the proposed service area is \$478,008,225. The propose 2024 annual requisition amount for the service is \$36,171. The proposed 2024 requisition rate for the service is \$0.0757/\$1000 of assessed actual value.

The proposed maximum annual allowable amount for requisition is \$45,692. The proposed maximum annual allowable rate for requisition is \$0.0956.

Should the Board decide to proceed with the adoption of the service the anticipated cost of seeking elector approval by assent vote would be approximately \$15,000. The estimated cost of seeking elector approval by alternative approval process would be approximately \$5000. In the event the service received approval of the electors the costs associated with that process, either assent or alternative approval process, would be charged to the service. In the event the service failed to receive approval of the Electors the costs associated with the chosen process would be charged to General Administration.

### 3.2 Legislative Considerations (Applicable Policies and/or Bylaws):

As per *Local Government Act* Div4 S342 the establishment of a First Responder Service for a defined portion of Electoral Area A requires approval of the Provincial Government and the participating area. Participating Area Approval may be sought through the Alternative Approval Process (AAP) or Assent Vote.

### 3.3 Environmental Considerations

None at this time.

### 3.4 Social Considerations:

None at this time.

### 3.5 Economic Considerations:

None at this time.



### 3.6 Communication Considerations:

The Board may require that establishment of the proposed service be subject to staff making provision for community consultation.

### 3.7 Staffing/Departmental Workplan Considerations:

None at this time.

### 3.8 Board Strategic Plan/Priorities Considerations:

The proposed service establishment is aligned with the Boards goal of managing Regional District assets and service delivery in a fiscally responsible manner. The proposed service establishment addresses the inequitable distribution of costs for medical first responder services on the East Shore in Electoral Area A.

## SECTION 4: OPTIONS & PROS / CONS

**Option 1. That the Board give two readings to Defined Area A Medical First Responder (East Shore-North) Service Establishment Bylaw 2924, 2024; and further that staff be directed to investigate the provision of Medical First Responder Services for the entirety of Electoral Area A and report back to the Board no later than June 2025.**

#### Advantages

- Begins the process of establishing consistent service levels, equitable distribution of costs, and appropriate authorization for medical first responder services for a defined portion of Electoral Area A.
- The Alternative Approval Process is significantly less expensive than an Assent Vote.
- Investigates the requirements for MFRS throughout Area A

#### Disadvantages

- Increased taxation for those residents within the proposed service area boundary.

**Option 2. That staff be directed to take no further action on the matter until an investigation regarding the provision of Medical First Responder Services for the entirety of Area A has been completed; and further that staff report to the Board on the implementation of Medical First Responder Services for the entirety of Area A no later than June 2025.**

#### Advantages

- Allows staff and the Board further consideration regarding the matter

#### Disadvantages

- Further perpetuates the inequity in Area A regarding the provision and funding of Medical First Responder Services

## SECTION 5: RECOMMENDATIONS

That the Defined Area A Medical First Responder (East Shore-North) Service Establishment Bylaw 2924, 2024 be read a FIRST and SECOND time.

That the Board direct staff to complete a service case analysis regarding the provision of Medical First Responder Services for all of Area A by no later than June 2025.

Respectfully submitted,  
Tom Dool, Research Analyst

## CONCURRENCE

Corporate Officer – Mike Morrison  
Chief Financial Officer – Stuart Horn  
Regional Fire Chief - Vacant

Approved  
Approved

### ATTACHMENTS:

Attachment A – Defined Area A Medical First Responder (East Shore - North) Service Bylaw No. 2924, 2024  
Attachment B – CVSC Report Road Rescue and First Responder Services Creston, A, B, and C April 6, 2023

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

# Bylaw No. 2924

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A Bylaw to establish a service to provide medical first responder service for a defined portion of Electoral Area A.

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WHEREAS the regional district may, by bylaw, establish service under the provisions of the *Local Government Act*.

AND WHEREAS the Board of the Regional District of Central Kootenay deems it expedient to establish a service within a defined portion of Electoral Area A to provide medical first responder services.

AND WHEREAS pursuant of the *Local Government Act* participating area approval has been obtained by Alternative Approval Process.

NOW THEREFORE the Board of the Regional District of Central Kootenay, in open meeting assembled, HEREBY ENACTS as follows:

- 1 The Regional District hereby establishes a service within a defined portion of Electoral Area A, to be known as the “Defined Area A Medical First Responder (East Shore - North) Service” for the provision of medical first responder services within the service area.
- 2 The sole participant to the service established under Section 1 of this bylaw shall be a defined portion of Electoral Area A.
- 3 The boundaries of the service area established by this bylaw are described in Schedule A of this bylaw.
- 4 Pursuant of the *Local Government Act*, the annual cost of providing the service shall be recovered by one or more of the following:
  - (a) Property value taxes;
  - (b) Fees and charges;
  - (c) Revenue raised by other means; or
  - (d) Revenue received by way of the agreement, enterprise, gift, grant or otherwise.
- 5 The maximum amount that may be requisitioned annually for this service shall not exceed the greater of \$ 45,692 or \$0.0956/\$1000 of the net taxable value of land and improvements in the service area.
- 6 This Bylaw may be cited as “**Defined Area A Medical First Responder (East Shore - North) Service Bylaw No. 2924, 2024.**”

READ A FIRST TIME this [Date] day of [Month] , 20XX.

READ A SECOND TIME this [Date] day of [Month] , 20XX.

READ A THIRD TIME this [Date] day of [Month] , 20XX.

I hereby certify that this is a true and correct copy of the **Defined Area A Medical First Responder (East Shore - North) Service Bylaw No. 2924, 2024** as read a third time by the Regional District of Central Kootenay Board on the [Date] day of [Month] , 20XX.

\_\_\_\_\_  
Mike Morrison, Corporate Officer

APPROVE by the Inspector of Municipalities on the [Date] day of [Month] , 2022.

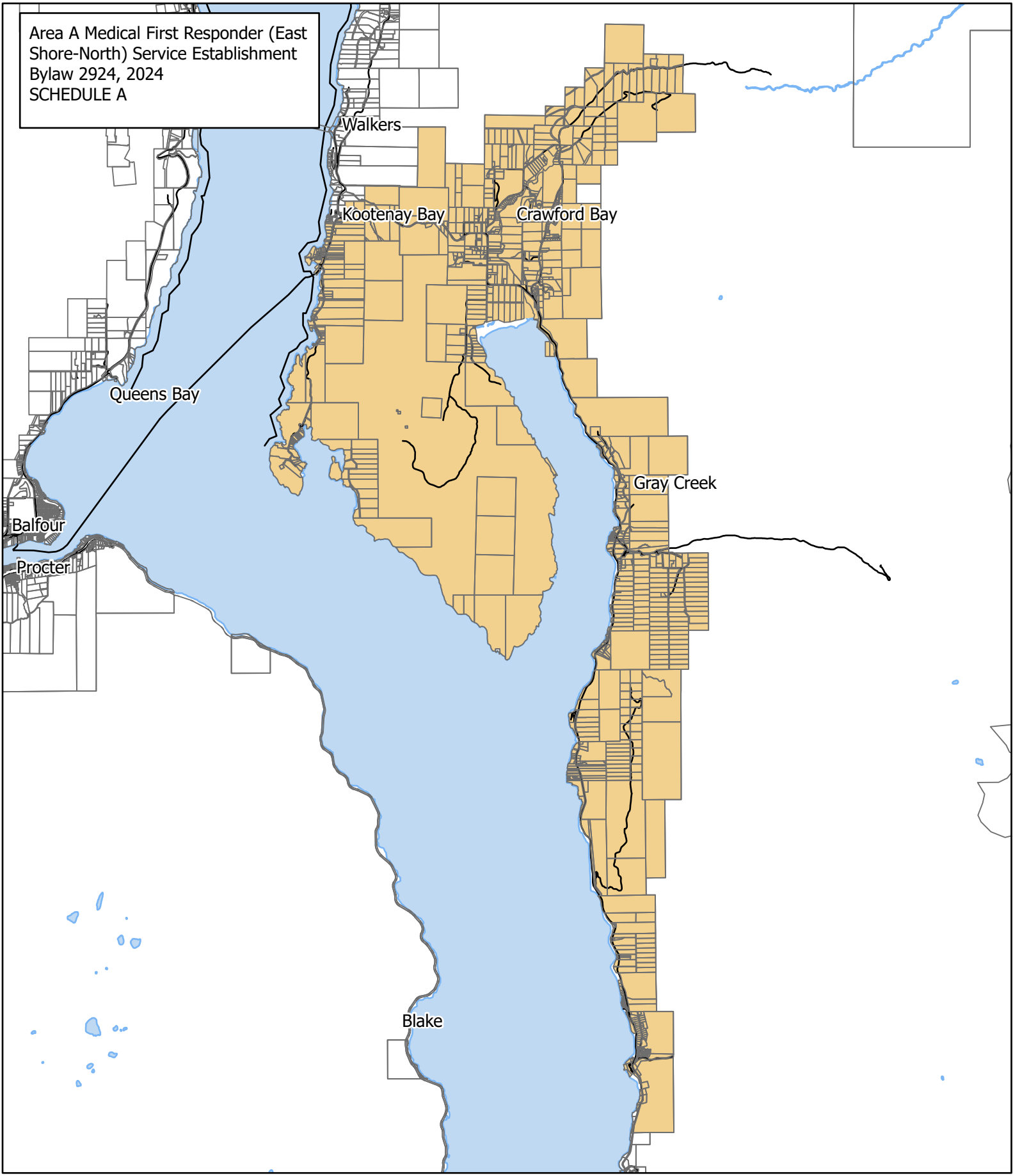
ASSENT RECEIVED as per the *Local Government Act by Alternative Approval Process*.

ADOPTED this [Date] day of [Month] , 20XX.

\_\_\_\_\_  
Aimee Watson, Board Chair

\_\_\_\_\_  
Mike Morrison, Corporate Officer

Area A Medical First Responder (East Shore-North) Service Establishment  
Bylaw 2924, 2024  
SCHEDULE A



REGIONAL DISTRICT OF  
CENTRAL KOOTENAY

- Streets
- Cadastre
- Area A Medical First Responder Service

Date: 2024-04-23

The mapping information shown are approximate representations and should only be used for reference purposes.



# Creston Valley Services Committee Report

**Date of Report:** 03-16-2023  
**Date & Type of Meeting:** 04-06-2023 Creston Valley Services Committee  
**Author:** Tom Dool, Research Analyst  
**Subject:** Road Rescue and First Responder Services Creston, A, B, and C  
**File:** 14\7750\20  
**Electoral Area/Municipality:** Electoral Areas A, B, C, and the Town of Creston

## SECTION 1: EXECUTIVE SUMMARY

The purpose of this report is to seek direction from the Board regarding the provision of First Responder and Road Rescue Services in Electoral Areas A, B, C and the Town of Creston.

This report recommends that the Board direct staff to

1. Amend Creston and Electoral Areas A, B, and C Jaws of Life Local Service Establishment Bylaw 1142, 1995 to reduce the scope of the service to Road Rescue only;
2. Prepare a service establishment bylaw for the provision of First Responder Services in a defined portion of Electoral Area A by the Riondel Fire Service.

## SECTION 2: BACKGROUND/ANALYSIS

Creston and Electoral Areas A, B, and C Jaws of Life Local Service Establishment Bylaw 1142, 1995 established Regional District Service S152 Jaws of Life Creston and Areas A, B, and C to provide automobile extrication services in Creston and Electoral Areas A, B, and C. Creston and Electoral Areas A, B, and C Jaws of Life/Search and Rescue Service Establishment Amendment Bylaw 1645, 2003 expanded the scope of the service to include Search and Rescue Services. Creston and Electoral Areas A, B, and C Jaws of Life/Search and Rescue/First Responder Program Service Establishment Amendment Bylaw No 1785, 2005 further expanded the scope to include First Responder Services.

Riondel Fire Protection Service Area Establishment Bylaw 1703, 2004 converted a local government fire protection function to local government service S128 Fire Protection Area A (Riondel). This service funds Fire Protection for residents of a defined portion of Area A (Riondel). Service S128 Fire Protection Area A (Riondel) receives funding from S152 Jaws of Life Creston and Areas A, B, and C to provide Road Rescue and First Responder services for an undefined portion of Area A that extends from Riondel to approximately Akokoli Creek.

Analysis of response data for the Riondel Fire Department suggests some substantive differences regarding the occurrence of Road Rescue and First Responder Calls. First responder incidents occur in a relatively even distribution throughout the service area, which corresponds with the distribution of residences. Road Rescue incidents occur predominantly in areas with higher hazard roads. Those areas are for the most part outside of

the Riondel Fire Protection Service Area. Because the distribution of occurrences of First Responder and Road Rescue incidents are different and the nature of the response is different the boundaries of the services providing for the response do not need to be contiguous and should be established in unique stand alone service establishment bylaws.

### SECTION 3: DETAILED ANALYSIS

#### 3.1 Financial Considerations – Cost and Resource Allocations:

**Included in Financial Plan:**  Yes  No      **Financial Plan Amendment:**  Yes  No  
**Debt Bylaw Required:**  Yes  No      **Public/Gov't Approvals Required:**  Yes  No

Reducing the scope of Creston and Electoral Areas A, B, and C Jaws of Life Local Service Establishment Bylaw 1142, 1995 as amended to include only Road Rescue would result in Service S152 contributing 17% of the Riondel Fire Department operating budget to fund, on average, 17% of the total responses. This is inclusive of Road Rescue response within and beyond the Riondel Fire Protection Area. Before continuing with the current contribution amounts a service case analysis should be completed to ensure that the \$38,000 currently contributed adequately covers the cost of the service provided.

Removal of First Responder Services from Service S152 requires that a new First Responder Service for those portions of Electoral Areas A, B, and C interested in participating be considered. Consideration should include the Sub Regional Fire Services model as it applies to the Town of Creston, Electoral Areas A, B, and C. Regional Fire Services staff are determining potential extents and costs associated with the provision of First Responder Services. Based on those extents and costs a service case should be developed to inform the Board of the impact on rate payers.

#### 3.2 Legislative Considerations (Applicable Policies and/or Bylaws):

Subject to Local Government Act S349 an amending bylaw reducing the scope of The Jaws of Life Creston and Areas A, B, and C (Service S152) to include only Road Rescue would require the consent of 2/3 of the participating Area Directors and the approval of the Provincial Government.

As per Local Government Act Div4 S342 the establishment of a First Responder Service for defined portions of Electoral Area A requires approval of the Provincial Government and the participating areas. Participating Area Approval may be sought through the Alternative Approval Process or Assent Vote.

#### 3.3 Environmental Considerations

None.

#### 3.4 Social Considerations:

None.

#### 3.5 Economic Considerations:

None.

#### 3.6 Communication Considerations:

The removal of defined portions of Electoral Area A from the Road Rescue Service will require the Regional District to contact those residents effected and inform them that they will no longer be receiving the service.



The establishment of a First Responder Service for defined portions of Electoral Area A will require public consultation with residents of the defined area and a public approval process in the form of an AAP or an Assent Vote. Both of these process require a communications strategy.

### **3.7 Staffing/Departmental Workplan Considerations:**

None.

### **3.8 Board Strategic Plan/Priorities Considerations:**

The proposed changes to First Responder and Road Rescue Services are driven by the Boards commitment to excellence in service delivery.

## **SECTION 4: OPTIONS & PROS / CONS**

### **Option 1. Proceed with the recommendations that staff**

1. Amend Creston and Electoral Areas A, B, and C Jaws of Life Local Service Establishment Bylaw 1142, 1995 to reduce the scope of the service to Road Rescue only; and
2. Prepare a service establishment bylaw for the provision of First Responder Services in a defined portion of Electoral Area A by the Riondel Fire Service.

#### **Pro's**

- Re-establishes the scope of Electoral Areas A, B, and C Jaws of Life Local Service Establishment Bylaw 1140 to reflect the provision of service.
- Establishes a First Responder Service for a defined portion of Area A in an equitable fashion.
- Improves the financial stability of the of Service S128 Fire Protection Area A (Riondel)
- Reduced service costs for those rate payers within the Riondel Fire Protection Area

#### **Con's**

- Increased service costs for those rate payers outside of the Riondel Fire Protection Area who will continue to receive First Responder and Road Rescue Services.

### **Option 2. Do not proceed with staff recommendations**

#### **Pro's**

- Rates remain low for ratepayers receiving First Responder and Road Services outside of the Riondel Fire Protection Area

#### **Con's**

- Electoral Areas A, B, and C Jaws of Life Local Service Establishment Bylaw 1142, 1995 does not reflect the current provision of service.
- Rate payers receiving Road Rescue and First Responder Services in that portion of Area A outside of the Riondel Fire Protection Area are receiving a subsidy from those rate payers within the Riondel Fire Protection Area.

## SECTION 5: RECOMMENDATIONS

That staff be directed to

Amend Creston and Electoral Areas A, B, and C Jaws of Life Local Service Establishment Bylaw 1142, 1995 to reduce the scope of the service to Road Rescue only;

Prepare a service establishment bylaw for the provision of First Responder Services in a defined portion of Electoral Area A by the Riondel Fire Service.

Respectfully submitted,

Tom Dool

## CONCURRENCE

[Manager's Title] – [Name of Manager]

[Manager's Title] – [Name of Manager]

[Manager's Title] – [Name of Manager]

### ATTACHMENTS:

Attachment A –

Attachment B –

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

# Bylaw No. 2977

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A Bylaw to authorize temporary borrowing pending the sale of debentures.

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WHEREAS it is provided by Section 409 of the *Local Government Act* that the Regional Board may, where it has adopted a loan authorization bylaw, without further assents or approvals, borrow temporarily from any person under the conditions therein set out;

AND WHEREAS the Regional Board has adopted Bylaw No. 2962, cited as West Waste Management Subregion Refuse Disposal/Recycling Service (Nakusp & Slocan Transfer Stations) Loan Authorization Bylaw No. 2962, 2024, authorizing borrowing for the purpose of the upgrades at the Nakusp and the Slocan Transfer Stations, in the amount of One Million Seven Hundred Sixty Three Thousand Three Hundred Ninety Eight Dollars (\$1,763,398);

AND WHEREAS the sale of debentures has been temporarily deferred;

NOW THEREFORE the Board of the Regional District of Central Kootenay, in open meeting assembled, HEREBY ENACTS as follows:

- 1 The Regional Board is hereby authorized and empowered to borrow an amount or amounts not exceeding the sum of One Million Seven Hundred Sixty Three Thousand Three Hundred Ninety Eight Dollars (\$1,763,398); as the same may be required.
- 2 The form of obligation to be given as acknowledgement of the liability shall be a promissory note or notes bearing the corporate seal and signed by the Chair and the Financial Administration Officer.
- 3 The money so borrowed shall be used solely for the purposes set out in Loan Authorization Bylaw No. 2962.
- 4 The proceeds from the sale of debentures or so much thereof as may be necessary shall be used to repay the money so borrowed.
- 5 This Bylaw may be cited as **“West Waste Management Subregion Refuse Disposal/Recycling Service (Nakusp & Slocan Transfer Stations) Temporary Borrowing Bylaw No. 2977, 2024.”**

READ A FIRST TIME this 12<sup>th</sup> day of September, 2024.  
READ A SECOND TIME this 12<sup>th</sup> day of September, 2024.  
READ A THIRD TIME this 12<sup>th</sup> day of September, 2024.  
ADOPTED this 12<sup>th</sup> day of September, 2024.

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Aimee Watson, Board Chair

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Mike Morrison, Corporate Officer

Certified a true copy of Bylaw No. 2977 as adopted.

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Mike Morrison, Corporate Officer



# Board Report

**Date of Report:** September 5, 2024  
**Date & Type of Meeting:** September 12, 2024 Open Regular Board Meeting  
**Author:** AJ Evenson, Senior Project Manager  
**Subject:** Beasley Fire Hall Site Paving– Contract Award  
**File:** \\files\RDCK\01\0600\20\Projects\2024  
Projects\24029\_Beasley\_FH\_Paving  
**Electoral Area/Municipality:** Area F

## SECTION 1: EXECUTIVE SUMMARY

The purpose of this report is to request that the contract for the Beasley Fire Hall Paving be awarded to Power Paving Ltd.

## SECTION 2: BACKGROUND/ANALYSIS

The RDCK issued an Invitation to Tender for supply and installation services related to pavement removal, regrading and repaving at the Beasley Fire Hall which closed on September 5, 2024.

The tendered scope of work consists of the following:

- Remove approximately 760 m<sup>2</sup> of existing asphalt
- Regrade 910 m<sup>2</sup> of granular subbase to ensure site drainage as indicated in sketch attached to this tender
- Supply and install 880 m<sup>2</sup> of 75mm compacted asphalt as per the specifications below
- Supply and install sufficient lock blocks against slumping bank (RDCK has already excavated and installed drain rock – optional item)
- Cut existing storm drain (CSP culvert) to proper elevation and supply and install a manhole frame and cover on the existing drainage culvert level with the new asphalt as per specification below



There was 1 bid received on the closing date of September 5, 2024. The results of the Invitation To Tender are as follows (GST is not included in the prices below):

Power Paving Ltd                                 \$79,300 + GST

The project is estimated to start following contract award with completion by October 31, 2024 (subject to weather conditions and asphalt plant closure dates.

### SECTION 3: DETAILED ANALYSIS

#### 3.1 Financial Considerations – Cost and Resource Allocations:

|                                    |                                                                     |                                         |                                                                     |
|------------------------------------|---------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------|
| <b>Included in Financial Plan:</b> | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <b>Financial Plan Amendment:</b>        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <b>Debt Bylaw Required:</b>        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <b>Public/Gov't Approvals Required:</b> | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

The budget for the project is \$113,000 consisting of funds from a Community Works grant. Estimated project expenditures are as follows:

|                                                                                                                                                                                                                                                                                                                                                                  |                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Remove existing, regrade add 3/4" crush, compact and pave with 75mm of hot mix + Lock block installation</li> <li>Supply and install additional manhole to grade</li> <li>Project Management fee to create specs, tender and undertake site reviews and construction administration</li> <li>Contingency (10%)</li> </ul> | <p>\$95,000</p> <p>\$1,500</p> <p>\$7,000</p> <p>\$9,500</p> |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                                     | <b>\$113,100</b>                                             |

### 3.2 Legislative Considerations (Applicable Policies and/or Bylaws):

n/a

### 3.3 Environmental Considerations

n/a

### 3.4 Social Considerations:

n/a

### 3.5 Economic Considerations:

n/a

### 3.6 Communication Considerations:

n/a

### 3.7 Staffing/Departmental Workplan Considerations:

This project is in the work plan for project management staff.

### 3.8 Board Strategic Plan/Priorities Considerations:

- To Excel in Governance and Service Delivery
- To Manage our Assets and Operations in a Fiscally Responsible Manner

## SECTION 4: OPTIONS & PROS / CONS

**Option 1:** That the Board direct staff to award the contract for the Beasley Fire Hall Paving to Power Paving Ltd in the amount of \$79,300.00 plus GST.

Pros:

- Work can start in the fall of 2024 and be completed prior to the onset of winter conditions.
- Pricing received is competitive and there is sufficient contingency in the event that additional or unforeseen work is required.
- Bid pricing came in slightly lower than quote received earlier in the year.

Cons:

- None.

**Option 2:** That the Board direct staff to defer the project to 2025.

Pros:

- May result in additional bids in 2025 leading to lower overall construction costs.

Cons:

- Would result in additional project management time and costs.
- Risk of price increases in manpower and asphalt in 2025.
- May not result in additional bids or lower overall construction costs.

## SECTION 5: RECOMMENDATIONS

That the Board direct staff to award the contract for the Beasley Fire Hall Paving to Power Paving Ltd; and that the Chair and Corporate Officer be authorized to sign the necessary documents to a maximum value of



**\$79,300.00 plus GST**; AND FURTHER, that the cost be included in the 2024 Financial Plan for S144 Fire Protection - Areas E and F (Beasley, Blewett).

Respectfully submitted,  
AJ Evenson, Senior Project Manager

**CONCURRENCE**

Corporate Officer – Mike Morrison on behalf of Stuart Horn

Approved



# Discretionary Fund Grant Program Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4  
Phone 250-352-6665 Fax 250-352-9300  
Toll Free in B.C. 1-800-268-7325

FILE NO. 1860-20-\_\_\_

### Contact Information:

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                                                        |                                                                                                                                              |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b><br>Balfour Senior Citizen's Association Branch # 120 | <b>Date of Application:</b> 08/21/2024                                                                                                       |
| <b>Contact Name:</b><br>Edith Lane                                                     | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area: E<br><input type="checkbox"/> Municipality: |
| <b>Mailing Address:</b> 28-7126 Hwy 3A<br><br>Nelson BC V1L6S3                         | <b>Payment Type:</b><br><input type="checkbox"/> Electronic Fund Transfer<br><input checked="" type="checkbox"/> Mailed cheque               |
| <b>Phone #:</b> (250) 229-2204                                                         | <b>Email:</b> butch.edith@telus.net                                                                                                          |

### Project/Service Description

Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.) *Attach supporting project documentation, organization's list of directors and their respective executive position, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by the organization's most recently approved financial statements.*

With funding from the Discretionary grant we are able to provide a free, healthy, hot meal, either breakfast, lunch or dinner to the seniors. July and August are usually our months off when seniors are away or have family visiting. This has proven to be a very popular program. Food prices are continually rising and pensions are not. Through shopping specials and planning ahead we are able to make this program happen.

### Grant Application:

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Grant Requested: \$999.00                                                                                                                                                                                                                                   | Which funding criterial objective does this project meet?<br><input checked="" type="checkbox"/> Social <input checked="" type="checkbox"/> Economic <input checked="" type="checkbox"/> Cultural |
| Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received:<br>Our local Superette in Balfour gives us a generous 20% off our purchases. ...                                                                  |                                                                                                                                                                                                   |
| Previous Discretionary Grants Received – Year and Amount: 2023 - \$950.00                                                                                                                                                                                         |                                                                                                                                                                                                   |
| By submitting this application for the Discretionary Fund Grant Program, I confirm I am an authorized signatory of the recipient organization and I agree to the Discretionary Fund Grant Program Recipient Obligations detailed on page two of this application. |                                                                                                                                                                                                   |
| <br>Signed at:<br>2024-08-21 14:45:04<br>_____<br>Signature                                                                                                                                                                                                       | Edith Lane<br>_____<br>Print Name                                                                                                                                                                 |
| <b>Authorization</b>                                                                                                                                                                                                                                              |                                                                                                                                                                                                   |
| Signature of Area Director<br>Signed by Director                                                                                                                                                                                                                  | Total Grant Approved \$ 999.00                                                                                                                                                                    |
| Board Approved Date:                                                                                                                                                                                                                                              | Resolution #                                                                                                                                                                                      |



# Discretionary Fund Grant Program Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4  
Phone 250-352-6665 Fax 250-352-9300  
Toll Free in B.C. 1-800-268-7325

FILE NO. 1860-20-\_\_\_

**Contact Information:**

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                              |                                                                                                                                              |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b><br>Nelson Road Kings       | <b>Date of Application:</b><br>04/29/2024                                                                                                    |
| <b>Contact Name:</b><br>Marcello Piro                        | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area: F<br><input type="checkbox"/> Municipality: |
| <b>Mailing Address:</b> PO Box 1130<br><br>Nelson BC V1L 6H3 | <b>Payment Type:</b><br><input type="checkbox"/> Electronic Fund Transfer<br><input checked="" type="checkbox"/> Mailed cheque               |
| <b>Phone #:</b> (250) 551-5848                               | <b>Email:</b> info@nelsonroadkings.com                                                                                                       |

**Project/Service Description**

Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.) *Attach supporting project documentation, organization's list of directors and their respective executive position, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by the organization's most recently approved financial statements.*

This marks the 20th Anniversary of the Queen City Cruise which draws participants from all over western Canada and the USA. The show provides an economic boost to Nelson and area businesses over 2-3 days in September. The Road Kings help support KERPA, LVR Scholarships, Food Bank, Variety Club and KLDH. The club also provides a venue for other groups to raise funds for their projects. These clubs include Nelson Italian Society, Nelson Day Break Rotary and Nelson Fire Fighters Burn ...

**Grant Application:**

|                                |                                                                                                                                                                                        |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Grant Requested: \$ 1500 | Which funding criterial objective does this project meet?<br><input checked="" type="checkbox"/> Social <input checked="" type="checkbox"/> Economic <input type="checkbox"/> Cultural |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received:  
Nelson businesses help sponsor trophies.

Previous Discretionary Grants Received – Year and Amount: 2023-\$1000

By submitting this application for the Discretionary Fund Grant Program, I confirm I am an authorized signatory of the recipient organization and I agree to the Discretionary Fund Grant Program Recipient Obligations detailed on page two of this application.

*Marcello Piro*  
Signature

Marcello Piro  
Print Name

**Authorization**

|                                               |                                  |
|-----------------------------------------------|----------------------------------|
| Signature of Area Director Signed by director | Total Grant Approved \$ 1,500.00 |
| Board Approved Date:                          | Resolution #                     |



# Discretionary Fund Grant Program Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4  
Phone 250-352-6665 Fax 250-352-9300  
Toll Free in B.C. 1-800-268-7325

FILE NO. 1860-20-\_\_\_

**Contact Information:**

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                                                                                      |                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b><br><small>FABx Basin Food c/o Columbia Basin Trust</small><br>Columbia Basin Trust | <b>Date of Application:</b> 08/09/2024                                                                                                                |
| <b>Contact Name:</b><br>Arin Calder                                                                                  | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area: H<br><input type="checkbox"/> Municipality:          |
| <b>Mailing Address:</b> Suite 300 445 – 13 Ave.<br><br>Castlegar BC V1N 1G1                                          | <b>Payment Type:</b><br><input type="checkbox"/> Electronic Fund Transfer<br><input checked="" type="checkbox"/> Mailed cheque (Columbia Basin Trust) |
| <b>Phone #:</b> (250) 304-6050                                                                                       | <b>Email:</b> acalder@ourtrust.org                                                                                                                    |

**Project/Service Description**

Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.) *Attach supporting project documentation, organization’s list of directors and their respective executive position, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by the organization’s most recently approved financial statements.*

The Basin Food Summit and Expo have been held in the RDCK since 2018 at a new location each year. This fall, our food industry summit will embrace the theme of mycelial networking, highlighting the interconnectedness of our vibrant Columbia Basin food community. Over two days, we'll feature industry-only presentations, session networking, and, of course, celebrating the most delicious local food. This will be followed by a grand public market day, complete with food trucks, music, plant symphony and speakers presenting on all things mushrooms: cultivating, eating, and foraging.

**Grant Application:**

|                                |                                                                                                                                                                             |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Grant Requested: \$ 1000 | Which funding criterial objective does this project meet?<br><input type="checkbox"/> Social <input checked="" type="checkbox"/> Economic <input type="checkbox"/> Cultural |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received: CBT funds 70% (\$68750) Total Budget \$105750. Other \$37000:: ticket sales \$12000, featured producers \$10000, Sponsorships ...

Previous Discretionary Grants Received – Year and Amount: 2023 Discretionary grants from Area B+C \$1000 + \$1500

By submitting this application for the Discretionary Fund Grant Program, I confirm I am an authorized signatory of the recipient organization and I agree to the Discretionary Fund Grant Program Recipient Obligations detailed on page two of this application.

Signed at:  
2024-08-09 10:55:39

---

Signature

Shauna Fidler (contractor for CBT)

---

Print Name

**Authorization**

|                                                  |                                  |
|--------------------------------------------------|----------------------------------|
| Signature of Area Director    Signed by director | Total Grant Approved \$ 1,000.00 |
| Board Approved Date:                             | Resolution #                     |





# Discretionary Fund Grant Program Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4  
Phone 250-352-6665 Fax 250-352-9300  
Toll Free in B.C. 1-800-268-7325

FILE NO. 1860-20-\_\_\_

### Contact Information:

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                                         |                                                                                                                                              |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b><br>Arrow Park Community Association   | <b>Date of Application:</b> 08/20/2024                                                                                                       |
| <b>Contact Name:</b><br>Zoe Thomas                                      | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area: K<br><input type="checkbox"/> Municipality: |
| <b>Mailing Address:</b> 268 Saddle Mountain Rd<br><br>Nakusp BC V0G 1R1 | <b>Payment Type:</b><br><input type="checkbox"/> Electronic Fund Transfer<br><input checked="" type="checkbox"/> Mailed cheque               |
| <b>Phone #:</b> (250) 265-7132                                          | <b>Email:</b> zoe.thomas@live.com                                                                                                            |

### Project/Service Description

Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.) *Attach supporting project documentation, organization's list of directors and their respective executive position, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by the organization's most recently approved financial statements.*

We are looking for support to fund an annual propane tank rental to heat our emergency fire caddy building (\$280), purchase of security cameras to protect the caddies (\$284) and director's liability insurance for the year (\$1200). There is a balance remaining from 2023 requested funds (\$190) which will be used to cover this year's expenses as well.

### Grant Application:

|                                                                                                                                                                                                                                                                   |                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Grant Requested: \$ 1574                                                                                                                                                                                                                                    | Which funding criterial objective does this project meet?<br><input type="checkbox"/> Social <input checked="" type="checkbox"/> Economic <input type="checkbox"/> Cultural |
| Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received:<br>ReDi grants                                                                                                                                    |                                                                                                                                                                             |
| Previous Discretionary Grants Received – Year and Amount: 2023 (\$3,600)                                                                                                                                                                                          |                                                                                                                                                                             |
| By submitting this application for the Discretionary Fund Grant Program, I confirm I am an authorized signatory of the recipient organization and I agree to the Discretionary Fund Grant Program Recipient Obligations detailed on page two of this application. |                                                                                                                                                                             |
| <br>Signed at:<br>2024-08-20 15:20:52<br>_____<br>Signature                                                                                                                                                                                                       | Zoe Thomas<br>_____<br>Print Name                                                                                                                                           |

### Authorization

|                                               |                                  |
|-----------------------------------------------|----------------------------------|
| Signature of Area Director Signed by director | Total Grant Approved \$ 1,574.00 |
| Board Approved Date:                          | Resolution #                     |



# Discretionary Fund Grant Program Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4  
 Phone 250-352-6665 Fax 250-352-9300  
 Toll Free in B.C. 1-800-268-7325

FILE NO. 1860-20-\_\_\_

**Contact Information:**

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                                                |                                                                                                                                              |
|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b><br>Arrow and Slokan Lakes Community Services | <b>Date of Application:</b> 08/29/2024                                                                                                       |
| <b>Contact Name:</b><br>Tim Payne                                              | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area: K<br><input type="checkbox"/> Municipality: |
| <b>Mailing Address:</b> 205-6th Avenue NW<br><br>Nakusp BC V0G1R0              | <b>Payment Type:</b><br><input type="checkbox"/> Electronic Fund Transfer<br><input checked="" type="checkbox"/> Mailed cheque               |
| <b>Phone #:</b> (250) 265-3674                                                 | <b>Email:</b> tim.payne@aslcs.com                                                                                                            |

**Project/Service Description**

Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.) *Attach supporting project documentation, organization's list of directors and their respective executive position, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by the organization's most recently approved financial statements.*

This project is designed to bring folks from all backgrounds, ages, and cultures together to interact in a manor that brings them a sense of belonging attached to a fun venue. Folks can show off their creative skills, whether it is by making preserves, growing fruit and vegetables, or just plain having fun. There will games designed specifically for the children and youth as well as the adults. Those interested will be encouraged to share their skills and or special talents with all segments of the population through show and tell and organized discussions.

**Grant Application:**

|                                 |                                                                                                                                                                             |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Grant Requested: \$900.00 | Which funding criterial objective does this project meet?<br><input checked="" type="checkbox"/> Social <input type="checkbox"/> Economic <input type="checkbox"/> Cultural |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received: ASLCS- equipment and venue rentals, insurance- \$500. We are approaching Columbia Basin Trust for \$1000 for equipment and ...

Previous Discretionary Grants Received – Year and Amount: 2024- \$850.00 ??

By submitting this application for the Discretionary Fund Grant Program, I confirm I am an authorized signatory of the recipient organization and I agree to the Discretionary Fund Grant Program Recipient Obligations detailed on page two of this application.

Signed at:  
2024-08-29 15:45:49

---

Signature

Tim Payne

---

Print Name

**Authorization**

|                            |                         |
|----------------------------|-------------------------|
| Signature of Area Director | Total Grant Approved \$ |
| Board Approved Date:       | Resolution #            |



# Discretionary Fund Grant Program Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4  
 Phone 250-352-6665 Fax 250-352-9300  
 Toll Free in B.C. 1-800-268-7325

FILE NO. 1860-20-\_\_\_

**Contact Information:**

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                                              |                                                                                                                                                                     |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b> VOS-Yoga Festival                          | <b>Date of Application:</b> Aug. 28, 2024                                                                                                                           |
| <b>Contact Name:</b> Michelle Gordon, CAO                                    | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area: SLOCAN<br><input checked="" type="checkbox"/> Municipality: SLOCAN |
| <b>Mailing Address:</b> PO Box 50<br>503 Slocan Street<br>Slocan, BC V0G 2C0 | <b>Payment Type:</b><br><input type="checkbox"/> Electronic Fund Transfer<br><input checked="" type="checkbox"/> Mailed cheque                                      |
| <b>Phone #:</b> 250-355-2277                                                 | <b>Email:</b> cao@villageofslocan.ca                                                                                                                                |

**Project/Service Description**

Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.) *Attach supporting project documentation, organization's list of directors and their respective executive position, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by the organization's most recently approved financial statements.*

Kootenay Yoga Festival - Council Contribution

**Grant Application:**

|                                     |                                                                                                                                                                                                   |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Grant Requested: \$ <b>75</b> | Which funding criterial objective does this project meet?<br><input checked="" type="checkbox"/> Social <input checked="" type="checkbox"/> Economic <input checked="" type="checkbox"/> Cultural |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received:

Previous Discretionary Grants Received – Year and Amount: **2022, 2023**

By submitting this application for the Discretionary Fund Grant Program, I confirm I am an authorized signatory of the recipient organization and I agree to the Discretionary Fund Grant Program Recipient Obligations detailed on page two of this application.

|                        |                                                    |
|------------------------|----------------------------------------------------|
| <br>_____<br>Signature | <b>Michelle Gordon, CAO</b><br>_____<br>Print Name |
|------------------------|----------------------------------------------------|

**Authorization** Jessica Lunn, MAYOR

|                            |                                      |
|----------------------------|--------------------------------------|
| Signature of Area Director | Total Grant Approved \$ <b>75.00</b> |
| Board Approved Date:       | Resolution #                         |





# Community Development Grant Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4  
 Phone 250-352-6665 Fax 250-352-9300  
 Toll Free in B.C. 1-800-268-7325

FILE NO. 1865-20-\_\_\_

**Contact Information:**

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                                                    |                                                                                                                                              |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b><br>Creston Valley Minor Hockey Association       | <b>Date of Application:</b><br>08/21/2024                                                                                                    |
| <b>Contact Name:</b><br>Ashley Harris                                              | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area: A<br><input type="checkbox"/> Municipality: |
| <b>Mailing Address:</b> 319 19th Ave North<br><br>Creston British Columbia V0B 1G0 | <b>Payment Type:</b><br><input checked="" type="radio"/> Electronic Fund Transfer<br><input type="checkbox"/> Mailed cheque                  |
| <b>Phone #:</b> (250) 581-4412                                                     | <b>Email:</b> treasurer@crestonvalleyminorhockey.com                                                                                         |

**Project/Service Description**

Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.)  
 Attach any supporting documentation such as engineering reports, feasibility studies, and budget documents. All applicants must submit their organization's list of directors showing their respective executive positions, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by your organization's most recently approved financial statements..)

VMHA is seeking funding to complete a permanent exhibit in the CDCC to celebrate 100 years of ice sports in the Creston Valley. The exhibit will speak to the connection to the land, ice, and sports by the Yaqan Nukiy people, and will take visitors through a chronological tale of history, moments, and people who contributed to ice sports in the Valley. The funding received will be used to design, build and outfit the exhibit. These costs will include building materials, labour, and infrastructure to make the exhibit run as desired.

**Grant Application:**

|                                 |                                                                                                                                                                                 |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Grant Requested: \$ 1,000 | Which funding critical objective does this project meet?<br><input checked="" type="checkbox"/> Social <input type="checkbox"/> Economic <input type="checkbox"/> Environmental |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received:

Total ...

Previous Community Development Grants Received – Year and Amount:

N/A

By submitting this application for the Community Development Grant, I confirm I am an authorized signatory of the recipient organization and I agree to the Community Development Grant Recipient Obligations detailed on page two of this application.

Signed at:  
2024-08-21 14:12:28

Ashley Harris

Signature

Print Name

**Authorization**

|                                                  |                                                                         |
|--------------------------------------------------|-------------------------------------------------------------------------|
| Signature of Area Director<br>Signed by Director | Total Grant Approved \$<br><div style="text-align: right;">\$1000</div> |
| Board Approved Date:                             | Resolution #                                                            |



# Community Development Grant Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4  
Phone 250-352-6665 Fax 250-352-9300  
Toll Free in B.C. 1-800-268-7325

FILE NO. 1865-20-\_\_\_

**Contact Information:**

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                                                    |                                                                                                                                              |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b><br>Creston Valley Minor Hockey Association       | <b>Date of Application:</b><br>08/21/2024                                                                                                    |
| <b>Contact Name:</b><br>Ashley Harris                                              | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area: B<br><input type="checkbox"/> Municipality: |
| <b>Mailing Address:</b> 319 19th Ave North<br><br>Creston British Columbia V0B 1G0 | <b>Payment Type:</b><br><input checked="" type="checkbox"/> Electronic Fund Transfer<br><input type="checkbox"/> Mailed cheque               |
| <b>Phone #:</b> (250) 581-4412                                                     | <b>Email:</b> treasurer@crestonvalleyminorhockey.com                                                                                         |

**Project/Service Description**

Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.)  
 Attach any supporting documentation such as engineering reports, feasibility studies, and budget documents. All applicants must submit their organization's list of directors showing their respective executive positions, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by your organization's most recently approved financial statements..)

VMHA is seeking funding to complete a permanent exhibit in the CDCC to celebrate 100 years of ice sports in the Creston Valley. The exhibit will celebrate history, people and stories of various ice sports in the Valley. It will include photos, memorabilia, and stories of local heroes in ice sports, and will speak to the connection to the land, ice, and sports by the Yaqan Nukiy people. The funding received will be used to design, build and outfit the exhibit. These costs will include building materials, labour, and infrastructure to make the exhibit run as desired.

**Grant Application:**

|                                  |                                                                                                                                                                                 |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Grant Requested: \$ 10,000 | Which funding critical objective does this project meet?<br><input checked="" type="checkbox"/> Social <input type="checkbox"/> Economic <input type="checkbox"/> Environmental |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received:  
 Total ...

Previous Community Development Grants Received – Year and Amount:  
 N/A

By submitting this application for the Community Development Grant, I confirm I am an authorized signatory of the recipient organization and I agree to the Community Development Grant Recipient Obligations detailed on page two of this application.

Signed at:  
2024-08-21 14:30:33

---

Signature

Ashley Harris

---

Print Name

**Authorization**

|                                                                                         |                                                                           |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Signature of Area Director<br><div style="text-align: center;">signed by director</div> | Total Grant Approved \$<br><div style="text-align: right;">\$10,000</div> |
| Board Approved Date:                                                                    | Resolution #                                                              |



# Community Development Grant Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4  
 Phone 250-352-6665 Fax 250-352-9300  
 Toll Free in B.C. 1-800-268-7325

FILE NO. 1865-20-\_\_\_

**Contact Information:**

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                                                   |                                                                                                                                              |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b><br>Creston Valley Minor Hockey Association      | <b>Date of Application:</b><br>08/21/2024                                                                                                    |
| <b>Contact Name:</b><br>Ashley Harris                                             | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area: C<br><input type="checkbox"/> Municipality: |
| <b>Mailing Address:</b> 319 19th Ave North<br><br>Creston British Columbia V0B1G0 | <b>Payment Type:</b><br><input checked="" type="checkbox"/> Electronic Fund Transfer<br><input type="checkbox"/> Mailed cheque               |
| <b>Phone #:</b> (250) 581-4412                                                    | <b>Email:</b> treasurer@crestonvalleyminorhockey.com                                                                                         |

**Project/Service Description**

Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.)  
 Attach any supporting documentation such as engineering reports, feasibility studies, and budget documents. All applicants must submit their organization's list of directors showing their respective executive positions, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by your organization's most recently approved financial statements..)

CVMHA is seeking funding to complete a permanent exhibit in the CDCC to celebrate 100 years of ice sports in the Creston Valley. The exhibit will celebrate history, people and stories of various ice sports in the Valley. It will include photos, memorabilia, and stories of local heroes in ice sports, and will speak to the connection to the land, ice, and sports by the Yaqan Nukiy people. The funding received will be used to design, build and outfit the exhibit. These costs will include building materials, labour, and infrastructure to make the exhibit run as desired.

**Grant Application:**

|                                 |                                                                                                                                                                                 |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Grant Requested: \$ 5,000 | Which funding critical objective does this project meet?<br><input checked="" type="checkbox"/> Social <input type="checkbox"/> Economic <input type="checkbox"/> Environmental |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received:

...

Previous Community Development Grants Received – Year and Amount:

N/A

By submitting this application for the Community Development Grant, I confirm I am an authorized signatory of the recipient organization and I agree to the Community Development Grant Recipient Obligations detailed on page two of this application.

Signed at:  
2024-08-21 14:39:40

---

Signature

Ashley Harris

---

Print Name

**Authorization**

|                                                      |                                 |
|------------------------------------------------------|---------------------------------|
| Signature of Area Director<br><br>Signed by director | Total Grant Approved \$ 2000.00 |
| Board Approved Date:                                 | Resolution #                    |



# Community Development Grant Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4  
Phone 250-352-6665 Fax 250-352-9300  
Toll Free in B.C. 1-800-268-7325

FILE NO. 1865-20-\_\_\_

### Contact Information:

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                                                       |                                                                                                                                              |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b><br>Balfour Senior Citizens Association Branch # 120 | <b>Date of Application:</b><br>08/19/2024                                                                                                    |
| <b>Contact Name:</b><br>Edith Lane                                                    | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area: E<br><input type="checkbox"/> Municipality: |
| <b>Mailing Address:</b> 28-7126 Hwy 3A<br><br>Nelson BC V1L6S3                        | <b>Payment Type:</b><br><input type="checkbox"/> Electronic Fund Transfer<br><input checked="" type="checkbox"/> Mailed cheque               |
| <b>Phone #:</b> (250) 229-2204                                                        | <b>Email:</b> butch.edith@telus.net                                                                                                          |

### Project/Service Description

Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.)  
*Attach any supporting documentation such as engineering reports, feasibility studies, and budget documents. All applicants must submit their organization's list of directors showing their respective executive positions, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by your organization's most recently approved financial statements..)*

WiFi is necessary to read our solar panels, and for the various seniors functions, as well as community programs held in our hall by Columbia Basin Alliance for Literacy.

We share this cost with the Balfour Rec Commission to obtain a better monthly rate.

Water is also essential for all activities held in the Seniors hall, as well as watering our sod.

We are billed for all our water usage by the Balfour Recreation Committee. Our final report is pending for the utilities, as we are waiting for the final water bill. ...

### Grant Application:

|                                   |                                                                                                                                                                                 |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Grant Requested: \$ 1500.00 | Which funding critical objective does this project meet?<br><input type="checkbox"/> Social <input checked="" type="checkbox"/> Economic <input type="checkbox"/> Environmental |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received:**  
We have no other source of revenue to pay for the cost of WiFi or water.  
Our grant for July 2023 - July 2024 was higher, as it included items other than WiFi and water.

**Previous Community Development Grants Received – Year and Amount:**

2023 - \$1612.50

By submitting this application for the Community Development Grant, I confirm I am an authorized signatory of the recipient organization and I agree to the Community Development Grant Recipient Obligations detailed on page two of this application.

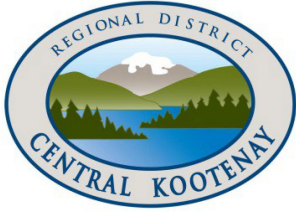
*E. Kane* Signed at:  
2024-08-19 21:20:52  
\_\_\_\_\_  
Signature

Edith Lane  
\_\_\_\_\_  
Print Name

### Authorization

|                                               |                                 |
|-----------------------------------------------|---------------------------------|
| Signature of Area Director Signed by director | Total Grant Approved \$ 1500.00 |
| Board Approved Date:                          | Resolution #                    |





# Community Development Grant Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4  
 Phone 250-352-6665 Fax 250-352-9300  
 Toll Free in B.C. 1-800-268-7325

FILE NO. 1865-20-\_\_\_

**Contact Information:**

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                                                       |                                                                                                                                              |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b><br>Balfour Senior Citizens Association Branch # 120 | <b>Date of Application:</b><br>08/19/2024                                                                                                    |
| <b>Contact Name:</b><br>Edith Lane                                                    | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area: E<br><input type="checkbox"/> Municipality: |
| <b>Mailing Address:</b> 28-7126 Hwy 3A<br><br>Nelson BC V1L6S3                        | <b>Payment Type:</b><br><input type="checkbox"/> Electronic Fund Transfer<br><input checked="" type="checkbox"/> Mailed cheque               |
| <b>Phone #:</b> (250) 229-2204                                                        | <b>Email:</b> butch.edith@telus.net                                                                                                          |

**Project/Service Description**

Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.)  
 Attach any supporting documentation such as engineering reports, feasibility studies, and budget documents. All applicants must submit their organization's list of directors showing their respective executive positions, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by your organization's most recently approved financial statements..)

This grant enables us to provide a fully catered nutritional Christmas dinner for 50 of our seniors. The fellowship this provides for those seniors who have no one to celebrate the season with is immeasurable. Cooking one meal for this number is also a good use of our resources. Many seniors with rising food costs cannot afford a meal such as we provide. Being waited on and spending the evening with friends could not be better. A group of volunteers enjoy setting and decorating our Seniors Hall in Balfour for the occasion, making it festive and bright.

**Grant Application:**

|                                   |                                                                                                                                                                                                       |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Grant Requested: \$ 1500.00 | Which funding critical objective does this project meet?<br><input checked="" type="checkbox"/> Social <input checked="" type="checkbox"/> Economic <input checked="" type="checkbox"/> Environmental |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received:**  
 In the past both Safeway and Save On Foods in Nelson, as well as Jack at the Balfour Superette have contributed gift certificates. These have enabled us to purchase appetizers, non alcoholic beverages and other party favors to make the evening even more special.

**Previous Community Development Grants Received – Year and Amount:**

1500.00 in 2023

By submitting this application for the Community Development Grant, I confirm I am an authorized signatory of the recipient organization and I agree to the Community Development Grant Recipient Obligations detailed on page two of this application.

*Edith Lane* Signed at:  
2024-08-19 20:46:50

Edith Lane

Signature

Print Name

**Authorization**

|                                                  |                                 |
|--------------------------------------------------|---------------------------------|
| Signature of Area Director<br>Signed by director | Total Grant Approved \$ 1500.00 |
|--------------------------------------------------|---------------------------------|

|                      |              |
|----------------------|--------------|
| Board Approved Date: | Resolution # |
|----------------------|--------------|



# Community Development Grant Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4  
 Phone 250-352-6665 Fax 250-352-9300  
 Toll Free in B.C. 1-800-268-7325

FILE NO. 1865-20-\_\_\_

**Contact Information:**

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                                    |                                                                                                                                              |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b><br>Polka Dot Dragon Arts Society | <b>Date of Application:</b><br>08/12/2024                                                                                                    |
| <b>Contact Name:</b><br>Myra Rasmussen                             | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area: F<br><input type="checkbox"/> Municipality: |
| <b>Mailing Address:</b> 305 4th st<br><br>Nelson BC V1L 2S1        | <b>Payment Type:</b><br><input checked="" type="checkbox"/> Electronic Fund Transfer<br><input type="checkbox"/> Mailed cheque               |
| <b>Phone #:</b> (250) 777-8925                                     | <b>Email:</b> polkadotdragonarts@gmail.com                                                                                                   |

**Project/Service Description**

Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.)  
 Attach any supporting documentation such as engineering reports, feasibility studies, and budget documents. All applicants must submit their organization's list of directors showing their respective executive positions, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by your organization's most recently approved financial statements..)

Remember the Dead is a collaboration between Polka Dot Dragon Arts Society and Nelson and District Hospice Society. The intention is to create an opportunity for remembrance and connection to the departed loved ones in our lives and a safe container for experiencing and creatively expressing our grief. On Sunday, November 3rd, we invite the public to gather in the Nelson cemetery from 4-6pm to experience performances, installations, and interactive activities on this theme. Funds will be used to pay artist honorariums and to pay for materials.

**Grant Application:**

|                                |                                                                                                                                                                                 |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Grant Requested: \$ 1000 | Which funding critical objective does this project meet?<br><input checked="" type="checkbox"/> Social <input type="checkbox"/> Economic <input type="checkbox"/> Environmental |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received:  
 BC Gaming \$1300, Osprey \$1500, NDAC \$500, NDCU (pending) \$500, Columbia Basin Trust Sponsorship (pending) \$500

Previous Community Development Grants Received – Year and Amount:  
 2003, \$1000

By submitting this application for the Community Development Grant, I confirm I am an authorized signatory of the recipient organization and I agree to the Community Development Grant Recipient Obligations detailed on page two of this application.

Signed at:  
2024-08-12 12:37:45

---

Signature

Myra Rasmussen

---

Print Name

**Authorization**

|                                                  |                                  |
|--------------------------------------------------|----------------------------------|
| Signature of Area Director    Signed by director | Total Grant Approved \$ 1,000.00 |
| Board Approved Date:                             | Resolution #                     |



# Community Development Grant Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4  
Phone 250-352-6665 Fax 250-352-9300  
Toll Free in B.C. 1-800-268-7325

FILE NO. 1865-20-\_\_\_

**Contact Information:**

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                                       |                                                                                                                                              |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b><br>The Slocan River Streamkeepers   | <b>Date of Application:</b> 08/30/2024                                                                                                       |
| <b>Contact Name:</b><br>Gregoire Lamoureux                            | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area: H<br><input type="checkbox"/> Municipality: |
| <b>Mailing Address:</b> Box 47<br>6370 Youngs RD<br>Winlaw BC V0G 2J0 | <b>Payment Type:</b><br><input type="checkbox"/> Electronic Fund Transfer<br><input checked="" type="checkbox"/> Mailed cheque               |
| <b>Phone #:</b> (250) 226-7302                                        | <b>Email:</b> slocanriver@gmail.com                                                                                                          |

**Project/Service Description**

Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.)  
 Attach any supporting documentation such as engineering reports, feasibility studies, and budget documents. All applicants must submit their organization's list of directors showing their respective executive positions, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by your organization's most recently approved financial statements..)

We seek \$5,000 for a citizen-driven water quality monitoring program assessing up to 7 recent wildfire-affected watersheds in the Slocan Valley. Monitoring from Sept. 13 to mid-Nov. 2024 will cover conductivity, turbidity, pH, coliform, E. coli, thermal indicators, and metals (via representative creek scan). Results will be shared with watershed users and the public through the SRS website and our social media. This project will ensure critical water quality data is accessible and actionable.  
 Budget: Labour (coordinator & public outreach): \$2,080 Lab costs: \$2,160 Supplies: \$510 Admin: \$250

**Grant Application:**

|                                |                                                                                                                                                                                 |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Grant Requested: \$ 5000 | Which funding critical objective does this project meet?<br><input type="checkbox"/> Social <input type="checkbox"/> Economic <input checked="" type="checkbox"/> Environmental |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received:**  
 No other funding has been requested or received for this project.  
 The Slocan River Streamkeepers will add (on top of the \$5000 requested to RDCK) some in-kind work for the equivalent of \$500. ...

**Previous Community Development Grants Received – Year and Amount:**

none

By submitting this application for the Community Development Grant, I confirm I am an authorized signatory of the recipient organization and I agree to the Community Development Grant Recipient Obligations detailed on page two of this application.

*Gregoire Lamoureux*  
 Signed at: 2024-08-30 11:41:48

Gregoire Lamoureux

Signature

Print Name

**Authorization**

|                                                  |                               |
|--------------------------------------------------|-------------------------------|
| Signature of Area Director<br>Signed by Director | Total Grant Approved \$ 5,000 |
| Board Approved Date:                             | Resolution #                  |





# Community Development Grant Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4  
 Phone 250-352-6665 Fax 250-352-9300  
 Toll Free in B.C. 1-800-268-7325

FILE NO. 1865-20-\_\_\_

**Contact Information:**

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                                                               |                                                                                                                                              |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b><br>Robson Recreation Society                                | <b>Date of Application:</b><br>08/07/2024                                                                                                    |
| <b>Contact Name:</b><br>Wesley Greep                                                          | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area: J<br><input type="checkbox"/> Municipality: |
| <b>Mailing Address:</b> 3437 BROADWATER RD, PO BOX 442<br><br>ROBSON British Columbia V0G 1X0 | <b>Payment Type:</b><br><input checked="" type="checkbox"/> Electronic Fund Transfer<br><input type="checkbox"/> Mailed cheque               |
| <b>Phone #:</b> (250) 365-1554                                                                | <b>Email:</b> wesgreep@gmail.com                                                                                                             |

**Project/Service Description**

Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.)  
 Attach any supporting documentation such as engineering reports, feasibility studies, and budget documents. All applicants must submit their organization's list of directors showing their respective executive positions, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by your organization's most recently approved financial statements..)

Robson Rec aims to build a large outdoor court that will allow residents to play sports such as volleyball, basketball, tennis, badminton, floor hockey, soccer, and more. This court will be free for public use and be an excellent venue to help keep people of all ages active and healthy while building community spirit.

**Grant Application:**

|                                                                                                                                                                                                                                                         |                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Grant Requested: \$ 50,000                                                                                                                                                                                                                        | Which funding critical objective does this project meet?<br><input checked="" type="checkbox"/> Social <input type="checkbox"/> Economic <input type="checkbox"/> Environmental |
| Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received:<br>We have recieved and used a \$50,000 Redi grant<br>...                                                                               |                                                                                                                                                                                 |
| Previous Community Development Grants Received – Year and Amount:<br>0                                                                                                                                                                                  |                                                                                                                                                                                 |
| By submitting this application for the Community Development Grant, I confirm I am an authorized signatory of the recipient organization and I agree to the Community Development Grant Recipient Obligations detailed on page two of this application. |                                                                                                                                                                                 |
| <br>Signed at:<br>2024-08-13 14:12:02<br>_____<br>Signature                                                                                                                                                                                             | Wesley greep<br>_____<br>Print Name                                                                                                                                             |

**Authorization**

|                                                  |                                   |
|--------------------------------------------------|-----------------------------------|
| Signature of Area Director    Signed by director | Total Grant Approved \$ 50,000.00 |
| Board Approved Date:                             | Resolution #                      |



# Community Development Grant Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4  
Phone 250-352-6665 Fax 250-352-9300  
Toll Free in B.C. 1-800-268-7325

FILE NO. 1865-20-\_\_\_

**Contact Information:**

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                                                        |                                                                                                                                                       |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b><br>Columbia Basin Trust (Basin Food c/o CBT)         | <b>Date of Application:</b><br>08/07/2024                                                                                                             |
| <b>Contact Name:</b><br>Shauna Fidler                                                  | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area: K<br><input type="checkbox"/> Municipality:          |
| <b>Mailing Address:</b> Columbia Basin Trust<br>300-445 13 Ave<br>Castlegar BC V1N 1G1 | <b>Payment Type:</b><br><input type="checkbox"/> Electronic Fund Transfer<br><input checked="" type="checkbox"/> Mailed cheque (Columbia Basin Trust) |
| <b>Phone #:</b> (250) 551-9222                                                         | <b>Email:</b> shauna@basinfood.ca                                                                                                                     |

**Project/Service Description**

Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.)  
 Attach any supporting documentation such as engineering reports, feasibility studies, and budget documents. All applicants must submit their organization's list of directors showing their respective executive positions, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by your organization's most recently approved financial statements..)

The Basin Food Summit and Expo (FABx) have been held in the Basin since 2018 in a new community each year. This fall, our food industry summit will embrace the theme of mycelial networking, highlighting the interconnectedness of our vibrant Columbia Basin food community. Over two days, we'll feature industry-only presentations, session networking, and, of course, celebrating the most delicious local food. This will be followed by a grand public market day, complete with food trucks, music, plant symphony and speakers presenting on all things mushrooms: cultivating, eating, and foraging.

**Grant Application:**

|                                |                                                                                                                                                                                 |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Grant Requested: \$ 2000 | Which funding critical objective does this project meet?<br><input type="checkbox"/> Social <input checked="" type="checkbox"/> Economic <input type="checkbox"/> Environmental |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received:**  
 The Columbia Basin Trust funds 70% of this event each year, and organizers seek out industry supports each year to make up the balance of the budget. ...

**Previous Community Development Grants Received – Year and Amount:**

No community grants, but 2023 Discretionary grants from Area B+C \$1000 + \$1500

By submitting this application for the Community Development Grant, I confirm I am an authorized signatory of the recipient organization and I agree to the Community Development Grant Recipient Obligations detailed on page two of this application.

Signed at:  
2024-08-07 16:42:47

Shauna Fidler

Signature

Print Name

**Authorization**

|                                                  |                                 |
|--------------------------------------------------|---------------------------------|
| Signature of Area Director<br>signed by director | Total Grant Approved \$<br>2000 |
| Board Approved Date:                             | Resolution #                    |



# Community Development Grant Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4

Phone 250-352-6665 Fax 250-352-9300

Toll Free in B.C. 1-800-268-7325

FILE NO. 1865-20-\_\_\_

**Contact Information:**

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                                              |                                                                                                                                              |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b><br>Fauquier Community Club                 | <b>Date of Application:</b><br>08/23/2024                                                                                                    |
| <b>Contact Name:</b><br>Heather Fraser                                       | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area: K<br><input type="checkbox"/> Municipality: |
| <b>Mailing Address:</b> P.O. Box 70<br>117 Oak Street<br>Fauquier BC V0G 1K0 | <b>Payment Type:</b><br><input checked="" type="radio"/> Electronic Fund Transfer<br><input type="checkbox"/> Mailed cheque                  |
| <b>Phone #:</b> (250) 269-0028                                               | <b>Email:</b> hfraser38@gmail.com                                                                                                            |

**Project/Service Description**

Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.)  
*Attach any supporting documentation such as engineering reports, feasibility studies, and budget documents. All applicants must submit their organization's list of directors showing their respective executive positions, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by your organization's most recently approved financial statements..)*

This Grant will go towards a new shingled roof and if there are funds remaining the balance will then go towards an electrical upgrade from a 100amp service to a 200amp service. We have been advised by B.C. Hydro that we should consider this upgrade at the same time that B.C. Hydro are upgrading their electrical access box located on Oak Street.

**Grant Application:**

|                                     |                                                                                                                                                                                 |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Grant Requested: \$ 35,000.00 | Which funding critical objective does this project meet?<br><input type="checkbox"/> Social <input type="checkbox"/> Economic <input checked="" type="checkbox"/> Environmental |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received:**  
 Fauquier Community Club \$5,120.00 plus \$7827.00 if all the plywood needs to be replaced.  
 ...

**Previous Community Development Grants Received – Year and Amount:**

Outdoor Solar Lighting \$1200.00/ Kid's Structure \$9000.00/Hall Upgrades \$20,000.00

By submitting this application for the Community Development Grant, I confirm I am an authorized signatory of the recipient organization and I agree to the Community Development Grant Recipient Obligations detailed on page two of this application.

*H Fraser* Signed at:  
2024-08-23 13:45:20

Heather Fraser- Treasurer FCC

Signature

Print Name

**Authorization**

|                                                  |                                   |
|--------------------------------------------------|-----------------------------------|
| Signature of Area Director    Signed by director | Total Grant Approved \$ 35,000.00 |
| Board Approved Date:                             | Resolution #                      |



# Community Development Grant Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4  
Phone 250-352-6665 Fax 250-352-9300  
Toll Free in B.C. 1-800-268-7325

FILE NO. 1865-20-\_\_\_

### Contact Information:

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                                                  |                                                                                                                                                    |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b><br>Creston Valley Minor Hockey Association     | <b>Date of Application:</b><br>08/21/2024                                                                                                          |
| <b>Contact Name:</b><br>Ashley Harris                                            | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area:<br><input type="checkbox"/> Municipality: Creston |
| <b>Mailing Address:</b> 319 19 Ave North<br><br>Creston British Columbia V0B 1G0 | <b>Payment Type:</b><br><input checked="" type="checkbox"/> Electronic Fund Transfer<br><input type="checkbox"/> Mailed cheque                     |
| <b>Phone #:</b> (250) 581-4412                                                   | <b>Email:</b> treasurer@crestonvalleyminorhockey.com                                                                                               |

### Project/Service Description

Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.)  
*Attach any supporting documentation such as engineering reports, feasibility studies, and budget documents. All applicants must submit their organization's list of directors showing their respective executive positions, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by your organization's most recently approved financial statements..)*

VMHA is seeking funding to complete a permanent exhibit in the CDCC to celebrate 100 years of ice sports in the Creston Valley. The exhibit will celebrate history, people and stories of various ice sports in the Valley. It will include photos, memorabilia, and stories of local heroes in ice sports, and will speak to the connection to the land, ice, and sports by the Yaqan Nukiy people. The funding received will be used to design, build and outfit the exhibit. These costs will include building materials, labour, and infrastructure to make the exhibit run as desired.

### Grant Application:

|                                                                                                                                                                                                                                                         |                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Grant Requested: \$ \$10,000                                                                                                                                                                                                                      | Which funding critical objective does this project meet?<br><input checked="" type="checkbox"/> Social <input type="checkbox"/> Economic <input type="checkbox"/> Environmental |
| Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received:<br>Total ...                                                                                                                            |                                                                                                                                                                                 |
| Previous Community Development Grants Received – Year and Amount:<br>N/A                                                                                                                                                                                |                                                                                                                                                                                 |
| By submitting this application for the Community Development Grant, I confirm I am an authorized signatory of the recipient organization and I agree to the Community Development Grant Recipient Obligations detailed on page two of this application. |                                                                                                                                                                                 |
| Signed at:<br>2024-08-21 14:51:20<br>_____<br>Signature                                                                                                                                                                                                 | Ashley Harris<br>_____<br>Print Name                                                                                                                                            |
| <b>Authorization</b>                                                                                                                                                                                                                                    |                                                                                                                                                                                 |
| Signature of Area Director      signed by director                                                                                                                                                                                                      | Total Grant Approved \$      10,000                                                                                                                                             |
| Board Approved Date:                                                                                                                                                                                                                                    | Resolution #                                                                                                                                                                    |





# Community Development Grant Application Form

## REGIONAL DISTRICT OF CENTRAL KOOTENAY

202 Lakeside Drive, Box 590, Nelson, B.C. V1L 5R4  
 Phone 250-352-6665 Fax 250-352-9300  
 Toll Free in B.C. 1-800-268-7325

FILE NO. 1865-20-\_\_\_

**Contact Information:**

*Note: Applicants are encouraged to discuss their project with the applicable RDCK elected official prior to submitting their grant application.*

|                                                                                |                                                                                                                                                              |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organization/Society Name:</b><br><b>Village of Slocan</b> HARMONY FESTIVAL | <b>Date of Application:</b><br><b>August 8, 2024</b>                                                                                                         |
| <b>Contact Name:</b> Michelle Gordon, CAO                                      | <b>RDCK Electoral Area/Member Municipality:</b><br><input type="checkbox"/> RDCK Electoral Area:<br><input checked="" type="checkbox"/> Municipality: SLOCAN |
| <b>Mailing Address:</b> PO Box 50<br>503 Slocan Street<br>Slocan, BC V0G 2C0   | <b>Payment Type:</b><br><input type="checkbox"/> Electronic Fund Transfer<br><input checked="" type="checkbox"/> Mailed cheque                               |
| <b>Phone #:</b> 250-355-2277                                                   | <b>Email:</b> cao@villageofslocan.ca                                                                                                                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Project/Service Description</b><br><br><p style="font-size: small;">Please provide an overview of the project and/or service and how the funds will be used. (600 characters max.)<br/>       Attach any supporting documentation such as engineering reports, feasibility studies, and budget documents. All applicants must submit their organization's list of directors showing their respective executive positions, plus overall number of members. Grant requests exceeding \$5,000 must be accompanied by your organization's most recently approved financial statements..)</p> <p>HARMONY Festival - Council Contribution<br/>       (Portable Toilet &amp; Generator)</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                 |                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Grant Application:</b>                                                                                       |                                                                                                                                                                                                        |
| Total Grant Requested: \$ <b>780</b>                                                                            | Which funding criterial objective does this project meet?<br><input checked="" type="checkbox"/> Social <input checked="" type="checkbox"/> Economic <input checked="" type="checkbox"/> Environmental |
| Other Funding Sources - Identify all sources of project funding and amounts. Both funds requested and received: |                                                                                                                                                                                                        |

|                                                                   |
|-------------------------------------------------------------------|
| Previous Community Development Grants Received – Year and Amount: |
|-------------------------------------------------------------------|

|                                                                                                                                                                                                                                                         |                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| By submitting this application for the Community Development Grant, I confirm I am an authorized signatory of the recipient organization and I agree to the Community Development Grant Recipient Obligations detailed on page two of this application. |                                                    |
| _____<br>Signature                                                                                                                                                                                                                                      | <b>Michelle Gordon, CAO</b><br>_____<br>Print Name |

|                                          |                                    |
|------------------------------------------|------------------------------------|
| <b>Authorization</b> Jessica Lunn, MAYOR |                                    |
| Signature of Area Director _____         | Total Grant Approved \$ <b>780</b> |
| Board Approved Date:                     | Resolution #                       |